AGENDA
PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD
FOR WEDNESDAY, NOVEMBER 16, 2022
BARBER PARK ADMINISTRATION BUILDING
12:00 P.M.

A. CALL TO ORDER

B. ROLL CALL, INTRODUCTION OF GUESTS

ACTION ITEMS:

C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

D. AGENDA CHANGES

E. NEW BUSINESS
   A. Subcommittee Reports
   B. E-Bikes

F. STAFF REPORTS
   A. Director’s Report
      a. Ada County Parks & Waterways Master Plan
   B. Program and Education Specialist Report

G. ANNOUNCEMENTS

H. ADJOURNMENT
   A. Next Meeting Wednesday, December 14th, 2022

Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.