

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8 OF ADA COUNTY CODE. AS ADOPTED BY ORDINANCE NO. 391, TO CHANGE THE ZONING DESIGNATION OF PROJECT #202302607-ZC FROM THE RURAL RESIDENTIAL (RR) DISTRICT TO THE RURAL-URBAN TRANSITION (RUT) DISTRICT.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP TITLE 8, ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391 IS HEREBY AMENDED AS FOLLOWS:

THE BASE ZONING DESIGNATION IS CHANGED FROM THE RURAL RESIDENTIAL (RR) DISTRICT TO THE RURAL-URBAN TRANSITION (RUT) DISTRICT ON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ADA COUNTY:

A PARCEL OF LAND, SITUATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 36, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 36, FROM WHICH THE NORTH 1/4 CORNER OF SECTION 36 BEARS SOUTH 89°09'14" EAST, 2650.02 FEET; THENCE ALONG THE NORTH LINE OF SECTION 36, SOUTH 89°09'14" EAST, 675.08 FEET TO THE NORTHWEST CORNER OF THOSE LANDS GRANTED TO THE ADA COUNTY HIGHWAY DISTRICT RECORDED UNDER WARRANTY DEED INSTRUMENT NO. 2021-172658;

THENCE ALONG THE WEST LINE OF SAID WARRANTY DEED AND THE WEST LINE OF LOT 2, BLOCK 1 OF DEAN'S LANDING SUBDIVISION, SOUTH 00°17'55" WEST, 775.03 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2;

THENCE ALONG A LINE PARALLEL WITH AND 775.00 FEET SOUTHERLY FROM THE NORTH LINE OF SECTION 36, NORTH 89°09'14" WEST, 675.67 FEET TO THE WEST LINE OF SECTION 36;

THENCE ALONG SAID WEST LINE, NORTH 00°20'33" EAST, 775.02 FEET TO THE POINT OF BEGINNING.

ADOPTED this 10th day of April 2024


**Board of Ada County Commissioners**

By:   
Rod Beck, Commissioner

By:   
Ryan Davidson, Commissioner

By:   
Thomas Dayley, Commissioner

ATTEST:

  
Trent Tripple, Ada County Clerk  
BY HEATH RIBORDY, ASSISTANT DEPUTY CLERK

PUBLISHED: April 19, 2024



## LEGAL NOTICE

### ORDINANCE NO. 971

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**BEGINNING** AT THE NORTHWEST CORNER OF SECTION 36, FROM WHICH THE NORTH 1/4 CORNER OF SECTION 36 BEARS SOUTH 89°09'14" EAST, 2650.02 FEET; THENCE ALONG THE NORTH LINE OF SECTION 36, SOUTH 89°09'14" EAST, 675.08 FEET TO THE NORTHWEST CORNER OF THOSE LANDS GRANTED TO THE ADA COUNTY HIGHWAY DISTRICT RECORDED UNDER WARRANTY DEED INSTRUMENT NO. 2021-172658; THENCE ALONG THE WEST LINE OF SAID WARRANTY DEED AND THE WEST LINE OF LOT 2, BLOCK 1 OF DEAN'S LANDING SUBDIVISION, SOUTH 00°17'55" WEST, 775.03 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE ALONG A LINE PARALLEL WITH AND 775.00 FEET SOUTHERLY FROM THE NORTH LINE OF SECTION 36, NORTH 89°09'14" WEST, 675.67 FEET TO THE WEST LINE OF SECTION 36; THENCE ALONG SAID WEST LINE, NORTH 00°20'33" EAST, 775.02 FEET TO THE **POINT OF BEGINNING**.

ADOPTED this 10th day of April 2024

Board of Ada County Commissioners  
By: /s/ Rod Beck, Commissioner  
By: /s/ Ryan Davidson, Commissioner  
By: /s/ Thomas Dayley, Commissioner

ATTEST: Trent Tripple, Ada County Clerk

April 19, 2024

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