STAR COMPREHENSIVE PLAN

UPDATES

ADA COUNTY ORDINANCE 493 (2003)
STAR RESOLUTION 2005-09 (2005)
ADA COUNTY ORDINANCE 596 (2005)
ADA COUNTY ORDINANCE 718 (2008)
ORDINANCE NO. 493

AN ORDINANCE PROVIDING FOR AMENDMENTS TO THE STAR AREA OF CITY IMPACT BOUNDARY AND THE STAR URBAN SERVICE PLANNING AREA BOUNDARY; AND AMENDING ADA COUNTY CODE, TITLE 9, CHAPTER 6, ENTITLED STAR AREA OF CITY IMPACT, TO PROVIDE FOR AMENDMENTS FOR CHANGES TO BOUNDARIES OF THE STAR AREA OF CITY IMPACT AND THE STAR URBAN SERVICE PLANNING AREA.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS, ADA COUNTY, IDAHO, THAT ADA COUNTY CODE, TITLE 9, CHAPTER 6 IS AMENDED AS FOLLOWS:

SECTION 1:

The City of Star Area of City Impact Boundary and the Star Urban Service Planning Area Boundary are amended to include Parcels A, B, C, and D as shown by the attached map, attached hereto as Exhibit “A”, and the corresponding legal descriptions attached hereto as Exhibit “B”.

SECTION 2: Ada County Code § 9-6-1 is amended as follows:

9-6-1 Star Area of City Impact Boundary:

A. Star Area of City Impact Boundary Map:

1. The Star Area of City Impact is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and as further described in the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.

2. The Star Urban Service Planning Area is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.
3. The Star referral area is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.

4. Amendments to the map are as follows:


APPROVED AND ADOPTED this 12th day of March, 2003.

Board of Ada County Commissioners

By:  

G.P. Kingsford, Chairman

By:  

Judy M. Peavey-Derr, Commissioner

By:  

Rick Yzaguirre, Commissioner

ATTEST:

J. David Navarro, Ada County Clerk

PUBLICATION DATE: 3/24/03

ORDINANCE NO. 493 - PAGE 2 of 2
Parcel A Legal Description:
North ½ of the NW ¼ of Section 7; Township 4 N.; Range 1 W.
The land referred to in this commitment is situated in the State of Idaho, County of Ada, and is described as follows:

BEGINNING at the Northwest corner of the South 597.98 feet of the North 1646.70 feet of the Northwest quarter of Section 7, Township 4 North, Range 1 West, of the Boise Meridian, Ada County, Idaho; thence continuing South 187 feet; thence West 400 feet; thence North 187 feet; thence West 400 feet to the POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.
Parcel 1 of that record of Survey recorded December 31, 1992 as Instrument No. 9291047 and being more particularly described as follows:

A parcel of land situated in the Northeast 1/4 of the Northeast 1/4 of Section 7, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 7, a point that falls in the Middleton Canal as shown on CP&F No. 8412104; thence along the centerline of the Middleton Canal South 15 degrees 05'46" West 42.58 feet to a point; thence South 5 degrees 03'43" West 21.26 feet to a point; thence South 24 degrees 27'41" West 50.33 feet to a point; thence South 35 degrees 54'05" West 87.61 feet to a point; thence South 57 degrees 11'27" West 43.64 feet to a point; thence South 66 degrees 59'30" West 71.50 feet to a point; thence South 69 degrees 20'19" West 266.67 feet to a point; thence South 66 degrees 13'15" West 89.44 feet to a point; thence South 89 degrees 55'17" West 258.31 feet to a point; thence North 83 degrees 10'51" West 215.11 feet to a point; thence North 78 degrees 47'47" West 209.48 feet to a point; thence North 85 degrees 33'06" West 125.90 feet to a point; on the West line of the Northeast 1/4 Northeast 1/4 of said Section 7; thence along the West line of said Northeast 1/4 Northeast 1/4

North 0 degrees 32'15" East 315.74 feet to the Northwest corner of said Northeast 1/4 Northeast 1/4; thence along the North line of said Northeast 1/4 Northeast 1/4

South 88 degrees 34'21" East 1320.34 feet to THE POINT OF BEGINNING.

EXCEPT:

That portion conveyed to the Ada County Highway District by a Warranty Deed Recorded July 27, 1993, as Instrument No. 9359706 and being more particularly described as follows:

A parcel of land for public right-of-way located in the Northeast 1/4 of the Northeast 1/4 of Section 7, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at the Northeast Corner of said Section 7, Township 4 North, Range 1 West, Boise Meridian; thence along the Section Line, South 90 degrees 00'00" West, 106.22 feet, more or less, to a point being 5.88 feet left of Station 4+00 of said project centerline; thence
Continuation of Exhibit A

Order No. ST-94046989 WO

South 0 degrees 43'21" East, 37.88 feet, more or less, to a point on the Southerly right-of-way and fence line of Floating Feather Road being 32.00 feet right of Station 4+00, said point being the REAL POINT OF BEGINNING; thence
North 88 degrees 43'02" West, 200.12 feet to a point being 25.00 feet right of Station 2+00 of said project centerline; thence
North 88 degrees 55'15" West, 70.79 feet to a point being 25.00 feet right of Station 1+30 of said project centerline; thence
North 1 degrees 05'39" East, 6.00 feet, more or less, to a point on the Southerly right-of-way and fence line of Floating Feather Road, and being 19.00 feet right of Station 1+30 of said project centerline; thence Easterly approximately 270.00 feet, along the apparent existing right-of-way line to the REAL POINT OF BEGINNING.
EXHIBIT "A"

COMMENCING at the West Quarter corner of Section 7, Township 4 North, Range 1 West, Boise Meridian; thence North 0 degrees 03' East 458.10 feet along centerline of Highway to a point, the POINT OF BEGINNING; thence South 88 degrees 57' East 551.7 feet to a steel pin; thence North 1 degrees 11' East 128.52 feet to a point, said point is North property line of Neal Hinck; thence North 1 degrees 11' East 405.41 feet to an iron pin; thence North 88 degrees 57' West 562.2 feet to centerline of road; thence South 0 degrees 03' West 534 feet to the POINT OF BEGINNING.

EXCEPT:

A parcel of land located in the Southwest Quarter of the Northeast Quarter as shown in Record of Survey No. 2778 recorded February 18, 1994 as Instrument No. 94015979, Records of Ada County, Idaho, more particularly described as follow:

BEGINNING at the West Quarter Corner of Section 7, Township 4 North, Range 1 West, Boise Meridian; thence North 0 degrees 03 minutes 00 seconds East along the section line, a distance of 810.60 feet to a steel pin, the REAL POINT OF BEGINNING; thence continuing North 0 degrees 03 minutes 00 seconds East along the section line, a distance of 150.00 feet to a steel pin; thence South 88 degrees 57 minutes 00 seconds East, a distance of 330.40 feet to a steel pin; thence South 0 degrees 03 minutes 03 seconds West, a distance of 150.00 feet to a steel pin; thence North 88 degrees 57 minutes 00 seconds West, a distance of 330.40 feet to a point, the REAL POINT OF BEGINNING.
RESOLUTION NO. 2004-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STAR, IDAHO, APPROVING AND ADOPTING, PURSUANT TO SECTION 67-6509, IDAHO CODE, A COMPREHENSIVE PLAN FOR THE CITY OF STAR; REPEALING COMPREHENSIVE PLAN RESOLUTION NO. 2000-8, ADOPTED ON OCTOBER 3, 2000; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City Council of the City of Star, Idaho, heretofore, on October 3, 2000, pursuant to notice and public hearing as required by law, duly adopted Resolution No. 2000-8, approving and adopting a comprehensive plan for the City of Star, including a Comprehensive Plan Land Use Designation Map; and

WHEREAS, on September 7, 2004, pursuant to public notice as required by law, the City Council held and conducted a public hearing, in accordance with the requirements of Section 67-6509, Idaho Code, on the question of amending the Comprehensive Plan to change the land use designation of certain properties within the Star Area of City Impact from RR-Rural Residential and RI-Estate Residential to Low Density Residential, Medium Residential, Multiple Use 1, Multiple Use 2, and Commercial, and amend the Comprehensive Plan policies; and

WHEREAS, the City Council now desires to adopt an amended Comprehensive Plan as attached hereto in accordance with the published notice of the public hearing held on September 7, 2004.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF STAR, IDAHO, as follows:

Section 1: The amended Comprehensive Plan Land Use Designation Map, exhibit “A” attached hereto and the original of which is on file at the office of the City Clerk, is hereby approved and adopted.

Section 2: Except as provided by this Resolution No. 2004-06, the Comprehensive Plan of the City of Star, as approved and adopted by Resolution No. 2000-8, adopted on October 3, 2000, is hereby ratified and confirmed in all respects.

Section 3: This resolution shall take effect and be in force from and after its passage and approval.

DATED the 7th day of September, 2004.

CITY OF STAR
Ada County, Idaho

By Nathan Mitchell, Mayor

ATTEST:
Cathy Ward, City Clerk

ADA COUNTY DEVELOPMENT SERVICES
RESOLUTION NO. 2005-09

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STAR, IDAHO, APPROVING AND ADOPTING, PURSUANT TO SECTION 67-6509, IDAHO CODE, AN AMENDED COMPREHENSIVE PLAN LAND USE DESIGNATION MAP FOR THE CITY OF STAR; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City Council of the City of Star, Idaho, heretofore, on October 3, 2000, pursuant to notice and public hearing as required by law, duly adopted Resolution No. 2000-8, approving and adopting a Comprehensive Plan for the City of Star, including a Comprehensive Plan Land Use Designation Map; and

WHEREAS, on October 5, 2004 pursuant to public notice as required by law, the City Council held and conducted public hearings, in accordance with the requirements of Section 67-6509, Idaho Code, on the question of amending the Comprehensive Plan Land Use Designation Map to change the land use designation of certain properties within the Star Area of City Impact; and


NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF STAR, IDAHO, as follows:

Section 1: The amended Comprehensive Plan Land Use Designation Map, a copy of which is annexed hereto as “Exhibit A” and the original of which is on file at the office of the City Clerk, is hereby approved and adopted.

Section 2: Except as provided by this Resolution No. 2005-09, the Comprehensive Plan of the City of Star, as approved and adopted by Resolution No. 2000-8, adopted on October 3, 2000, is hereby ratified as it was adopted and subsequently amended by Resolution 2004-06 of the City of Star, and confirmed in all respects.

Section 3: This resolution shall take effect and be in force from and after its passage and approval.

DATED the 19th day of August, 2005.

CITY OF STAR
Ada County, Idaho

By: Nathan Mitchell, Mayor

ATTEST:
Cathy Ward, City Clerk
City of Star, Idaho
COMPREHENSIVE PLAN MAP

LEGEND

Resolution #2005-09

EXHIBIT 'A'
AN ORDINANCE PROVIDING FOR AMENDMENT TO THE STAR AREA OF CITY IMPACT BOUNDARY/URBAN SERVICE PLANNING BOUNDARY; AND AMENDING ADA COUNTY CODE, TITLE 9, CHAPTER 6, ENTITLED STAR AREA OF CITY IMPACT, TO PROVIDE FOR CHANGES TO BOUNDARIES OF THE STAR AREA OF CITY IMPACT AND URBAN SERVICE PLANNING AREA; TO PROVIDE FOR DELETING THE STAR REFERRAL AREA; AND TO PROVIDE FOR ADOPTION OF CITY OF STAR COMPREHENSIVE PLAN.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS, ADA COUNTY, IDAHO, THAT ADA COUNTY CODE, TITLE 9, CHAPTER 6 IS AMENDED AS FOLLOWS:

SECTION 1: The City of Star Area of City Impact Boundary/Urban Service Planning Area is amended as shown by the corresponding legal description attached hereto as Exhibit “A”, and the attached map, attached hereto as Exhibit “B”.

SECTION 2: Ada County Code § 9-6-1 is amended as follows:

9-6-1: Star Area of City Impact Boundary:

A. Star Area of City Impact Boundary Map:

1. The Star Area of City Impact is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and as further described in the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.

2. The Star Urban Service Planning Area is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.

3. The Star referral area is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.

4. Amendments to the map are as follows:


b. Ordinance 596 December 29, 2005.
B. Division By Boundary Line: In case a property under single ownership is divided by the boundary line of the Star area of city impact and any other area of city impact boundary, if such line divides such property so that one or both of the parts has a depth of three hundred feet (300') or less, such part may be included in the jurisdiction within which the remainder and larger portion of the property is located.

Exception: In the case where a property under a single ownership is divided by the boundary line of the Star area of city impact only, the smaller portion of such property may, without the three hundred foot (300') limitation stated above, be included in the jurisdiction within which the larger portion of the property is located.

SECTION 3: Ada County Code § 9-6-3 is amended as follows:

9-6-3: Applicable Plans, Policies and Ordinances:

A. Star Area of City Impact:
   1. The Star comprehensive plan, as adopted and amended by the city of Star as of October 3, 2000 October 5, 2004, by resolution 200-82004-6, with the amended land use designation map adopted by Resolution 2005-9 dated August 19, 2005 shall apply within the Star area of city impact.
   2. The Ada County zoning ordinance shall apply within the Star area of city impact.
   3. All subdivision final plats situated within the Star area of city impact shall be submitted to the city of Star for approval.

B. Star Referral Area:
   1. The Ada County Comprehensive plan and the Ada County zoning ordinance shall apply within the Star referral area.

SECTION 4: Ada County Code § 9-6-4 is amended as follows:

9-6-4: COORDINATION OF PLAN AMENDMENTS, ORDINANCE AMENDMENTS AND ZONING APPLICATIONS:

A. Amendment of City Comprehensive Plan
   1. Any proposed amendment to the city of Star comprehensive plan shall be forwarded to the Ada County development services department by city of Star at least fifteen (15) days prior to any public hearing on any such proposed amendment. The Ada County development services department may determine whether or not such amendment is in conflict with either the Ada County comprehensive plan or the Ada County zoning ordinance. The Ada County development services department may notify city of Star in
writing prior to or at such public hearing. Such input from Ada County shall not be binding or controlling on Star, but shall be treated as documentary evidence.

2. When the Star city council has adopted an amendment to the city of Star comprehensive plan, city of Star shall, within fifteen (15) days, forward a copy of the adopted amendment to the Ada County development services department, along with a notice as to when the amendment will take effect in the city and whether the city is requesting renegotiation of the area of city impact to adopt the amendment.

B. Amendment Of County Comprehensive Plan and Zoning Ordinance:

1. Any proposed amendment to the Ada County comprehensive plan and/or the Ada County zoning ordinance applicable within the Star area of city impact shall be forwarded to city of Star by the Ada County development services department at least forty five (45) days prior to any public hearing on any such proposed amendment. City of Star may determine whether or not such amendment is in conflict with the Star city comprehensive plan. City of Star may notify the Ada County development services department of such determination in writing prior to or at such public hearing. Such input from city of Star shall not be binding or controlling on Ada County, but shall be treated as documentary evidence.

2. When the board of Ada County commissioners has adopted an amendment to the Ada County comprehensive plan and/or the Ada County zoning ordinance, the Ada County development services department shall, within fifteen (15) days, forward a copy of the adopted amendment to city of Star, along with a notice as to when the amendment will take effect in the county.

C. Processing Of Land Use Applications:

1. At least forty five (45) days prior to any Ada County public hearing on any land use application for property within the Star area of city impact, the Ada County development services department shall notify city of Star of the land use application to be considered by the Ada County planning and zoning commission or the board of Ada County commissioners. City of Star may provide, prior to or at the hearing, a written recommendation to the Ada County development services department director on such application, citing the city of Star comprehensive plan policies, goals, objectives or provisions applicable to such recommendation. Any recommendation from Star shall not be binding or controlling on the county, but shall be treated as documentary evidence in the hearing record, and be given due consideration.

2. The board of Ada County commissioners or the Ada County planning and zoning commission shall not hold a public hearing on such application until either the recommendation of city of Star has been received, or forty five (45) days from the date notice of such application was sent to city of Star has passed.
3. The Ada County department of development services shall notify city of Star in writing of the final action on land use applications located within the Star city area of city impact or the Star referral area within fifteen (15) days following a decision by either the county planning and zoning commission or board of Ada County commissioners, as the case may be.

APPROVED AND ADOPTED this 28th day of December, 2005.

Board of Ada County Commissioners

By: Rick Yzaguirre, Chairman
By: Judy Peavey-Derr, Commissioner
By: Fred Tilman, Commissioner

ATTEST:

A. David Navarro, Ada County Clerk

PUBLISHED: 1/10/06
LEGAL NOTICE

ORDINANCE NO. 596

AN ORDNANCE PROVIDING FOR AMENDMENT TO THE STAR AREA OF CITY IMPACT BOUNDARY/URBAN SERVICE PLANNING BOUNDARY AND AMENDING ADA COUNTY CODE, TITLE 9, CHAPTER 6, ENTITLED STAR AREA OF CITY IMPACT, TO PROVIDE FOR CHANGES TO BOUNDARIES OF THE STAR AREA OF CITY IMPACT AND URBAN SERVICE PLANNING AREA, TO PROVIDE FOR DELETING THE STAR REFERRAL AREA, AND TO PROVIDE FOR ADOPTION OF CITY OF STAR COMPREHENSIVE PLAN.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS, ADA COUNTY, IDAHO, THAT ADA COUNTY CODE, TITLE 9, CHAPTER 6 IS AMENDED AS FOLLOWS:

SECTION 1: The City of Star Area of City Impact Boundary/Urban Service Planning Area is amended as shown by the corresponding legal descriptions attached hereto as Exhibit "A" and the attached map, attached hereto as Exhibit "B".

SECTION 2: Ada County Code § 9-F-1 is amended as follows:
9-F-1: Star Area of City Impact Boundary:
A. Amendment of City Impact Boundary Map:
1. The Star Area of City Impact is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and as further described in the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.
2. The Star Urban Service Planning Area is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.
3. The Star referral area is the area designated as the Star Area of City Impact Boundary Map, as adopted by Ordinance 412 and the legal descriptions attached thereto, fully incorporated by reference, copies of which are available for inspection at the Ada County Department of Development Services.

4. Amendments to the map as follows:

B. Division By Boundary Line: In case a property under single ownership is divided by the boundary line of the Star area of city impact and any other area of city impact boundary, if such line divides such property so that one or both of the parts has a depth of three hundred feet (300') or less, such part may be included in the jurisdiction within which the remainder and larger portion of the property is located.

Exception: In the case where a property under a single ownership is divided by the boundary line of the Star area of city impact only, the smaller portion of such property may, without the three hundred foot (300') limitation stated above, be included in the jurisdiction within which the larger portion of the property is located.

SECTION 3: Ada County Code § 9-F-3 is amended as follows:
9-F-3: Applicable Plans, Policies and Ordinances:
A. Star Area of city impact:
2. The Ada County zoning ordinance shall apply within the Star area of city impact.
3. All subdivision final maps situated within the Star area of city impact shall be submitted to the city of Star for approval.
B. Star Referral Area:
1. The Ada County Comprehensive plan and the Ada County zoning ordinance shall apply within the Star referral area.

SECTION 4: Ada County Code § 9-F-4 is amended as follows:
9-F-4: COORDINATION OF PLAN AMENDMENTS, ORDNANCE AMENDMENTS AND ZONING APPLICATIONS:
A. Amendment Of City Comprehensive Plan
1. Any proposed amendment to the city of Star comprehensive plan shall be forwarded to the Ada County development services department by city of Star at least fifteen (15) days prior to any public hearing on any such proposed amendment.
2. The Ada County development services department may determine whether or not such amendment is in conflict with either the Ada County comprehensive plan or the Ada County zoning ordinance.
3. The Ada County development services department shall notify City of Star in writing prior to or at such public hearing.
4. Such notice shall not be binding or controlling on Star, but shall be treated as documentary evidence.
5. When the Star city council has adopted an amendment to the city of Star comprehensive plan, city of Star shall, within fifteen (15) days from the date of the adopted amendment to the Ada County development services department, along with a notice as to when the amendment will take effect in the city and whether the city is requesting renegotiation of the area of city impact to adopt the amendment.

B. Amendment Of County Comprehensive Plan and Zoning Ordinance:
1. Any proposed amendment to the Ada County comprehensive plan and/or the Ada County zoning ordinance applicable within the Star area of city impact or the Star referral area shall be forwarded to the city of Star by the Ada County development services department at least forty five (45) days prior to any public hearing on any such proposed amendment.
2. The city of Star may determine whether or not such amendment is in conflict with the Star city comprehensive plan. City of Star may determine whether or not such amendment is in conflict with the Ada County comprehensive plan, or the Ada County zoning ordinance in writing prior to or at such public hearing.
3. Such notice shall not be binding or controlling on Ada County, but shall be treated as documentary evidence.
4. When the Board of Ada County commissioners has adopted an amendment to the Ada County comprehensive plan and/or the Ada County zoning ordinance, the Ada County development services department shall, within fifteen (15) days, forward a copy of the adopted amendment to city of Star, along with a notice as to when the amendment will take effect in the county.

C. Processing Of Land Use Applications:
1. At least forty five (45) days prior to any Ada County public hearing on any land use application for property within the Star area of city impact or the Star referral area, the Ada County development services department shall notify Star of the land use application to be considered by the Ada County planning and zoning commission or the board of Ada County commissioners. City of Star may provide, prior to or at the hearing, a written recommendation to the Ada County development services department director on such application, citing the city of Star comprehensive plan policies, goals, objectives or provisions applicable to such recommendation. Any recommendation from the city of Star shall be binding or controlling on Ada County, but shall be treated as documentary evidence in the hearing record, and be given due consideration.
2. The Ada County commissioners or the Ada County planning and zoning commission shall not hold a public hearing on such application unless the recommendation of city of Star has been received, or forty five (45) days from the date notice of such application was sent to city of Star has passed.

D. The Ada County department of development services department shall notify city of Star in writing of the final action on land use applications located within the Star area of city impact or the Star referral area within fifteen (15) days following a decision by either the county planning and zoning commission or board of Ada County commissioners, as the case may be.

APPROVED AND ADOPTED this 28TH day of December, 2005.

Board of Ada County Commissioners
By: Rick Yzaguirre, Chairman
By: Judy Pavey-Derr, Commissioner
By: Fred Tschann, Commissioner

ATTEST: J. David Navarro, Ada County Clerk


24439
2005 STAR AREA OF CITY IMPACT AREA/URBAN SERVICES PLANNING
AREA EXPANSION

Commencing at the Southwest corner of Section 19, T4n., R1w., North Can Ada Road and U.S. Highway 20 & 26, also being the POINT OF BEGINNING.

thence North along the westerly line of said Section 19, to the Southwest corner of Section 18, T4n., R1w;
thence North along the westerly line of said Section 18, to the Southwest corner of Section 7, T4n., R1w;
thence North along the westerly line of said Section 7, to the Southwest corner of Section 6, T4n., R1w;
thence North along the westerly line of said Section 6, to the Northwest corner of Section 6, T4n., R1w;
thence East along the line between said section 6 and Section 31, T5n., R1w, to the centerline of the Farmers Union canal;
thence Northeasterly along said centerline of the Farmers Union canal located in said Section 31, to the south 1/16 line of said Section 31;
thence East along said south 1/16 line to the centerline of the Farmers Union canal;
thence Southeasterly along the centerline of the Farmers Union canal to the said south 1/16 line;
thence East along the south 1/16 line to the line between Sections 31 and 32;
thence South along said section line to the centerline of the Farmers Union canal;
thence Northeasterly along said centerline of the Farmers Union canal to the west 1/16 line of Section 32;
thence North along west 1/16 line to the north 1/16 line of Section 32;
thence East along north 1/16 line to the line between Sections 32 and 33;
thence south along said section line to the centerline of Farmers Union canal;
thence Northeasterly along said centerline to the north 1/16 line of Section 33;
thence along the following courses of reference No. 1,
S 89°18'17" E, 414.79 feet,
N 12°05'44" E, 549.47 feet,
N 02°09'10" W, 228.68 feet,
N 52°41'38" W, 125.40 feet,
N 27°08'44" W, 108.16 feet,
N 09°04'31" W, 158.18 feet,
N 13°19'39" W, 102.05 feet,
N 40°06'59" W, 172.86 feet,
S 89°10'05" E, 1019.54 feet, to the westerly right-of-way of State Highway 16;
thence along the westerly right-of-way of State Highway 16, said right-of-way being offset 50 feet west from the following described centerline of said State Highway 16 along the following two courses of reference No. 5;
351.7 feet with a 0° 47' curve left, said curve having a central angle of 16° 14' to a point of tangent;
thence S 3° 57' E, 976.3 feet,
thence east 100 feet more or less to a point on the easterly right of way of State Highway 16,
thence along the easterly right-of-way of State Highway 16, said right-of-way being offset 50 feet east of the following described centerline of State Highway 16 along the following three courses of reference No. 5 and 6,
S 3°57' E, 58.1 feet to a point of spiral,
thence southeasterly 360.0 feet along a spiral curving to the left having a central angle of 5°24',
thence southeasterly 250.9 feet along a 3°00' curve to the left having a central angle of 27°59',
thence leaving said State Highway 16, S 89°35'19'' E to the east 1/16 line of Section 33;
thence North along said east 1/16 line N 0°08'55'' W, 659.45 feet; to the NW Corner of said SE ¼, NE ¼ Section 33;
thence S 89°30'49'' E, 1317.26 feet along the north line of said SE ¼ NE ¼ Section 33 to the line between Section 33 and 34;
thence East along the north 1/16 line of Section 34, T5n, R1w to the center section line of Section 34;
thence North along said center section line to the north line of said Section 34;
thence East along said north line of Section 34, to the east 1/16 line of said Section 34;
thence South along said east 1/16 line to a point 431.36 feet north of the Southeast 1/16 corner of said Section 34;
thence along the following courses of reference No. 7,
N 89°58'07'' E, 259.00 feet,
S 0°01'53'' E, 171.25 feet,
S 89°58'07'' W, 259.00 feet to a point on the east 1/16 line of said Section 34;
thence south along the east 1/16 line of said Section 34 to the Southeast 1/16 corner of said Section 34;
thence East along the south 1/16 line to the line between Sections 34 and 35;
thence East along the South 1/16 line of Section 35 to the east line of the East ½ of the West ½ of the Southwest ¼ of Section 35;
thence South along the east line of the East ½ of the West ½ of the Southwest ¼ of the Southwest ¼ of Section 35, to the south line of Section 35;
thence West along said south line of Section 35, to the southeast corner of Section 34;
thence continuing West along the south line of Section 34, to the southeast corner of Section 33;
thence continuing West along the south line of Section 33, to the centerline of State Hwy. 16/ Emmett Hwy;
thence south along said centerline of State Hwy. 16/ Emmett Hwy to the north 1/16 line of Section 9, T4N., R1W.;
thence east along said north 1/16 to the line between Sections 9 and 10;
thence continuing along the north 1/16 line of Section 10, to the centerline of Palmer Lane;
thence South along said centerline of Palmer Lane to center section line of Section 10;
thence East along said center Section line to the east 1/16 line of Section 10; also being the northwest corner of Lincoln Park Subdivision;
thence south along said east 1/16 line to the El/16S Corner of said Section 10;
thence West along the south line of said Section 10, to the North1/4 Corner of Section 15,T4N, R1W, BM;
thence South 2061.25 feet;
thence along the following courses of Reference No. 2;
S 00°00'00" E, 538.96 feet,
S 65°33'00" W, 272.25 feet,
thence along the following course of Reference No. 4;
S 65°33'00" W, 776.80 feet,
thence along the following course of Reference No.8;
S 73°19' W, 378.2 feet,
thence south along the east line of Government lot 4 of said Section 15 to the U.S. Government Meander Line established in Reference No. 9;
thence along the following courses of Reference No. 10;
N 47°13'44" W, 134.99 feet,
N 78°20' 44"W, 493.42 feet,
N 20°21'09" W, 583.30 feet,
S 71°53' 41"W, 334.34 feet,
N 45°12'24" W, 293.86 feet,
S 35°27'06" W, 198.00 feet,
S 65°27'06" W, 455.08 feet,
thence S 65°00' 00"W, 508.52 feet;
thence N 68°30'00"W, 349.69 feet;
thence S 0°07' 28"E, to the south line of said Section 16;
thence along the following courses of Reference No. 11;
S 62°31' 12"E, 253.52 feet;
S 78°19' 40"E, 633.83 feet;
N 84°06' 42"E, 509.22 feet to the east line of Section 21 ,T4N, R1W, BM;
thence south along the east line of said Section 21 to the south right-of-way of the Phyllis Canal;
thence along the following courses of Reference No. 12;
S 60°25'30" W, 951.83 feet,
S 80°19' W, 494.26 feet,
S 0°08'15" W, 2,000.52 feet to the north right-of-way line of U.S. Highway 20/26;
thence south to the centerline of right-of-way of U.S. Highway 20/26;
thence West along said centerline of U.S. Highway 20/26 to the southwest corner of Section 19, T4N, R1W, BM said corner being the **POINT OF BEGINNING**.

Except the following
Star City Limits as amended from time to time.

This description is not based on an actual field survey. Bearing and distance callouts shown in the above description are not based on a field survey; they are reproduced as shown on the referenced Instruments listed below.

Reference Instruments:
1. Instrument No. 9151573, Record of Survey No. 1956, Book G, page 1984 Ada County Records
2. Instrument No. 8961231
3. Instrument No. 8812252, Record of Survey No. 1216, Book, page 1231 Ada County Records
4. Instrument No. 101003284, Warranty Deed
5. Instrument No. 395537, Warranty Deed
6. Instrument No. 3971111, Warranty Deed
7. Instrument No. 8810493, Warranty Deed
8. Instrument No. 104023529 Parcel II
9. Boundary Line Judgment District Court Case No. 49243
10. Instrument No. 104023529 Parcel III
11. Instrument No. 99107497, Record of Survey
12. Instrument No. 99023505 Parcel III
ORDINANCE NO. 718

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8, ADA COUNTY CODE: TO REMOVE PROPERTY FROM THE CITY OF EAGLE AREA OF CITY IMPACT AND THE CITY OF STAR AREA OF CITY IMPACT; TO ADD PROPERTY TO THE CITY OF MERIDIAN AREA OF CITY IMPACT; AND TO CHANGE THE ZONING DESIGNATIONS OF PROPERTIES WITHIN THE EXPANDED CITY OF MERIDIAN AREA OF CITY IMPACT TO RURAL URBAN TRANSITIONAL (RUT) EXCEPT FOR THOSE PROPERTIES EXEMPTED OUT.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP OF ADA COUNTY CODE, TITLE 8 BE AMENDED TO REMOVE PROPERTY FROM THE CITY OF EAGLE AREA OF CITY IMPACT AND CITY OF STAR AREA OF CITY IMPACT; TO ADD PROPERTY TO THE CITY OF MERIDIAN AREA OF CITY IMPACT AND TO REZONE THOSE PROPERTIES ADDED TO THE CITY OF MERIDIAN AREA OF CITY IMPACT TO RURAL URBAN TRANSITIONAL (RUT) EXCEPT FOR THOSE PROPERTIES EXEMPTED OUT AS FOLLOWS:

SECTION 1: The following property is removed from the City of Eagle Area of City Impact:

In Township 4 North, Range 1 West, Boise Meridian:
Those properties in the S ½ of Section 14 lying south and west of the southern edge of the south channel of the Boise River and lying south of Duck Island.
All of Section 15 lying south of the southern edge of the south channel of the Boise River.
That portion of the E ½ of the E ½ of Section 16 lying south of the southern edge of the south channel of the Boise River.
That portion of the E ½ of the E ½ of Section 21 lying north of the southern boundary of the Phyllis Canal.
All of Section 22, less those areas annexed to the City of Meridian.
All of Section 23, less those areas annexed to the City of Meridian, and excluding those properties located in the N ½ of the N ½ lying north of the southern edge of the south channel of the Boise River, and excluding all lots of Almaden Acres Subdivision, and that portion of the E ½ of the E ½ of Section 23 lying West of Lots 7, 8 & 9 of the original Almaden Acres Subdivision and lying North of Lots 1 & 7 of the original Almaden Acres Subdivision and lying South of the southern boundary of the Phyllis Canal.

SECTION 2: The following property is removed from the City of Star Area of City Impact:

In Township 4 North, Range 1 West, Boise Meridian:
All of Section 21, except the E ½ of the E ½, and except those properties located north of the southern boundary of the Phyllis Canal or north of the southern right-of-way line for W. Joplin Road where said road lies north of the Phyllis Canal.
SECTION 3: The following property is added to the City of Meridian Area of City Impact:

In Township 2 North, Range 1 West, Boise Meridian:
The N ½ of the NE ¼ of Section 1, plus the SE ¼ of the NE ¼ of Section 1.

In Township 2 North, Range 1 East, Boise Meridian:
The W ¼ of Section 4 and the W ¼ of the E ¼ of Section 4, except all lots within Umpqua Subdivision #1 and #2, and except all lots within Medalist Subdivision #1 & # 3. All of Section 5. All of Section 6, except the SW ¼ of the SW ¼. The NE ¼ of Section 8. The N ½ of Section 9, except the E ½ of the NE ¼, with the addition of all of Lot 3 of Carrico Subdivision.

In Township 3 North, Range 1 East, Boise Meridian:
All of Section 31, except the N ½ of the N ¼. All of Section 32, except the N ½ of the N ¼. All of Section 33, except the N ½ of the N ¼, and excepting Rockhampton Subdivisions #3 through #20.

In Township 3 North, Range 1 West, Boise Meridian:
All of Sections 21, 28, 33, 34, 35 and 36. The W ½ of Section 22. The S ½ and the S ½ of the N 1/2 of Section 26, less that portion of the NE corner of the W ½ of Section 26 that is already within Meridian's Area of City Impact. All of Section 27, except the N ½ of the NE ¼.

In Township 4 North, Range 1 West, Boise Meridian:
Those properties in the S ½ of Section 14 lying south and west of the southern edge of the south channel of the Boise River and lying south of Duck Island. That portion of Section 15 lying south of the southern edge of the south channel of the Boise River, excluding all of Government Lot 4 as depicted in Record of Survey A093. The SE ¼ of the SE ¼ of Section 16, except all of Government Lot 1 as shown in the original survey of January 17, 1868. All of Section 21, except the E ½ of the E ½, and except those properties located north of the southern boundary of the Phyllis Canal or north of the southern right-of-way line for W. Joplin Road where said road lies north of the Phyllis Canal. That portion of the NE ¼ of the NE ¼ of Section 21 lying north of Government Lot 1 as shown in the original survey of January 17, 1868. All of Section 22, less those areas annexed to the City of Meridian. All of Section 23, less those areas annexed to the City of Meridian, and excluding those properties located in the N ½ of the N ¼ lying north of the southern edge of the south channel of the Boise River, and excluding all lots of Almaden Acres Subdivision, and that portion of the E ½ of the E ½ of Section 23 lying West of Lots 7, 8 & 9 of the original Almaden Acres Subdivision and lying North of Lots 1 & 7 of the original
Almaden Acres Subdivision and lying South of the southern boundary of the Phyllis Canal.
All of Sections 29, 30, 31, and 32.

SECTION 4: The following property located within the City of Meridian Area of City Impact is rezoned to Rural Urban Transitional (RUT) except for those properties exempted out:

In Township 2 North, Range 1 East, Boise Meridian:
The W 1/2 of Section 4 and the W 1/2 of the E 1/2 of Section 4, except all lots within Umpqua Subdivision #1 and #2, and except all lots within Medalist Subdivision #1 & # 3.
All of Section 5.
All of Section 6, except the SW 1/4 of the SW 1/4.
The NE 1/4 of Section 8, except a portion of the NE 1/4 of the NE 1/4, further described as follows:
Commencing at the NE corner of Section 8, thence westerly along the north section line of Section 8 a distance of approximately 230 feet, thence southerly and parallel to the east section line of Section 8 a distance of approximately 200 feet, then easterly and parallel to the north section line of Section 8 to the point of intersection with the east section line of Section 8, then northerly along said section line to the point of beginning.
The NW 1/4 of Section 9, plus the SW 1/4 of the NE 1/4 of Section 9 and all of Lot 3 Carrico Subdivision, except a portion of the NW 1/4 of the NW 1/4 of Section 9, further described as follows:
Commencing at the NW corner of Section 9, thence southerly along the west section line of Section 9 a distance of approximately 350 feet, thence easterly and parallel to the north section line of Section 9 a distance of approximately 1,250 feet, thence northerly and westerly to the point of beginning.

In Township 2 North, Range 1 West, Boise Meridian:
The N 1/2 of the NE 1/4 of Section 1, plus the SE 1/4 of the NE 1/4 of Section 1.

In Township 3 North, Range 1 East, Boise Meridian:
All of Section 31, except the N 1/2 of the N 1/2, and further excepting the following described properties:
Commencing at the intersection of the northern boundary of the Farr Lateral and the east section line of Section 31, thence northerly and westerly along the northern boundary of the Farr lateral to the intersection with the western sixteenth section line of the SE quarter of the NE quarter of Section 31, thence northerly along said line to the intersection with the southern boundary of East Mary Lane, thence southerly and easterly a distance of approximately 415 feet along the southern boundary of E. Mary Lane, thence due north to the northern boundary of East Mary Lane, thence southerly and easterly along the northern boundary of East Mary Lane to the point of intersection with a line parallel to and 402 feet to the west of the east section line of Section 31, thence northerly along said parallel line to the point of intersection with the north line of the S 1/2 of the NE 1/2 of Section 31, thence easterly along said line to the point of intersection with the east section line of Section 31, thence southerly along said section line to the point of beginning, and including the following described portion of the SE 1/4 of the NE 1/4 of Section 31:
Commencing at the intersection of the west quarter section line of the NE ¼ of Section 31 with the north line of the S ½ of the NE ¼ of Section 31, thence easterly approximately 800 feet along said north line, thence southerly and parallel with the west quarter section line of the NE ¼ of Section 31 to the point of intersection with the centerline of the Farr Lateral, then westerly and northerly along said centerline a distance of approximately 618 feet, thence due north to the north boundary of the Farr Lateral, thence westerly and northerly along the northern boundary of the Farr Lateral to the point of intersection with the west quarter section line of the NE ¼ of Section 31, thence northerly along said line to the point of beginning.

All of Section 32, except the N ½ of the N ½, except a portion of the NW ¼ of the NW ¼, further described as follows:
Commencing at the intersection of the south line of the N ½ of the N ½ of Section 32 with the western section line of Section 32, thence southerly approximately 300 feet along the western section line of Section 32, thence easterly approximately 320 feet along a line parallel to the north section line of Section 32, thence northerly approximately 300 feet along a line parallel to the west section line of Section 32, thence westerly approximately 320 feet to the point of beginning.

All of Section 33, except the N ½ of the N ½, and excepting Rockhampton Subdivisions #3 through #20.

**In Township 3 North, Range 1 West, Boise Meridian:**

All of Sections 21, 28, and 36.
The W ½ of Section 22.
The S ½ of the S ½ of the N ½ of Section 26, less that portion of the NE corner of the W ½ of Section 26 that is already within Meridian’s Area of City Impact.

All of Section 27, except the N ½ of the NE ¼.

All of Section 33, except the following described property:
Commencing at the NE corner of the SE ¼ of the SE ¼ of the SW ¼ of Section 33, thence westerly and parallel to the south section line of Section 33 a distance of approximately 208.71 feet, thence northerly and parallel to the eastern quarter section line of the SW ¼ of Section 33 a distance of approximately 208.71 feet, thence easterly and parallel to the southern section line of Section 33 a distance of approximately 500 feet, thence southerly and parallel to the eastern quarter section line of the SW ¼ of Section 33 a distance of approximately 208.71 feet, thence westerly and parallel to the southern section line of Section 33 a distance of approximately 291.29 feet to the point of beginning.

All of Section 34, except the easternmost approximately 275 feet of the SE ¼ of the SW ¼ of Section 34.

All of Section 35, except a portion of the SW ¼ of the SW ¼, further described as follows:
Commencing at the SW corner of Section 35, then easterly along the south section line of Section 35 approximately 207 feet, thence northerly and westerly along the south boundary of the Mason Creek Feeder to the point of intersection with the west section line of Section 35, thence southerly along said section line approximately 272 feet to the point of beginning.

**In Township 4 North, Range 1 West, Boise Meridian:**
All of Sections 29 & 30.
All of Section 31, except a portion of the NE ¼ of the NE ¼, further described as follows:
Commencing at the NE corner of Section 31, thence westerly along the north section line
of Section 31 a distance of 352 feet, thence southerly and parallel to the east section line
of Section 31 a distance of 247.5 feet, then easterly and parallel to the north section line
of Section 31 a distance of 352 feet, thence northerly along the east section line of
Section 31 to the point of beginning.
All of Section 32, except a portion of the NW ¼ of the NW ¼, further described as follows:
Commencing at the NW Corner of Section 32, thence east approximately 300 feet along
the north section line of Section 32, thence southerly and perpendicular to said line a
distance of 573 feet, thence westerly N74°31'52"W to a point of intersection with the
west section line of Section 32, thence northerly along said section line to the point of
beginning.

ADOPTED this 17 day of December, 2008.

Board of Ada County Commissioners

By: [Signature]
Fred Tilman, Chairman

By: [Signature]
Paul R. Woods, Commissioner

[Signature]
Rick Yzaguirre, Commissioner

ATTEST:

[Signature]
David Navarro, Ada County Clerk

PUBLISHED: 12/24/08
LEGAL NOTICE ORDINANCE NO. 718 AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8, ADA COUNTY CODE: TO REMOVE PROPERTY FROM THE CITY OF EAGLE AREA OF CITY IMPACT AND THE CITY OF STAR AREA OF CITY IMPACT; TO ADD PROPERTY TO THE CITY OF MERIDIAN AREA OF CITY IMPACT; AND TO CHANGE THE ZONING DESIGNATIONS OF PROPERTIES WITHIN THE EXPANDED CITY OF MERIDIAN AREA OF CITY IMPACT TO RURAL URBAN TRANSITIONAL EXCEPT FOR THOSE PROPERTIES EXEMPTED OUT. BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP OF ADA COUNTY CODE, TITLE 8 BE AMENDED TO REMOVE PROPERTY FROM THE CITY OF EAGLE AREA OF CITY IMPACT AND CITY OF STAR AREA OF CITY IMPACT; TO ADD PROPERTY TO THE CITY OF MERIDIAN AREA OF CITY IMPACT AND TO REZONE THOSE PROPERTIES ADDED TO THE CITY OF MERIDIAN AREA OF CITY IMPACT TO RURAL URBAN TRANSITIONAL (RUT) EXCEPT FOR THOSE PROPERTIES EXEMPTED OUT AS FOLLOWS: SECTION 1: The following property is removed from the City of Eagle Area of City Impact: In Township 4 North, Range 1 West, Boise Meridian: Those properties in the S 1/2 of Section 14 lying south and west of the southern edge of the south channel of the Boise River and lying south of Duck Island. All of Section 15 lying south of the southern edge of the south channel of the Boise River. That portion of the E 1/2 of the E 1/2 of Section 16 lying south of the southern edge of the south channel of the Boise River. That portion of the E 1/2 of the E 1/2 of Section 21 lying north of the southern boundary of the Phyllis Canal. All of Section 22, less those areas annexed to the City of Meridian. All of Section 23, less those areas annexed to the City of Meridian, and excluding those properties located in the N 1/2 of the N 1/2 lying north of the southern edge of the south channel of the Boise River, and excluding all lots of Almaden Acres Subdivision, and that portion of the E 1/2 of the E 1/2 of Section 23 lying West of Lots 7, 8 & 9 of the original Almaden Acres Subdivision and lying North of Lots 1 & 7 of the original Almaden Acres Subdivision and lying South of the southern boundary of the Phyllis Canal. SECTION 2: The following property is removed from the City of Star Area of City Impact: In Township 4 North, Range 1 West, Boise Meridian: All of Section 21, except the E 1/2 of the E 1/2, and except those properties located north of the southern boundary of the Phyllis Canal or north of the southern right-of-way line for W. Joplin Road where said road lies north of the Phyllis Canal. SECTION 3: The following property is added to the City of Meridian Area of City Impact: In Township 2 North, Range 1 West, Boise Meridian: The N 1/2 of the NE 1/4 of Section 1, plus the SE 1/4 of the NE 1/4 of Section 1. In Township 2 North, Range 1 East, Boise Meridian: The W 1/2 of Section 4 and the W 1/2 of the E 1/2 of Section 4, except all lots within Umpqua Subdivision #1 and #2, & except all lots within Medalist Subdivision #1 & #3. All of Section 5. All of Section 6, except the SW 1/4 of the SW 1/4. The NE 1/4 of Section 8. The N 1/2 of Section 9, except the E 1/2 of the NE 1/4, with the addition of all of Lot 3 of Carrico Subdivision. In Township 3 North, Range 1 East, Boise Meridian: All of Section 31, except the N 1/2 of the N 1/2. All of Section 32, except the N 1/2 of the N 1/2. All of Section 33, except the N 1/2 of the N 1/2, and excepting Rockhampton Subdivisions #3 through #20. In Township 3 North, Range 1 West, Boise Meridian: All of Sections 21, 28, 33, 34, 35 and 36. The W 1/2 of Section 22. The S 1/2 and the S 1/2 of the N 1/2 of Section 26, less that portion of the NE corner of the W 1/2 of Section 26 that is already within Meridian's Area of City Impact. All of Section 27, except the N 1/2 of the NE 1/4. In Township 4 North, Range 1 West, Boise Meridian: Those properties in the S 1/2 of Section 14 lying south and west of the southern edge of the south channel of the Boise River and lying south of Duck Island. That portion of Section 15 lying south of the southern edge of the south channel of the Boise River, and excluding all of Government Lot 4 as depicted in Record of Survey A093. The SE 1/4 of the SE 1/4 of Section 16, except all of Government Lot 1 as shown in the original survey of January 17, 1868. All of Section 21, except the E 1/2 of the E 1/2, and except those properties located north of the southern boundary of the Phyllis Canal or north of the southern right-of-way line for W. Joplin Road where said road lies north of the Phyllis Canal. That portion of the NE 1/4 of the NE 1/4 of Section 21 lying north of Government Lot 1 as shown in the original survey of January 17, 1868. All of Section 22, less those areas annexed to the City of Meridian. All of Section 23, less those areas annexed to the City of Meridian, and excluding those properties located in the N 1/2 of the N 1/2 lying north of the southern edge of the south channel of the Boise River, and excluding all lots of Almaden Acres Subdivision, and that portion of the E 1/2 of the E 1/2 of Section 23 lying West of Lots 7, 8 & 9 of the original Almaden Acres Subdivision and lying North of Lots 1 & 7 of the original Almaden Acres Subdivision and lying South of the southern boundary of the Phyllis Canal. All of Sections 29, 30, 31, and 32. SECTION 4: The following property located within the City of Meridian Area of City Impact is rezoned to Rural Urban Transitional (RUT) except for those properties exempted out: In Township 2 North, Range 1 East, Boise Meridian: The W 1/2 of Section 4 and the W 1/2 of the E 1/2 of Section 4, except all lots within Umpqua Subdivision #1 and #2, & except all lots within Medalist Subdivision #1 & #3. All of Section 5. All of Section 6, except the SW 1/4 of the SW 1/4. The NE 1/4 of Section 8, except a portion of the NE 1/4 of the NE 1/4, further described as follows: Commencing at the NE corner of Section 8, thence westerly along the north section line of Section 8 a distance of approximately 230 feet, thence southerly and parallel to the east section line of Section 8 a distance of approximately 200 feet, then easterly and parallel to the north section line of Section 8 to the point of intersection with the east section
line of Section 9, then northerly along said section line to the point of beginning. The NW 1/4 of Section 9, plus the SW 1/4 of the NE 1/4 of Section 9 and all of Lot 3 Carrico Subdivision, except a portion of the NW 1/4 of the NW 1/4 of Section 9, further described as follows: Commencing at the NW corner of Section 9, thence southerly along the west section line of Section 9 a distance of approximately 350 feet, thence easterly and parallel to the north section line of Section 9 a distance of approximately 1,250 feet, thence northerly and westerly to the point of beginning. In Township 2 North, Range 1 West, Boise Meridian: The N 1/2 of the NE 1/4 of Section 1, plus the SE 1/4 of the NE 1/4 of Section 1. In Township 3 North, Range 1 East, Boise Meridian: All of Section 31, except the N 1/2 of the N 1/2, and further excepting the following described properties: Commencing at the intersection of the northern boundary of the Farr Lateral and the east section line of Section 31, thence northerly and westerly along the northern boundary of the Farr Lateral to the intersection with the western sixteenth section line of the SE quarter of the NE quarter of Section 31, thence northerly along said line to the intersection with the southern boundary of East Mary Lane, thence southerly and easterly a distance of approximately 415 feet along the southern boundary of E. Mary Lane, thence due north to the northern boundary of East Mary Lane, thence southerly and easterly along the northern boundary of East Mary Lane to the point of intersection with a line parallel to and 402 feet to the west of the east section line of Section 31, thence northerly along said parallel line to the point of intersection with the north line of the S 1/2 of the NE 1/2 of Section 31, thence easterly along said line to the point of intersection with the east section line of Section 31, thence southerly along said section line to the point of beginning, and including the following described portion of the SE 1/4 of the NE 1/4 of Section 31: Commencing at the intersection of the west quarter section line of the NE 1/4 of Section 31 with the north line of the S 1/2 of the NE 1/4 of Section 31, thence easterly approximately 800 feet along said north line, thence southerly and parallel with the west quarter section line of the NE 1/4 of Section 31 to the point of intersection with the centerline of the Farr Lateral, then westerly and northerly along said centerline a distance of approximately 618 feet, thence due north to the north boundary of the Farr Lateral, thence westerly and northerly along the northern boundary of the Farr Lateral to the point of intersection with the west quarter section line of the NE 1/4 of Section 31, thence northerly along said line to the point of beginning. All of Section 32, except the N 1/2 of the N 1/2, except a portion of the NW 1/4 of the NW 1/4, further described as follows: Commencing at the intersection of the south line of the N 1/2 of the N 1/2 of Section 32 with the western section line of Section 32, thence southerly approximately 300 feet along the western section line of Section 32, thence easterly approximately 320 feet along a line parallel to the north section line of Section 32, thence northerly approximately 300 feet along a line parallel to the west section line of Section 32, thence westerly approximately 320 feet to the point of beginning. All of Section 33, except the N 1/2 of the N 1/2, and excepting Rockhampton Subdivisions #3 through #20. In Township 3 North, Range 1 West, Boise Meridian: All of Sections 21, 28, and 36. The W 1/2 of Section 22. The S 1/2 of the S 1/2 of the N 1/2 of Section 26, less that portion of the NE corner of the W 1/2 of Section 26 that is already within Meridian’s Area of City Impact. All of Section 27, except the N 1/2 of the NE 1/4. All of Section 33, except the following described property: Commencing at the NE corner of the SE 1/4 of the SE 1/4 of the SW 1/4 of Section 33, thence westerly and parallel to the south section line of Section 33 a distance of approximately 208.71 feet, thence northerly and parallel to the eastern quarter section line of the SW 1/4 of Section 33 a distance of approximately 208.71 feet, thence easterly and parallel to the southern section line of Section 33 a distance of approximately 500 feet, thence southerly and parallel to the eastern quarter section line of the SW 1/4 of Section 33 a distance of approximately 291.29 feet to the point of beginning. All of Section 34, except the easternmost approximately 275 feet of the SE 1/4 of the SW 1/4 of Section 34. All of Section 35, except a portion of the SW 1/4 of the SW 1/4, further described as follows: Commencing at the SW corner of Section 35, then easterly along the south section line of Section 35 approximately 207 feet, thence northerly and westerly along the south boundary of the Mason Creek Feeder to the point of intersection with the west section line of Section 35, thence southerly along said section line approximately 272 feet to the point of beginning. In Township 4 North, Range 1 West, Boise Meridian: All of Sections 29 & 30. All of Section 31, except a portion of the NE 1/4 of the NE 1/4, further described as follows: Commencing at the NE corner of Section 31, thence westerly along the north section line of Section 31 a distance of 352 feet, thence southerly and parallel to the east section line of Section 31 a distance of 247.5 feet, then easterly and parallel to the north section line of Section 31 a distance of 352 feet, thence northerly along the east section line of Section 31 to the point of beginning. All of Section 32, except a portion of the NW 1/4 of the NW 1/4, further described as follows: Commencing at the NW corner of Section 32, thence easterly approximately 300 feet along the north section line of Section 32, thence southerly and perpendicular to said line a distance of 573 feet, thence westerly N74°31'52"W to a point of intersection with the west section line of Section 32, thence northerly along said section line to the point of beginning. ADOPTED this _17th_ day of ____December____, 2008. Board of Ada County Commissioners By: Fred Tilman, Chairman By: Paul R. Woods, Commissioner By: Rick Yzaguirre, Commissioner ATTEST: J. David Navarro, Ada County Clerk Pub. Dec. 24, 2008

Appeared in: Idaho Statesman