AGENDA

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD
FOR WEDNESDAY, DECEMBER 13, 2023
BARBER PARK ADMINISTRATION BUILDING
12:00 P.M.

A. CALL TO ORDER
B. ROLL CALL, INTRODUCTION OF GUESTS

ACTION ITEMS:

C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
D. AGENDA CHANGES
E. NEW BUSINESS
   A. Master Plan update from BerryDunn
   B. Subcommittee Reports
   C. Greenbelt Safety
F. STAFF REPORTS
   A. Director’s Report
      a. ARPA Park
      b. JPD Greenbelt
      c. Office Remodel
   B. Program and Education Specialist Report
G. ANNOUNCEMENTS
H. ADJOURNMENT
   A. Next Meeting Wednesday, January 24th, 2023

Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged
by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.