AGENDA

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD
FOR WEDNESDAY, DECEMBER 9, 2020
BARBER PARK EDUCATION & EVENT CENTER
12:00 P.M.

A. CALL TO ORDER

B. ROLL CALL, INTRODUCTION OF GUESTS

 ACTION ITEMS:

C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

D. AGENDA CHANGES

E. NEW BUSINESS

A. Subcommittee Reports

F. STAFF REPORTS

A. Director’s Report
B. Open Space and Trails Coordinator Report

G. ANNOUNCEMENTS

H. ADJOURNMENT

A. Next Meeting Wednesday, January 27, 2021

-- Do not delete or change any of the following text. --

When it’s time, join your Webex meeting here.

Meeting number (access code): 177 158 8072
Meeting password: sP7hfXAg4v3
Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged.
by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.