AGENDA

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD
FOR WEDNESDAY, MAY 27, 2020
BARBER PARK EDUCATION & EVENT CENTER
11:00 A.M.

A. CALL TO ORDER

B. ROLL CALL, INTRODUCTION OF GUESTS

ACTION ITEMS:

C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

D. AGENDA CHANGES

E. NEW BUSINESS
   A. Elections
   B. Subcommittee Reports

F. STAFF REPORTS
   A. Director’s Report
   B. Open Space and Trails Coordinator Report

G. ANNOUNCEMENTS

H. ADJOURNMENT
   A. Next Meeting Wednesday, June 24, 2020

**Due to the COVID-19 pandemic and current limitations on sizes of gatherings from the Office of the Governor, in-person attendance from members of the general public will not be permitted. Anyone interested in observing this meeting remotely via Webex may do so by following this link: https://adacounty.webex.com/webappng/sites/adacounty/meeting/download/55514be16e9a488e86ae744f1f9e9bc4?siteurl=adacounty&MTID=ma29fd1e4f2b6a274db829acf18c9b72e

Meeting number (access code): 284 715 883  
Meeting password: fF3titG3W3G
Join by phone
Tap to call in from a mobile device (attendees only)
+1-415-655-0001 US Toll
Global call-in numbers

Join from a video system or application
Dial 284715883@adacounty.webex.com
You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business
Dial 284715883.adacounty@lync.webex.com

If you are a host, go here to view host information.

Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.