

# Benchmarking

**Presented by Selena O'Neal, Certified Energy Manager** June 2013









Confliction

Meets Industry Standards! for Indoor Environmental Conditions: Ventilation for Acceptable Indoor Air Quality Yes

Building Type

Professional Engineer License Number 4385 State: ID



**DEVOX IMAGES** 

OMR No. 2060-6347

# A Type for all Types

Elementary – Are you Smarter than My Third Grader?

- Pencil (colored pencils, optional)
- Calculator

Intermediate

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- ENERGY STAR
- Utility Manager

### Advanced

- Submetering
- Energy Dashboard



# Idaho Green Schools Challenge 2013

Project Goal -To find out how energy efficient Gateway School is



### Energy Use Index

![](_page_5_Figure_1.jpeg)

### Natural Gas - 2011

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Monthly Natural Gas Use for Gateway School

![](_page_6_Figure_2.jpeg)

### Electricity - 2011

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Monthly Electricity Use for Gateway School

![](_page_7_Figure_2.jpeg)

### Definitions

- **BTU <u>B</u>ritish <u>T</u>hermal <u>U</u>nit:** The amount of heat energy it takes to raise the temperature of 1 pound of water 1 degree.
- Therm: A measurement of the heat in natural gas.
   1 therm = 100,000 BTUs
- **kWh:** A measurement of how much electricity a device uses in an hour.

1 kWh = 3,412 BTUs

Name:

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Date: \_\_\_\_\_

#### Energy Use Index for 2011 Gateway School of Language and Culture Building Size: 62,540 Square Feet

#### FORMULAS

- 1. Natural Gas BTUs: Therms x 100,000
- 2. Electricity BTUs: KWHs x 3,412
- 3. Total BTUs: Natural Gas BTUs + Electricity BTUs
- 4. kBTUs: Total BTUs ÷ 1,000
- 5. Energy Use Index: Total kBTUs ÷ BuildingSquare Feet

2011	Natural Gas (Therms)	1. Natural Gas BTUs	Electricity (KWHs)	2. Electricity BTUs	3. Total BTUs	4. kBTUs
January	2,250		35,778			
February	1,606		33,141			
March	1,237		34,345			
April	785		34,350			
May	381		34,970			
June	90		22,296			
July	26		17,046			
August	46		29,258			
September	80		37,653			
October	384		38,060			
November	1,120		33,029			
December	1,871		31,402			
Total KBTUs						

5. Energy Use Index:

\_\_\_\_\_\_÷ \_\_\_\_\_ Total kBTUs Square Footage

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![](_page_10_Picture_0.jpeg)

Step 1. Calculate BTUs for natural gas for a month Formula: Therms  $\times$  100,000 = BTUs

Step 2. Calculate BTUs for electricity for a month Formula: kWhs  $\times$  3,412 = BTUs

Step 3. Add all natural gas and electric BTUs together

Step 4. Divide Total BTUs by 1,000 to get kBTUs

Step 5. Divide kBTUs by building square footage to get EUI

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### Chart the EUI of Gateway and 3 other schools

![](_page_11_Picture_2.jpeg)

## School Energy Use Index

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![](_page_12_Figure_1.jpeg)

![](_page_13_Picture_0.jpeg)

### How can you save energy?

![](_page_14_Picture_1.jpeg)

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1 Using less 2. Turn off light 1111 3. Turn off electronics 4. Turn off stuff 5. Recess, turn off 6. Use solar power 7. Turn off fourcet 8. Use fewer lights 9. Turn off heaters

![](_page_15_Picture_0.jpeg)

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![](_page_16_Picture_0.jpeg)

![](_page_16_Picture_1.jpeg)

![](_page_17_Picture_0.jpeg)

![](_page_17_Picture_1.jpeg)

![](_page_18_Picture_0.jpeg)

![](_page_19_Picture_0.jpeg)

# Intermediate

ENERGY STAR and Utility Manager

**ENERGY STAR** 

ENERGY SAVINGS at home

ENERGY EFFICIENT new homes

ENERGY STRATEGIES FOR buildings & plants ABOUT ENERGY STAR

PARTNER RESOURCES

![](_page_20_Picture_6.jpeg)

### How energy efficient is your home?

ENERGY EFFICIENT

products

![](_page_20_Picture_9.jpeg)

#### SEPA United States Environmental Protection

ENERGY STAR is a U.S. Environmental Protection Agency voluntary program that helps businesses and individuals save money and protect our climate through superior energy efficiency. Learn more about ENERGY STAR.

username

password

FORGOT PASSWORD?

![](_page_20_Picture_12.jpeg)

LOG IN TO ENERGY STAR

View and manage

information about your organization's ENERGY STAR participation and

contacts; access all of

your password-

protected tools or resources.

With help from ENERGY STAR, by 2012, Americans had cumulatively prevented more than 1.8 billion metric tons of GHG emissions.

See 2012 Achievements.

#### ENERGY EFFICIENCY

![](_page_20_Picture_16.jpeg)

Home Energy Yardstick Assess the energy efficiency of your home and see how it measures up.

![](_page_20_Picture_18.jpeg)

FOR YOUR HOME

![](_page_20_Picture_19.jpeg)

![](_page_20_Picture_20.jpeg)

Buy an energy-efficient new home Heat and cool your home efficiently Learn about Home Performance with ENERGY STAR Find the most efficient technology

Use your TV more efficiently Find energy efficient power tools Seasonal Links Home Improvement

**Cooling Tips** 

FAQs

Efficient Heating

Water Heaters

FOR YOUR BUSINESS

- **HVAC Maintenance Tips**
- **Climate Change**

2 3 >

Featured Partner < >

**Quick Links** 

![](_page_20_Picture_28.jpeg)

PARTNER RESOURCES

Partner of the Year Award Scott County Public Schools received recognition for its demonstrated success in improving energy efficiency. Learn More

#### **TOOLS & INITIATIVES**

![](_page_20_Picture_31.jpeg)

Cos who's helping up sove energy and

SET YOUR PROGRAMMABLE TURBLOCTAT

![](_page_20_Picture_33.jpeg)

LOW CARBON IT CAMPAIGN nd tools to reduce

All Partner Resources Product Requirements PORTFOLIO MANAGER

Home > My Portfolio

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Portfolio	Averages
Baseline Rating: 61	Current Rating: 63
Facilities Included: 6	Facilities Included: 6
Change from Baseline: Portfolio Adj	usted Percent Energy Use (%): -2.4%
Facilities I	ncluded: 9
Averages are weighter	i by Total Floor Space.
More abou	<u>t Baselines</u>
More about Change from Ba	seline: Adjusted Energy <u>Use</u>

CONTACT CONTACTS CAN ASKED CONTACT CONTACT LOGOUT

Add a Property Import Facility Data Using Templates

Work with Facilities Update Multiple Meters Share Facilities

Reporting and Analysis New! Generate Reports and Graphs Request Energy Performance Report Request Campus Report

Apply for Recognition Apply for the ENERGY STAR

Automated Benchmarking Get Started Now

GROUP: All Facilities Create	Group   <u>View All</u>				VIEW: Summary:	Facilities Create View   Edit View   View All	
Download in Excel Results 1 - 10 of 10						Search Facility Name: <b>All</b> # <u>A B</u> C D E F <u>G</u> H I <u>J</u> K L <u>M</u> N O <u>P</u> Q R S 1	Search TUVWXYZ
Facility Name 🗹	<u>Current</u> <u>Rating</u> (1-100)	<u>Change from Baseline:</u> Adjusted Energy Use (%)	<u>Total Floor</u> <u>Space (Sq. Ft.)</u>	Energy Use Alerts	<u>Current Energy Period</u> <u>Ending Date</u>	Eligibility for the ENERGY STAR	<u>Last</u> <u>Modified</u>
	i	0	0	0	<u> </u>	0	0
Ada County Assessors Office	42	-1.4	14,247	Data > 120 days old	09/30/2012	Not Eligible: Less then 90% of Facility is owned or managed ( <u>ENERGY STAR Eligibility</u> <u>Rules</u> )	11/26/2012
Ada County Courthouse & Administration Bldg	74	-3.1	356,300		04/30/2013	Not Eligible: Less than one year since the period ending date of the last ENERGY STAR application. Eligible again on 09/30/2013 ( <u>ENERGY STAR Eligibility Rules</u> )	06/07/2013
Ada County Indigent Services	58	-11.3	12,297	Data > 120 days old	09/30/2012	Not Eligible: Less then 90% of Facility is owned or managed ( <u>ENERGY STAR Eligibility</u> <u>Rules</u> )	11/26/2012
Ada County Paramedics Administration and Training Facility	<u>N/A</u>	3.0	24,311	Data > 120 days old	12/31/2012	Not Eligible: Rating must be 75 or above (ENERGY STAR Eligibility Rules)	02/21/2013
Barber Park	<u>N/A</u>	-16.2	5,817	Data > 120 days old	09/30/2011	Not Eligible: Rating must be 75 or above (ENERGY STAR Eligibility Rules)	12/12/2011
Benjamin Building	81	-2.8	85,330		03/31/2013	Apply for the ENERGY STAR	05/10/2013
Gateway Elementary	97	-3.9	62,540	Data > 120 days old	10/31/2012	Not Eligible: Current period ending over 120 days (ENERGY STAR Eligibility Rules)	12/14/2012
Jail	21**	-0.6	169,000	Data > 120 days old	11/30/2005	Not Eligible: Rating must be 75 or above ( <u>ENERGY STAR Eligibility Rules</u> )	11/01/2011
Meridian Paramedics #63	<u>N/A</u>	23.4	4,137	Data > 120 days old	06/30/2010	N/A	08/11/2010
Public Safety Building	<u>N/A</u>	<u>N/A</u>	101,000	Less than 1 year of data;		Not Eligible: Rating must be 75 or above ( <u>ENERGY STAR Eligibility Rules</u> )	09/28/2007

![](_page_22_Picture_0.jpeg)

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Home > My Portfolio > Ada County Courthouse & Administration Bldg

Facility Summary: Ada County Courthouse & Administration Bldg How do I use this page?

Building ID: 1033984 Level of Access: Building Data Administrator

Electric Distribution Utility: Idaho Power Co [IDACORP Inc] Regional Power Grid: <u>WECC Northwest</u> <u>Select my Power Generation Plant</u> to calculate my electric emissions rate Electric Emissions Rate (kgCO<sub>2</sub>e/MBtu): 114.8 (<u>what is this?</u>)

Generate a Statement of Energy Performance for uses other than applying for the ENERGY STAR.

	General Info	ormation <u>Edit</u>
	Address: 200 W Front	Street , Boise, ID 83702
	Year Bu	<b>iilt:</b> 2000
	Property Type	: Single Facility
Baseline Rati	ng: 71	Cur
	View Period	Ending Dates
Water Period Ending Dates Current: February 2007 Baseline: August 2005		Energy Period Ending Date Current: April 2013 Baseline: April 2004
	Eligibility for the	ENEDCY STAD

Not Eligible: Less than one year since the period ending date of the last ENERGY STAR applicat

Facility Perfor	rmance <u>Set Bas</u>	eline Periods   Set Energy Per	formance Target			
Select View: S	Summary: Energy	Use	Create View   Edit View			
12 Month	is Ending	Current Rating (1-100)	Current Site Energy Intensity (kBtu/Sq. Ft.)	Current Source Energy Intensity (kBtu/Sq. Ft.)	Change from Baseline: Energy Use Intensity (kBtu/Sq. Ft.)	Change from Baseline: Adjusted Energy Use Intensit (kBtu/Sq. Ft.)
April 2012	•	80	59.5	172.4	-13.5	-24.8
January 2013	•	78	63.9	180.5	-9.2	-18.6
Change		-2	4.4	8.1	<u>NA</u>	<u>NA</u>
REFRESH VIEW						

Space Use Add Space							General Facility Administration
	Space Name	Space Type	Floor Area (Sq. Ft.)	% Floor Area	Alerts		Track Energy Performance Improvements Delete this Facility from Portfolio Manager Contact us
	Courtrooms/Admin Offices	Courthouse	356,300	100		Delete Space	Sharing Data Add user to share this Facility
	Total		356,300	100			Modify list of users <u>Transfer</u> Facility to another user
Because more than 50% please note that the ratin	of your building is Courthouse, your building is designated as g takes into account all of the space types you have listed. If y	Courthouse within Portfolio Manager. Th you cannot see a rating for this building, y	is building ma ou can be con	y be eligible for a rating ( <u>Click to learn more</u> ). If npared to the national average for Courthouse (	you can see a rating for th <u>Click to learn more</u> ).	nis building,	View entire Access List for this Facility
Due to rounding, the % Floor Ar	ea Total may not always equal 100%.						Applying for the ENERGY STAR Apply for the ENERGY STAR View status of ENERGY STAR Applications
Energy Meters Add Met	er   Update Multiple Meters   View All Meter Data in Excel						
Meter Name	Energy Type		Space(s	Last Meter Entry (End Date)	Alerts Read/Write		Building Profiles <u>Manage</u> Building Profiles

Home > My Portfolio > Ada County Courthouse & Administration Bldg > Edit Energy Use

00/04/2044

00/20/2044

#### Edit Energy Use: IPCo

Please enter the energy use for each meter entry below. Portfolio Manager requires that entries are for consecutive time periods; only one fuel Type: Electricity, Grid Purchase (kWh (thousand Watt-hours)) day of overlap or one day of gap can exist between meter entries to be eligible to generate an Energy Performance Rating. day of overlap or one day of gap can exist between meter entries to be eligible to generate an Energy Performance Rating.

#### Meter Information Edit

Download Meter Data in Excel

11/01/2011 by ADACOUNTY

Edit Previous 24 Entries

#### Edit Energy Use:

Add Meter Entries					
Remove Entry	Start Date (MM/DD/YYYY)	End Date (MM/DD/YYYY)	Energy Use (kWh (thousand Watt-hours))	Cost - US Dollars (optional)	Last Updated
	04/01/2013	04/30/2013	505933.00	\$	06/07/2013 by ADACOUNTY
	03/01/2013	03/31/2013	499286.00	S	06/07/2013 by ADACOUNTY
	02/01/2013	02/28/2013	430535.00	\$	06/07/2013 by ADACOUNTY
	01/01/2013	01/31/2013	448095.00	S	06/07/2013 by ADACOUNTY
	12/01/2012	12/31/2012	392238.00	\$	06/07/2013 by ADACOUNTY
	11/01/2012	11/30/2012	395028.00	\$	06/07/2013 by ADACOUNTY
	10/01/2012	10/31/2012	419177.00	\$	06/07/2013 by ADACOUNTY
	09/01/2012	09/30/2012	400000.00	S	10/04/2012 by ADACOUNTY
	08/01/2012	08/31/2012	478645.00	S	10/04/2012 by ADACOUNTY
	07/01/2012	07/31/2012	489080.00	S	09/18/2012 by ADACOUNTY
	06/01/2012	06/30/2012	419534.00	\$	09/18/2012 by ADACOUNTY
	05/01/2012	05/31/2012	428170.00	\$	09/18/2012 by ADACOUNTY
	04/01/2012	04/30/2012	392642.00	\$	09/18/2012 by ADACOUNTY
	03/01/2012	03/31/2012	399412.00	S	09/18/2012 by ADACOUNTY
	02/01/2012	02/29/2012	359499.00	\$	09/18/2012 by ADACOUNTY
	01/01/2012	01/31/2012	375420.00	S	09/18/2012 by ADACOUNTY
	12/01/2011	12/31/2011	379465.00	\$	09/18/2012 by ADACOUNTY
	11/01/2011	11/30/2011	372740.00	\$	09/18/2012 by ADACOUNTY
	10/01/2011	10/31/2011	391938.00	\$	09/18/2012 by ADACOUNTY

400040.00

# **Automated Benchmarking**

- Create an account on <u>Energy Star's Portfolio Manager</u> <u>website</u>.
- Add a Property. Enter basic information for each building to benchmark.
- Add a meter. Enter the utility meter number.
- Initiate the ABS process and select utility from dropdown menu.
- Complete the Permission to Release Utility Data agreement.
- Utility will automatically upload usage data to Portfolio Manager through the ABS on a monthly basis until you terminate the service.

![](_page_25_Picture_0.jpeg)

**€EPA** 

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### Apply for the **ENERGY STAR**

![](_page_25_Picture_2.jpeg)

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CC

#### Statement of Energy Performance

STATEMENT OF ENERGY PERFORMANCE     Office Sample Facility     State for the building to the state of th	North State Stat
Exception Distribution of the control of the c	n norts
Per 15 werden Annuel Ending: July 21, 2028' ENCERCY STATE Date SEP Second Ending: July 22, 2028' ENCERCY STATE DATE DATE DATE DATE DATE DATE DATE	NOTES
Building Name Office Building 10 The Desires Control of the Desire Building Name	
Facility Facility Owner Privaty Contract for this Facility (Mine (Mine (Street Arrive Arrive))) of the space in Description of the	
123 Mar Reed 182 Test Admar 192 Test	
part garding and a second seco	
	2-22.07
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the targe the target t	
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Based for the conducts district if the based of the conduct of the transformation distribution. Average fore EX         So the distribution of the source of the transformation of the source of the sourc	
Wands industry Electronic Technologies (Construction of PCs 400 Construction o	
Autoritation for Surgicities Television and Autority Television Te	
Adequality Research R	

#### **ENERGY STAR Data Checklist** for Commercial Buildings

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🙀 http://www.energystar.gov/index.cfm?fuseaction=labeled\_buildings.showProfile&SEARCH\_OWNER\_ID=&S\_CODE=ID&PROFILES=0&YEAR=&BUILDING\_TYPE 🛙 X Start Over 🕥 Reset Search 🚺 Back **ENERGY STAR Labeled Buildings & Plants** Return to List **Facility Profile** Return to Map ENERGY STAR Labeled Building Profile Ada County Courthouse & Administration Bldg **Building Owner:\*** 200 W Front Street Ada County Boise, ID 83702 Map It! Property Manager:\* N/A The Ada County Courthouse and Administration building is a five-story, 356,300 square foot building located at 200 West Front Street in Boise, Idaho. Construction of the facility began in January 2000 Year(s) Labeled (Rating): with occupancy in January 2002. It is a multi-purpose facility with offices and meeting rooms for 2012 (82) County Commissioners and County employees in various administrative departments, as well as 2011 (82) space for County court-related functions such as the Public Defenders' Office and Prosecuting 2010 (84) Attorneys' Office. The facility serves the public by providing courtrooms for magistrate courts and 2009 (84) district courts, along with other county services such as Vehicle Licensing and Welfare services. 2008 (84) 2007 (85) The Ada County Courthouse and Administration building earned the EPA's ENERGY STAR largely as 2006 (83) the result of excellent design and top-notch operations and maintenance (O&M) practices. The original design and equipment 2005 (79) specifications incorporated energy efficient measures including a geothermal heating system, multi-staged chillers, variable drive pumps 2004 (76) and motors, and fresh air economizers, all automatically controlled by a direct digital control (DDC) system. Other steps taken to increase efficiency include insulated ductwork, insulated water lines, Low-E (emissivity) glass, and window tinting. Energy efficient Facility Type: Courthouse lighting was installed using mainly electronic ballasts and T-8 lamps. Modular workstations have a transparent panel on the top portion of the cubicle walls to allow the natural daylight to penetrate further into the space. Total Floorspace: 356300 sf Energy efficiency and environmentally-responsible design was a priority from the beginning, but good O&M practices are equally important Year Constructed: 2000 to keep the building operating as designed. Ada County is very proud to have earned the first ENERGY STAR through NACo's ENERGY STAR Courthouse Campaign. Contract Type: None Communications: Technologies Used: Stage 2-Lighting A public ceremony marked the unveiling of the ENERGY STAR plaque on October 12, 2004, in the first floor lobby of the building. Ada + Davlighting County Commissioners were on-hand along with the Director of the EPA's Idaho Operations office and a Community Services Associate + Electronic Ballasts from the National Association of Counties (NACo). In addition, Ada County was featured in NACo's County News newspaper, the Energy + T8 or T5 Lamps Efficiency Network newsletter, and the Leadership Letter newsletter, and EPA's Local Government newsletter. Stage 4-Fan Systems + Premium Efficiency Motors Testimonial: + Pump VFD's Stage 5-Heating and Cooling Plant "We believed it was our responsibility to build a sustainable structure and incorporate energy efficiency in the construction from day one. + High Efficiency Chillers The building is safe and comfortable for employees and visitors, and easy and cost-effective to maintain and operate." For More Info: -- Dave Logan, Director of Operations, Ada County Operations Department Dave Logan Director of Operations Boise, ID 83702 Please note: Narrative information in this profile has been provided by Ada County or a representative of this facility. Other building information was verified and (208) 287-7100 submitted to EPA at the time of application. Building energy performance, operating characteristics, and ownership/management may be subject to change over time. davel@adaweb.net

![](_page_27_Picture_0.jpeg)

#### G Utility Manager Pro - U:\UM40.MDB

File Setup Monthly Reports Financial Avoided Cost Energy Star Emissions Options Help

Guide to Energy Star Benchmarking

Edit Energy Star Site Attributes

Download Energy Star Results

View Energy Star Ratings Report

Upload Energy Star Data

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#### EPBEnergyManagement. Utility Manager Pro

Energy Star

#### File Setup Monthly Reports Financial Financial Avoided Cost Energy Star Energy Star Coptions Help Contact Us Exit

Version 4.5-Pro April 29, 2010

Copyright (c) 1995-2010 LPB Energy Management

![](_page_28_Picture_0.jpeg)

B EnergyManagem	<sub>nent.</sub> Utility Mar	nager Pro					
Curr		_	_	_			_
Utili							
	Search Accounts				1emo		
	Acct #: 5542922737		<b>_</b>				
	Litility: Idaho Power			Reset			
	Site: Courthouse/Admin	n Bldg	w .			C	Conv Clear
							ology ology
	Select bill by date	Bill date: 04/30/20	13	Due date: 06/04/	2013 📫	Estimate	
	Select bill by date 04/30/2013 ▼ Current	Bill date: 04/30/20 charges: \$25,468. balance: \$0.00 otal due: \$25,468.	13 <u>-</u> 90 Bud 90	Due date: 06/04/ get period: 04/201	2013 ÷	Estimate	ed
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	Select bill by date 04/30/2013 ▼ Current	Bill date: 04/30/20 charges: \$25,468. balance: \$0.00 otal due: \$25,468. Meter #	13 + 90 Bud 90 Units	Due date: 06/04/ get period: 04/201	2013 3	Estimate	ed Cost 1
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	Select bill by date 04/30/2013 ▼ Current Image: Service Charge L BLC-Basic Load Capacity L Demand, Non-Summer L Demand, On-Peak Summer	Bill date: 04/30/20 charges: \$25,468. balance: \$0.00 otal due: \$25,468. Meter # N/A 009R2728497 009R2728497 N/A	13 - Bud 90 Bud 90 Vnits N/A KW kW kW	Due date: 06/04/ get period: 04/201 03/31/2013 03/31/2013 03/31/2013 03/31/2013	2013 3 + 04/30/2013 04/30/2013 04/30/2013 04/30/2013 04/30/2013	Estimate Usage 1,435 1,224	ed 299.00 1,808.10 5,495.76 0.00
	Select bill by date 04/30/2013 ▼ Current Previous T Item L Service Charge L BLC-Basic Load Capacity L Demand, Non-Summer L Demand, On-Peak Summer L Energy, Mid-Peak	Bill date: 04/30/20 charges: \$25,468. balance: \$0.00 otal due: \$25,468. Meter # N/A 009R2728497 009R2728497 N/A N/A	13 - Bud 90 Bud 90 Vnits N/A KW KW KW	Due date: 06/04/ get period: 04/201 03/31/2013 03/31/2013 03/31/2013 03/31/2013 03/31/2013	2013 3 ÷ 2013 3 ÷ 2013 04/30/2013 04/30/2013 04/30/2013 04/30/2013 04/30/2013 04/30/2013	Estimate Usage 1,435 1,224 338,554	Cost 299.00 1,808.10 5,495.76 0.00 10,864.54
	Select bill by date 04/30/2013 ▼ Current Previous T Item L Service Charge L BLC-Basic Load Capacity L Demand, Non-Summer L Demand, On-Peak Summer L Demand, On-Peak Summer L Energy, Mid-Peak	Bill date: 04/30/20 charges: \$25,468. balance: \$0.00 otal due: \$25,468. Meter # N/A 009R2728497 009R2728497 N/A N/A N/A	13 - Bud 90 Bud 90 Vnits N/A KW KW KW KW KWh	Due date: 06/04/ get period: 04/201 03/31/2013 03/31/2013 03/31/2013 03/31/2013 03/31/2013 03/31/2013	2013 3 ÷ 04/30/2013 04/30/2013 04/30/2013 04/30/2013 04/30/2013 04/30/2013 04/30/2013	Estimate Usage 1,435 1,224 338,554 166,969	Cost ▲ 299.00 1,808.10 5,495.76 0.00 10,864.54 4,660.44

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### Monthly Natural Gas Use for Courthouse/Admin Bldg

![](_page_29_Figure_2.jpeg)

![](_page_30_Picture_0.jpeg)

# Advanced

Submetering and Energy Dashboard

![](_page_31_Picture_0.jpeg)

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![](_page_31_Picture_1.jpeg)

![](_page_31_Picture_2.jpeg)

![](_page_31_Picture_3.jpeg)

![](_page_31_Picture_4.jpeg)

![](_page_31_Picture_5.jpeg)

![](_page_31_Picture_6.jpeg)

![](_page_31_Picture_7.jpeg)

![](_page_31_Picture_8.jpeg)

Electricity

Demand

Weather

Renewables

## Energy Dashboard

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![](_page_32_Figure_1.jpeg)

## Energy Dashboard

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![](_page_33_Figure_1.jpeg)

![](_page_34_Figure_0.jpeg)

### Federal and Industry Partners **Issue Challenge to Manufacturers**

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![](_page_35_Picture_1.jpeg)

6/6/2013

## Submeters don't magically Save Energy

"Affordable, accurate sub-metering of electricity use will give building managers the critical information they need to find and eliminate waste that hurts their businesses and costs billions of dollars a year. Even a small improvement in efficiency will mean huge savings for companies as well as for taxpayers."

### U.S. Energy Secretary Ernest Moniz

- Measure granular electric consumption at the panel-level to support implementation of energy efficiency improvements
- Energy Department's headquarters, the James A. Forrestal Building in Washington, D.C. will be used as a testing facility

## Manufacturers include:

BLUEdev

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- Continental Controls– MicroStrain
- Dent Instruments
- Eaton Corporation
- Energy Aware Technologies
- Energy Detective
- IE Technologies
- Ingreenium
- Inoscope International

- Lem
- Leviton
- LoadIQ
- Negawatt
- Obvius
- Powerhouse Dynamics
- Schneider Electric
- Smart OES
- Universal Devices

# Signed LOI to purchase meters

- Bullitt Foundation
- CBRE

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- Enterprise Green
   Communities
- Fitzmartin Consulting
- Jonathan Rose Companies
- McKinstry
- Natural Resources Defense Council
- Prologis
- Stanford University

- University of California– Berkeley
- University of Maryland Medical Center
- U.S. Federal Energy Management Program
- U.S. General Services Administration
- Vermont Energy Investment Corporation
- Whole Foods Market
- Yum! Brands

### Summary

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- There are many ways to benchmark.
- Find the one that works best for you.
- Start small, until you get comfortable with the data.
- KISS Keep it Simple Silly 🙂

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