AGENDA
PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD
FOR WEDNESDAY, JANUARY 24, 2024
BARBER PARK ADMINISTRATION BUILDING
12:00 P.M.

A. CALL TO ORDER

B. ROLL CALL, INTRODUCTION OF GUESTS

ACTION ITEMS:

C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

D. AGENDA CHANGES

E. NEW BUSINESS
   A. Subcommittee Reports
   B. New Broadway to 3rd Pedestrian Path
   C. Greenbelt Safety

F. STAFF REPORTS
   A. Director’s Report
      a. Master Plan
      b. ARPA Park
      c. JPD Greenbelt
      d. Dry Creek Ranch Regional Trail
   B. Program and Education Specialist Report

G. ANNOUNCEMENTS

H. ADJOURNMENT
   A. Next Meeting Wednesday, February 28th, 2024

Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged.
by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.