



ADA COUNTY

COMMISSIONERS'
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March 9, 2023

HEARING PROCEDURE On the Petition to Dissolve the Meridian Library District

1. The hearing procedure shall generally follow Ada County Code Title 1, Chapter 14, as altered herein or by the Board at the hearing. There will be no staff report and the Board reserves the right to alter the order of those testifying.
2. The petitioners may nominate one individual to speak on their behalf and present an opening statement. The Meridian Library District may nominate one individual to speak on its behalf and present an opening statement. The opening statement is limited to fifteen minutes and each side may present a closing argument at the conclusion of the hearing not to exceed five minutes, although the time may be extended should the Board have questions. Those giving an opening or closing statement may defer a portion of their time to others, such as subject matter experts.
3. Members of the public who reside within the Meridian Library District may provide in-person testimony at the hearing not to exceed three minutes. Remote testimony will not be permitted. Members of the public who wish to testify will need to complete a sign-in sheet that includes providing their residential address. In lieu of, or in addition to, testifying, members of the public may indicate whether they support or oppose the petition for dissolution of the Meridian Library District on the sign-in sheet.
4. Members of the public are reminded that any records to be considered by the Board of Ada County Commissioners must be submitted five days in advance of the hearing, by March 15, 2023. Any records submitted will then be compiled and made accessible to the public on the Ada County website at <https://adacounty.id.gov/commissioners/> prior to the hearing. References to any records at the hearing should be to the compiled record and identifying number. The Board will not publish any records during the hearing, but each Commissioner will have ready access to the records should testimony refer to the records. Records must be submitted electronically to boccl@adacounty.id.gov, or by mail or in person at 200 W. Front Street, 3rd Floor, Boise, Idaho 83702. Records submitted in paper format should be in a size no bigger than 8.5 x 11 in diameter. The Board will not allow posters, banners, PowerPoint or other demonstrative exhibits to be presented at the hearing. The Board will accept records for 48 hours following the conclusion of the hearing that may be relevant for rebuttal purposes.