AGENDA

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD
FOR WEDNESDAY, OCTOBER 25, 2023
BARBER PARK ADMINISTRATION BUILDING
12:00 P.M.

A. CALL TO ORDER

B. ROLL CALL, INTRODUCTION OF GUESTS

ACTION ITEMS:

C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

D. AGENDA CHANGES

E. NEW BUSINESS

   A. Subcommittee Reports
   B. Greenbelt Safety
   C. Meeting dates for November & December

F. STAFF REPORTS

   A. Director’s Report
      a. Master Plan
      b. JPD Greenbelt
      c. Bike Park/DCR Trail
   B. Program and Education Specialist Report

G. ANNOUNCEMENTS

H. ADJOURNMENT

   A. Next Meeting Wednesday, November 8, 2023

Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged
by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.