



# ADA COUNTY

PARKS  
AND  
WATERWAYS

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## **AGENDA**

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD  
FOR WEDNESDAY, MARCH 29, 2023  
BARBER PARK ADMINISTRATION BUILDING  
12:00 P.M.

- A. CALL TO ORDER**
- B. ROLL CALL, INTRODUCTION OF GUESTS**

### **ACTION ITEMS:**

- C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
- D. AGENDA CHANGES**
- E. NEW BUSINESS**
  - A. Subcommittee Reports
  - B. Greenbelt Safety
- F. STAFF REPORTS**
  - A. Director's Report
    - a. Ada County Parks & Waterways Master Plan
  - B. Program and Education Specialist Report
- G. ANNOUNCEMENTS**
- H. ADJOURNMENT**
  - A. Next Meeting Wednesday, April 26, 2023

*Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.*

*Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.*