

# Sample Ballot – Ada County, Idaho General Election – November 3, 2020

- This sample ballot contains the candidates and ballot question(s) for the General Election of November 3, 2020
- Voter specific precinct, congressional and legislative district information can be located at [www.adacounty.id.gov/elections](http://www.adacounty.id.gov/elections)
- NOTE: The order of the candidates on this sample ballot may not necessarily reflect the rotation on your ballot

**INSTRUCTIONS TO VOTER**  
-To vote, fill in the box next to the candidate or measure of your choice.  
-To write in a candidate, fill in the box to the left of "Write-in" and print the name on the dashed line.  
-You may request a new ballot from an Election worker.

**CANDIDATES FOR UNITED STATES OFFICES**

**PRESIDENT**  
(Vote for One)

**DEMOCRATIC**  
**Joseph R. Biden**  
Kamala D. Harris - Vice President  
Presidential Electors:  
Cherie Buckner-Webb, Marianne Jordan, Mary Lou Reed, Elaine Smith

**CONSTITUTION**  
**Don Blankenship**  
William Mohr - Vice President  
Presidential Electors:  
Brendan Gomez, David Hartigan, Tony Ullrich, Ray Writz

**INDEPENDENT**  
**Rocky "Rocky" De La Fuente**  
Darcy G. Richardson - Vice President  
Presidential Electors:  
Nick Carannante, Tim Guy, Shawn Satterthwaite, Daryl Tandell

**LIBERTARIAN**  
**Jo Jorgensen**  
Spike Cohen - Vice President  
Presidential Electors:  
Elizabeth Clark, Dan Karlan, Aaron Mason, Cathy Smith

**INDEPENDENT**  
**Brock Pierce**  
Karla Ballard - Vice President  
Presidential Electors:  
Zachary Todd Hanna, Terrell Hill, Christopher Kreighbaum, Ryan Lyden

**REPUBLICAN**  
**Donald J. Trump**  
Michael R. Pence - Vice President  
Presidential Electors:  
Rod Beck, Raul Labrador, Janice McGeachin, Melinda Smyser

**INDEPENDENT**  
**Kanye West**  
Michelle Tidball - Vice President  
Presidential Electors:  
Ryan Andrew Favuell, Julia Hurst, Adriel Martinez, Megan Shoemaker

Write-in \_\_\_\_\_

**UNITED STATES SENATOR**  
(Vote for One)

**Natalie M Fleming** IND

**Paulette Jordan** DEM

**Jim Risch** REP

**Ray J. Writz** CON

Write-in \_\_\_\_\_

**REPRESENTATIVE IN CONGRESS FIRST DISTRICT**  
(Vote for One)

**Joe Evans** LIB

**Russ Fulcher** REP

**Rudy Soto** DEM

Write-in \_\_\_\_\_

**REPRESENTATIVE IN CONGRESS SECOND DISTRICT**  
(Vote for One)

**Idaho Sierra Law** LIB

**Pro-Life (A person, formerly known as Marvin Richardson)** CON

**Mike Simpson** REP

**C. Aaron Swisher** DEM

Write-in \_\_\_\_\_

**CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES**

**LEGISLATIVE DISTRICT 14 STATE SENATOR**  
(Vote for One)

**C. Scott Grow** REP

**Ellen B. Spencer** IND

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 14 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**Cindy Currie** IND

**Mike Moyle** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 14 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Shelley Brock** DEM

**Gayann DeMordaunt** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 15 STATE SENATOR**  
(Vote for One)

**Rick Just** DEM

**Fred S. Martin** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 15 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**Steve Berch** DEM

**David W. Hartigan** CON

**Patrick E. McDonald** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 15 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Jake Ellis** DEM

**Codi Galloway** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 16 STATE SENATOR**  
(Vote for One)

**Grant Burgoyne** DEM

**LeeJoe Lay** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 16 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**John McCrostie** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 16 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Jacquelyn (Jackie) Davidson** REP

**Colin Nash** DEM

Write-in \_\_\_\_\_

**CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES**

**LEGISLATIVE DISTRICT 17 STATE SENATOR**  
(Vote for One)

**Ali Rabe** DEM

**Gary L. Smith** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 17 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**John Gannon** DEM

**Brittany Love** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 17 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Sue Chew** DEM

**Anthony T. Dephue** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 18 STATE SENATOR**  
(Vote for One)

**Mark A. Bost** REP

**Janie Ward-Engelking** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 18 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**Gary M. Childe** REP

**Iilana Rubel** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 18 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Brooke Green** DEM

**Pete Thomas** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 19 STATE SENATOR**  
(Vote for One)

**Aaron J. Tribble** REP

**Melissa Wintrow** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 19 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**Jim Feederle** REP

**Lauren Necochea** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 19 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**James F. Jacobson** REP

**Chris Mathias** DEM

Write-in \_\_\_\_\_

**CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES**

**LEGISLATIVE DISTRICT 20 STATE SENATOR**  
(Vote for One)

**Chuck Winder** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 20 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**Joe A. Palmer** REP

**Pat Soulliere** DEM

**Daniel S. Weston** CON

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 20 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Samantha "Sammy" Hager** DEM

**James Holtzclaw** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 21 STATE SENATOR**  
(Vote for One)

**Regina Bayer** REP

**Dawn Pierce** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 21 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**Steven C. Harris** REP

**Donald Williamson** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 21 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Lisa Adams** LIB

**Greg Ferch** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 22 STATE SENATOR**  
(Vote for One)

**Lori Den Hartog** REP

**Mik Lose** DEM

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 22 STATE REPRESENTATIVE POSITION A**  
(Vote for One)

**Diane Jensen** DEM

**John Vander Woude** REP

Write-in \_\_\_\_\_

**LEGISLATIVE DISTRICT 22 STATE REPRESENTATIVE POSITION B**  
(Vote for One)

**Jason A. Monks** REP

**Nina Turner** DEM

Write-in \_\_\_\_\_

**CANDIDATES FOR COUNTY OFFICES**

**COUNTY COMMISSIONER FIRST DISTRICT - 4 Year Term**  
(Vote for One)

**Ryan Davidson** REP

**Diana Lachiondo** DEM

Write-in \_\_\_\_\_

**COUNTY COMMISSIONER SECOND DISTRICT - 2 Year Term**  
(Vote for One)

**Rod W. Beck** REP

**Bill Rutherford** DEM

Write-in \_\_\_\_\_

**COUNTY SHERIFF**  
(Vote for One)

**Steve Bartlett** REP

**Zachery Wagner** DEM

Write-in \_\_\_\_\_

**COUNTY PROSECUTOR**  
(Vote for One)

**Jan Bennetts** REP

**Ron J. Twilegar** DEM

Write-in \_\_\_\_\_

**NON PARTISAN BALLOT**

**FOURTH JUDICIAL DISTRICT COURT**

**Magistrate Ransom Bailey**  
Shall Magistrate **Ransom Bailey** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Christopher M. Bieter**  
Shall Magistrate **Christopher M. Bieter** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Kira L. Dale**  
Shall Magistrate **Kira L. Dale** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Andrew Ellis**  
Shall Magistrate **Andrew Ellis** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Laurie A. Fortier**  
Shall Magistrate **Laurie A. Fortier** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Theresa L. Gardunia**  
Shall Magistrate **Theresa L. Gardunia** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate John T. Hawley, Jr.**  
Shall Magistrate **John T. Hawley, Jr.** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**NON PARTISAN BALLOT**

**FOURTH JUDICIAL DISTRICT COURT**

**Magistrate Cathleen MacGregor Irby**  
Shall Magistrate **Cathleen MacGregor Irby** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Joanne Kibodeaux**  
Shall Magistrate **Joanne Kibodeaux** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate David D. Manweiler**  
Shall Magistrate **David D. Manweiler** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Annie McDewitt**  
Shall Magistrate **Annie McDewitt** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Michael J. Oths**  
Shall Magistrate **Michael J. Oths** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Diane Walker**  
Shall Magistrate **Diane Walker** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**Magistrate Thomas P. Watkins**  
Shall Magistrate **Thomas P. Watkins** of Ada County of the Fourth Judicial District be retained in office?  
 YES  
 NO

**NOTE: The order of the candidates on this sample ballot may not necessarily reflect the rotation in your precinct on election day.**

**CANDIDATES FOR ADA COUNTY HIGHWAY DISTRICT**

**ADA COUNTY HIGHWAY DISTRICT ZONE 1 (4 Year Term)**  
(Vote for One)

**Jim Hansen**

**Kara Veit**

Write-in \_\_\_\_\_

**CANDIDATES FOR ADA COUNTY HIGHWAY DISTRICT**

**ADA COUNTY HIGHWAY DISTRICT ZONE 2 (4 Year Term)**  
(Vote for One)

**Rebecca Arnold**

**Alexis Pickering**

Write-in \_\_\_\_\_

**CANDIDATES FOR ADA COUNTY HIGHWAY DISTRICT**

**ADA COUNTY HIGHWAY DISTRICT ZONE 5 (4 Year Term)**  
(Vote for One)

**Dave McKinney**

**Emilie Jackson-Edney**

Write-in \_\_\_\_\_

**CANDIDATES FOR COLLEGE OF WESTERN IDAHO**

**COLLEGE OF WESTERN IDAHO ZONE 1 (4 Year Term)**  
(Vote for One)

**Samantha Guerrero**

**C.A. "Skip" Smyser**

Write-in \_\_\_\_\_

**COLLEGE OF WESTERN IDAHO ZONE 3 (4 Year Term)**  
(Vote for One)

**Mary (M.C.) Niland**

**April D. Baylon-Mendoza**

Write-in \_\_\_\_\_

**COLLEGE OF WESTERN IDAHO ZONE 5 (4 Year Term)**  
(Vote for One)

**Cherie Buckner-Webb**

Write-in \_\_\_\_\_

**IDAHO CONSTITUTIONAL AMENDMENT**

**Amendment Number and Question HJR 4**

"Shall Section 2, Article III, of the Constitution of the State of Idaho be amended to require that the Senate shall consist of thirty-five members; and shall Section 4, Article III, of the Constitution of the State of Idaho be amended to require that the Legislature shall be apportioned to thirty-five legislative districts?"

**Legislative Council's Statement of Meaning, Purpose, and Results to Be Accomplished**

The purpose of the proposed amendment is to permanently set the number of senators in the Idaho Legislature, as well as the number of legislative districts in Idaho, at 35. (There are twice as many representatives as senators, which this amendment would not change.) Since 1992, there have been 35 districts and senators, but the Idaho Constitution permits as few as 30 and as many as 35 districts and senators, with the number determined during redistricting (the process of redrawing legislative district boundaries after a United States census). If this amendment is adopted, the number of districts and senators would be fixed at 35 and could not be changed during redistricting.

YES  
 NO

**OFFICIAL BOND BALLOT**

**Boise Warm Springs Water District Special Revenue Bond**

Shall the Boise Warm Springs Water District be authorized to incur an indebtedness and to issue and sell its revenue bonds in a principal amount not to exceed \$3,142,000 to pay the costs of improvements to the geothermal water system of the district, the bonds to mature over a period which may be less than but which shall not exceed forty (40) years and to be payable solely from the revenues of the water system, all as more fully provided in the resolution No. 2020-1, adopted on August 12, 2020?

The following statements are required by Section 34-439, Idaho Code:

The purpose of the project is for upgrades to the District's geothermal water system, including the replacement of main lines. The proposed bonds will be paid from system revenues. The interest rate anticipated on the proposed bonds is 2.50% per annum. The range of anticipated rates is from 1.00% to 4.00%. The District has no existing indebtedness. The total amount to be repaid over the life of the bonds, based on the anticipated interest rate, is \$4,975,712, consisting of \$3,142,000 in principal and \$1,833,712 of interest, over a period of not more than forty years.

IN FAVOR OF issuing revenue bonds in the amount of \$3,142,000  
 AGAINST issuing revenue bonds in the amount of \$3,142,000

2020 ADA COUNTY LEGISLATIVE DISTRICTS AND PRECINCTS  
151 Precincts

	1st Congressional District Precincts	2nd Congressional District Precincts
Legislative District 14	1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421	
Legislative District 15	1501, 1504, 1516	1502, 1503, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515
Legislative District 16	1607	1601, 1602, 1603, 1604, 1605, 1606, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615
Legislative District 17		1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715
Legislative District 18	1801, 1802, 1803	1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818
Legislative District 19	1903	1901, 1902, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920
Legislative District 20	2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015	
Legislative District 21	2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117	
Legislative District 22	2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214	

75 Precincts in 1st Congressional  
76 Precincts in 2nd Congressional