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| Seal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **MASTER APPLICATION/PETITION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | |
| **ADA COUNTY DEVELOPMENT SERVICES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RECEIVED BY: |  | PROJECT # | **OFFICE USE ONLY:** |
| **Mailing:** 200 W. Front Street, Boise, ID 83702 **Website:** adacounty.id.gov **Phone:** 208-287-7900 **Fax:** 208-287-7909 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **REQUIRED SUBMITTALS FOR ALL APPLICATIONS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | **DEED** or evidence of proprietary interest | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | **APPLICATION SPECIFIC CHECKLIST(S)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | **One (1) paper copy** single-sided **& One (1) electronic copy** of all required application submittal documents. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ADMINISTRATIVE APPLICATIONS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | ACCESSORY USE | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |  |
|  | DRAINAGE PLAN | | | | | | | | | | |  | | | LIGHTING PLAN | | | | | | | | | | | | | | |  |
|  | EXPANSION NONCONFORMING USE | | | | | | | | | | |  | | | MASTER SITE PLAN | | | | | | | | | | | | | | |  |
|  | FARM DEVELOPMENT RIGHT | | | | | | | | | | |  | | | ONE-TIME DIVISION | | | | | | | | | | | | | | |  |
|  | FLOODPLAIN PERMIT | | | | | | | | | | |  | | | PLANNED UNIT DEVELOPMENT (PUD) | | | | | | | | | | | | | | |  |  | PLANNING/GIS FES: |
|  | HILLSIDE DEVELOPMENT | | | | | | | | | | |  | | | PRIVATE ROAD | | | | | | | | | | | | | | |  |
|  | HIDDEN SPRINGS ADMINISTRATIVE | | | | | | | | | | |  | | | PROPERTY BOUNDARY ADJUSTMENT | | | | | | | | | | | | | | |  | DATE: |
|  | HIDDEN SPRINGS SPECIAL EVENT | | | | | | | | | | |  | | | SIGN PLAN | | | | | | | | | | | | | | |  |
|  | LANDSCAPE PLAN | | | | | | | | | | |  | | | TEMPORARY USE | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **HEARING LEVEL APPLICATIONS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | CONDITIONAL USE | | | | | | | | | | |  | | | VACATION | | | | | | | | | | | | | | |  |
|  | DEVELOPMENT AGREEMENT | | | | | | | | | | |  | | | VARIANCE | | | | | | | | | | | | | | |  |
|  | PLANNED COMMUNITIES | | | | | | | | | | |  | | | ZONING MAP AMENDMENT | | | | | | | | | | | | | | |  |  | ENGINEERING FEES: |
|  | SUBDIVISION, PRELIMINARY | | | | | | | | | | |  | | | ZONING TEXT AMENDMENT | | | | | | | | | | | | | | |  | DATE STAMPED: □ |
|  | SUBDIVISION, SKETCH PLAT | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **HEARING LEVEL PETITION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | COMPREHENSIVE PLAN MAP OR TEXT AMENDMENT PETITION CHECKLIST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ADDENDA ITEMS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | ADMINISTRATIVE MODIFICATION | | | | | | | | | | | | |  | | | FINAL PLAT | | | | | | | | | | | | |  |
|  | APPEAL | | | | | | | | | | | | |  | | | TIME EXTENSION (ADMINISTRATIVE) | | | | | | | | | | | | |  |  | | | |
|  | DEVELOPMENT AGREEMENT MODIFICATION | | | | | | | | | | | | |  | | | TIME EXTENSION (HEARING) | | | | | | | | | | | | |  |  | | | |
| REVIEW REQUEST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **OVERLAY DISTRICTS:** Some Overlays require a separate checklist. **All** require additional information: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | BOISE AIR TERMINAL AIRPORT INFLUENCE AREAS (ACC 8-3A) | | | | | | | | | | | | | | | | | |  | | PLANNED UNIT DEVELOPMENT (ACC 8-3D) | | | | | | | | | | | | | |
|  | BOISE RIVER GREENWAY (ACC 8-3G) | | | | | | | | | | | | | | | | | |  | | SOUTHWEST PLANNING AREA (ACC 8-3D) | | | | | | | | | | | | | |
|  | FLOOD HAZARD (ACC 8-3F) | | | | | | | | | | | | | | | | | |  | | WILDLAND-URBAN FIRE INTERFACE (ACC 8-3B) | | | | | | | | | | | | | |
|  | HILLSIDE DEVELOPMENT (ACC 8-3H) | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SITE INFORMATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section: | | |  | | | | | Township: | | |  | | | | Range: | | | | |  | | | Total Acres: | | | |  | | | | | | | |
| Subdivision Name: | | | | | | |  | | | | | | | | | | Lot: | | |  | | | | | Block: | |  | | | | | | | |
| Site Address: | | | |  | | | | | | | | | | | | | | | | | | | | City: | |  | | | | | | | | |
| Tax Parcel Number(s): | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Existing Zoning: | | | | |  | | | | | Proposed Zoning: | | |  | | | | | | | | | Area of City Impact: | | | | | |  | | | | | | |
| Overlay District(s): | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLEASE PRINT **ALL** INFORMATION **CLEARLY & LEGIBLY**! | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **APPLICANT/AGENT:** | | | | | | | | | | | | | | | | | | **ADDITIONAL CONTACT**, *if applicable*: | | | | | | | | | | | | | | | | |
| **Company Name** (*if applicable*): | | | | | | | | | | | | | | | | | | **Company Name** (*if applicable*): | | | | | | | | | | | | | | | | |
| **Applicant Name**: | | | | | | | | | | | | | | | | | | **Applicant Name**: | | | | | | | | | | | | | | | | |
| **Address**: | | | | | | | | | | | | | | | | | | **Address**: | | | | | | | | | | | | | | | | |
| **City**: **State**: **Zip**: | | | | | | | | | | | | | | | | | | **City**: **State**: **Zip**: | | | | | | | | | | | | | | | | |
| **Telephone**: **Fax**: | | | | | | | | | | | | | | | | | | **Telephone**: **Fax**: | | | | | | | | | | | | | | | | |
| **Email**: | | | | | | | | | | | | | | | | | | **Email**: | | | | | | | | | | | | | | | | |
| I certify this information is correct to the best of my knowledge. | | | | | | | | | | | | | | | | | | **ENGINEER/SURVEYOR,** *if applicable*: | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | **Company Name** (*If applicable*): | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | **Name**: | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | **Address**: | | | | | | | | | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | **City**: **State**: **Zip**: | | | | | | | | | | | | | | | | |
| **Signature: (Applicant) Date**: | | | | | | | | | | | | | | | | | | **Telephone**: **Fax**: | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | **Email**: | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **OWNER(S) OF RECORD:** | | | | | | | | | | | | | | | | | | **OWNER(S) OF RECORD:** | | | | | | | | | | | | | | | | |
| **Company Name** (*if applicable*): | | | | | | | | | | | | | | | | | | **Company Name** (*if applicable*): | | | | | | | | | | | | | | | | |
| **Owner Name** (*or authorized representative/agent, see below****\****): | | | | | | | | | | | | | | | | | | **Owner Name** (*or authorized representative/agent, see below****\****): | | | | | | | | | | | | | | | | |
| **Address**: | | | | | | | | | | | | | | | | | | **Address**: | | | | | | | | | | | | | | | | |
| **City**: **State**: **Zip**: | | | | | | | | | | | | | | | | | | **City**: **State**: **Zip**: | | | | | | | | | | | | | | | | |
| **Telephone**: **Fax**: | | | | | | | | | | | | | | | | | | **Telephone**: **Fax**: | | | | | | | | | | | | | | | | |
| **Email**: | | | | | | | | | | | | | | | | | | **Email**: | | | | | | | | | | | | | | | | |
| I consent to this application, I certify this information is correct, and allow Development Services staff to enter the property for related site inspections. I understand that as the property owner of record I will be required to enter into a Development Agreement with Ada County, either personally or on behalf of the entity owning the property, in the event this application includes a request for a Zoning Map Amendment. I agree to indemnify, defend and hold Ada County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of the application. | | | | | | | | | | | | | | | | | | I consent to this application, I certify this information is correct, and allow Development Services staff to enter the property for related site inspections. I understand that as the property owner of record I will be required to enter into a Development Agreement with Ada County, either personally or on behalf of the entity owning the property, in the event this application includes a request for a Zoning Map Amendment. I agree to indemnify, defend and hold Ada County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of the application. | | | | | | | | | | | | | | | | |
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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |
| **Signature: All Owner(s) of Record Date** | | | | | | | | | | | | | | | | | | **Signature: All Owner(s) of Record Date** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **ALL OWNER(S) OF RECORD (ON THE CURRENT DEED) MUST SIGN**  (Additional signature pages are Available Online, if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| **\*If the property owner(s) are a business entity, include business entity documents, including those that indicate the person(s) who are eligible to sign documents.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |