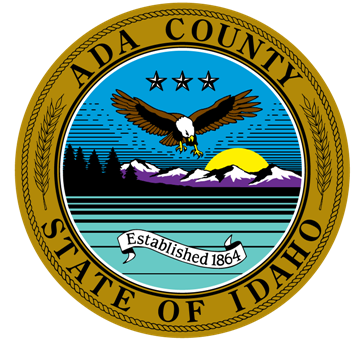
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| ADA COUNTY/ ADA COUNTY AMBULANCE DISTRICT (EMS)DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE | | | |  |
| 200 W. Front Street  Boise, Idaho 83702  P. (208) 287-7900  F. (208) 287-7909 | Wes Jost - Chair  Pete Schindele  Natalie MacLachlin | Nicolette Kimmel - Vice Chair  David Yorgason  Chris Findlay |  | |

*The purpose of the Ada County/EMS Development Impact Fee Advisory Committee is to assist the Board of Ada County Commissioners in the adoption, implementation and updates to the Ada County Development Impact Fee Study and Capital Improvement Plan. The Committee also make recommendations on how the funds collected from development impact fees should be used and when assumptions or studies need to be updated.*



**AGENDA FOR JULY 7, 2022, 4:00 P.M.**

##### VIRTUAL Or in PERSON MEETING

##### The meeting will be conducted at 200 W Front Street, Development Services Office and/or via WebEx Video Conference. If you would like to participate by phone or video, please contact Leon Letson. He can be reached at [lletson@adacounty.id.org](mailto:lletson@adacounty.id.org) or (208) 287-7950.

1. CALL TO ORDER –
2. ROLL CALL & INTRODUCTION OF GUESTS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Members* | | | | *Guests* | | *Staff* | |
| X | Wes Jost | X | David Yorgason | X | Anne Wescott | X | Leon Letson, Staff |
| X | Nicolette Kimmel | X | Chris Findlay |  |  |  | Brianna Bustos, Staff |
|  | Pete Schindele |  |  |  |  |  | Brent Moore, Staff |
| X | Natalie MacLachlan |  |  |  |  |  |  |

1. AGENDA ADDITIONS / CHANGES
2. NEW BUSINESS:
   1. Review/Recommendation of updated Ada County Paramedics CIP.

*Leon Letson and Anne Wescott briefed the Committee on updates made to the Ada County Paramedics CIP. Natalie Machlaclan moved to approve the adoption of the updated CIP. Chris Findlay seconded: Approved 5-0.*

1. APPROVAL OF MINUTES:
   1. May 19, 2022 meeting minutes

*Chris Findlay moved to approve the May 19, 2022 minutes. Nicolette Kimmel seconded: Approved 5-0.*

1. ADJOURNMENT –
2. Next Scheduled Meeting: August 18, 2022 (third Thursday of the month), 4:00 p.m.