



PROJECT PROFILE

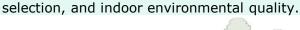


PROJECT OVERVIEW

The project consists of a new emergency medical response station for Ada County Paramedics (ACP) to better serve residents in northwestern Ada County. The facility was specifically designed and tailored to support ACP's mission to provide an innovative, effective, and efficient Emergency Medical Services System to safeguard and enhance the health and quality of life of those we serve.

The ACP provide advanced life support services around the clock to over 361,500 residents of Boise, Meridian, Garden City, Eagle, Star, Kuna, and rural Ada County through an emergency medical service dispatched by the county's 9-1-1 communications center, just like area law enforcement.

The new facility will be LEED Certified by the US Green Building Council. LEED (Leadership in Energy and Environmental Design) is a national rating system used to develop high-performance, sustainable buildings. LEED emphasizes state-of-the-art strategies for site development, water savings, energy efficiency, materials





ENVIRONMENTAL BENEFITS

- Storage and collection of recyclables
- · Low emitting materials, no VOC's
- Linoleum flooring and recycled-content carpet tiles
- Domestic water heated by solar system
- Low-water use fixtures, 34% reduction in potable water
- Low-water landscaping, 59% reduction in irrigation water
- Storm water management with pervious concrete
- Natural daylight and views for the occupants
- Energy-efficient lighting / HVAC system, 42% better than code

PROJECT HIGHLIGHTS

Facility: Emergency Medical Services Response Station with

1-Bay Ambulance Garage

Location: 8826 West State Street

Star, ID 83669

Completion: February 2010

LEED: NC v2.2, Gold (pending)

Project Cost: \$635,900

Funding: User fees and property

taxes, as established by authority of Idaho Code

PROJECT TEAM

Board of Ada County

Commissioners: Fred Tilman, Chair

Sharon Ullman Rick Yzaguirre

AC Paramedics: Troy Hagen, Director

Architect: McKibben + Cooper Architects

General Contr: KJ Corporation, Inc. Mechanical Eng'r: Musgrove Engineering

Electrical Eng'r: electrical engineering company
Civil Eng'r: Engineering & Waste Solutions

Structural Eng'r: Core Engineering

Commissioning: McKinstry

Landscape Dsgr: Jensen Belts Associates

For paramedics information contact: Ada County Paramedics at (208) 287-2962

For LEED information contact: Selena O'Neal, LEED AP Ada County Operations 208-287-7106 p soneal@adaweb.net





