

ADA COUNTY

LOCAL EMERGENCY PLANNING COMMITTEE

****Meeting Summary****

December 13, 2018, 3:00 P. M.

**Ada County Emergency Operations Center
Vernon L. Bisterfeldt Public Safety Building
7200 Barrister Dr., Boise, ID 83704**

ATTENDING:

Doug Hardman, ACEM
Crash Marusich, ACEM
Joe Lombardo, ACEM
Sue Axtman, ACEM
Myla Jeffries, ACEM
Dennis Lawson, ACEM
Heidi Novich, IOEM
Jay Breidenbach, NOAA

Jon Blank, Boise Rescue Mission
Shawn Harper, Meridian PD
Wayne Harris, IOEM
Chad Schwend, AC Solid Waste
Liisa Itkonen, COMPASS
Rob Littrell, BSU
Brandon Hobbs, USACE
Natalie Bodine, CDHD

Chris Volmer, ARC
Kelsie Medrano, 124 FW EM
Rachel Holford, Boise PD
Bill Adams, Idaho Pipeline
Jimmie Yorgensen, IMSARU
Lisa Bisterfeldt, St. Luke's
Marshall Cook, 101st WMD CST
Kelly Armstrong, MICRON
Paul Ayers, ARC

SPECIAL PRESENTATION

Doug welcomed all attendees and introduced Chris Volmer, American Red Cross. Chris shared that while the plan had been to have the American Red Cross (ARC) officials unveil their new Emergency Response Vehicle (ERV) back in September, 2018, but it had already been deployed to North Carolina to assist with the anticipated impacts of hurricane Florence. He was excited to show the vehicle to the LEPC and thanked the Ada County Emergency Management team for their hard work and partnership in making this happen.

INFORMATION / DISCUSSION ITEMS

- Lt. Shawn Harper, Meridian PD, provided an overview on the Valley Wide School Safety Committee planning efforts. He shared that they are working in conjunction with the Idaho Office of School Safety and developing a standardized process for educational facilities to utilize.
- Crash gave an overview of the plans that have been updated and provided specific information related to the recently completed Ada County HazMat Plan.
- Joe updated the LEPC on current training and exercise related activities such as the HazMed training that will be coming to the county soon. He explained how this dovetails with the

HazMat Plan as well.

- Sue provided a brief overview of expenditures and obligations for SHSP 2017 &2018 funding.
- **Open Forum**
No discussion.
- **Adjournment 4:30 pm**