



ADA COUNTY  
EMERGENCY MANAGEMENT  
& COMMUNITY RESILIENCE

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Website: <http://www.adacounty.id.gov>

**EMERGENCY MANAGEMENT EXECUTIVE COUNCIL**  
**200 W. Front Street, Commissioner's Conference Room**  
**June 24, 2024 1:30 PM**  
*VIA WebEx – link to be provided*

**I. AGENDA ADDITIONS / CHANGES**

**II. ACTION ITEMS**

**A. Recognition of Current ACCEM Membership/Roll Call**

**Joe Lombardo, Director  
EMCR**

**B. Approval of March 11, 2024 Summary Minutes (attached)**

**Rod Beck, ACCEM Chair  
Chair, Ada County BOCC**

**III. OPEN DISCUSSION / ANNOUNCEMENTS**

**IV. INFORMATION / DISCUSSION ITEMS**

**A. Wildfire Mitigation at Idaho Power**

**Jon Post, Jon Axtman,  
Idaho Power**

**B. Technical Advisory Group (TAG) Update/  
Grant Project Applications**

**Joe Lombardo  
Charlie Butterfield,  
Deputy Chief, MFD  
TAG Chair**

**C. Emergency Management Priorities and Efforts**

**Joe Lombardo**

**D. EMCR Membership Contributions**

**ADJOURNMENT**



*Executive Sessions may be held pursuant to Idaho Code § 74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called. Any person needing special accommodations to participate in the above noticed meeting should contact the Ada County Commissioners' Office prior to the meeting at 287-7000.*