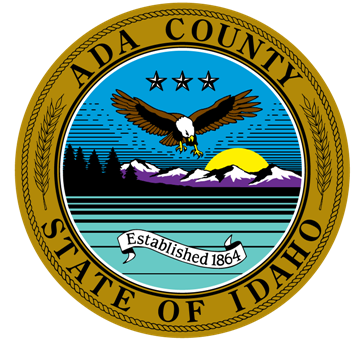
|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ADA COUNTY/ ADA COUNTY AMBULANCE DISTRICT (EMS)DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE | | | |  |
| 200 W. Front Street  Boise, Idaho 83702  P. (208) 287-7900  F. (208) 287-7909 | (Open Seat) - Chair  (Open Seat)  Natalie MacLachlin  David Yorgason | Nicolette Kimmel - Vice Chair  Chris Findlay  Gordon Trounson |  | |

*The purpose of the Ada County/EMS Development Impact Fee Advisory Committee is to assist the Board of Ada County Commissioners in the adoption, implementation and updates to the Ada County Development Impact Fee Study and Capital Improvement Plan. The Committee also make recommendations on how the funds collected from development impact fees should be used and when assumptions or studies need to be updated.*



**AGENDA FOR September 28, 2023, 4:00 P.M.**

##### VIRTUAL Or in PERSON MEETING

##### The meeting will be conducted at 200 W Front Street, Development Services Office and/or via WebEx Video Conference. If you would like to participate by phone or video, please contact Leon Letson. He can be reached at [lletson@adacounty.id.org](mailto:lletson@adacounty.id.org) or (208) 287-7950.

1. CALL TO ORDER –
2. ROLL CALL & INTRODUCTION OF GUESTS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Members* | | | | *Guests* | | *Staff* | |
|  | Nicolette Kimmel |  | Gordon Trounson |  | Colin McAweeney |  | Leon Letson, Staff |
|  | Natalie MacLachlin |  |  |  | Shelly Buchanan |  | Brianna Bustos, Staff |
|  | David Yorgason |  |  |  |  |  |  |
|  | Chris Findlay |  |  |  |  |  |  |

1. AGENDA ADDITIONS / CHANGES
2. NEW BUSINESS:
3. Election of Chair (and Vice Chair, if necessary).
4. Review Updated Ada County Development Impact Fees.
5. Review Updated Star Fire District Development Impact Fees.
6. Review of Updated Melba Fire District Development Impact Fees.
7. UNFINISHED BUSINESS:
8. APPROVAL OF MINUTES:
9. May 25, 2023 meeting minutes
10. ADJOURNMENT –
11. Next Scheduled Meeting: October 26, 2023 (fourth Thursday of the month), 4:00 p.m.