ADA COUNTY

**COMMISSIONERS**

**OFFICE**

**200 W. Front Street**

**Boise, Idaho 83702**

**(208) 287-7000**

**Fax: 287-7009**

**bocc1@adaweb.net**

www.adacounty.id.gov



# EXPO Idaho Citizens Advisory Committee

# AGENDA FOR WEDNESDAY, FEBRUARY 26, 2020

**5:30 PM**

**EXPO Idaho Western Town**

 **(\*Time Posted is Subject to Change)**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **NEW BUSINESS**
	1. **Welcome & Orientation**
	2. **“Virtual” Tour of EXPO Idaho Today**
	3. **Options and Opportunities**
	4. **Next Steps**
4. **RECESS**

🙛 🙛 🙛

*Executive Sessions may be held pursuant to Idaho Code § 74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.*

*Any person needing special accommodations to participate in the above noticed meeting should contact the Ada County Commissioners’ Office prior to the meeting at (208) 287-7000.*