



ADA COUNTY

PARKS
AND
WATERWAYS

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AGENDA

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD
FOR WEDNESDAY, APRIL 27, 2022
BARBER PARK ADMINISTRATION BUILDING
12:00 P.M.

- A. CALL TO ORDER**
- B. ROLL CALL, INTRODUCTION OF GUESTS**

ACTION ITEMS:

- C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
- D. AGENDA CHANGES**
- E. NEW BUSINESS**
 - A. Elections
 - B. Subcommittee Reports
- F. STAFF REPORTS**
 - A. Director's Report
 - B. Open Space & Trails Coordinator Report
 - C. Program and Education Specialist Report
- G. ANNOUNCEMENTS**
- H. ADJOURNMENT**
 - A. Next Meeting Wednesday, May 25, 2022

Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.