

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8 OF ADA COUNTY CODE. AS ADOPTED BY ORDINANCE NO. 967, TO CHANGE THE ZONING DESIGNATION OF PROJECT FILE #202300225-ZC FROM THE RURAL-URBAN TRANSITION (RUT) DISTRICT TO THE COMMUNITY COMMERCIAL (C2) DISTRICT.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP TITLE 8, ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 967 IS HEREBY AMENDED AS FOLLOWS:

THE BASE ZONING DESIGNATION IS CHANGED FROM THE RURAL-URBAN TRANSITION (RUT) DISTRICT TO THE COMMUNITY COMMERCIAL (C2) DISTRICT ON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ADA COUNTY:

THE NORTH 546 FEET OF THE WEST 703 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, EXCEPT 40 FEET FOR A ROAD RIGHT-OF-WAY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN;

THENCE N89°15'11"W, 2657.24 FEET ALONG THE NORTH LINE OF SECTION 29 TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NORTH QUARTER-SECTION CORNER);

THENCE S00°51'09"W, 40.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER TO THE SOUTH RIGHT-OF-WAY LINE OF WEST CHINDEN BOULEVARD (U.S. HIGHWAY 20/26), THE POINT OF BEGINNING:

THENCE S89°15'11"E, 703.00 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF WEST CHINDEN BOULEVARD (U.S. HIGHWAY 20/26);

THENCE S00°51'09"W, 506.00 FEET;

THENCE N89°15'11"W, 703.00 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER;


THENCE N00°51'09"E, 506.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER TO THE POINT OF BEGINNING.

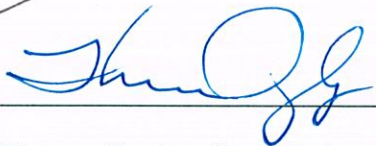
THE ABOVE-DESCRIBED PARCEL CONTAINS 8.17 ACRES, MORE OR LESS.

ADOPTED this 26<sup>th</sup> day of December, 2023

**Board of Ada County Commissioners**

By:   
Rod Beck, Commissioner

By:   
Ryan Davidson, Commissioner

By:   
Thomas Dayley, Commissioner

ATTEST:

  
Trent Tripple, Ada County Clerk

BY HEATH RIBORDY, ASSISTANT DEPUTY CLERK

PUBLISHED: 1/4/2024

LEGAL NOTICE

ORDINANCE NO. 967

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COMMENCING AT THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN; THENCE N89°15'11"W, 2657.24 FEET ALONG THE NORTH LINE OF SECTION 29 TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NORTH QUARTER-SECTION CORNER); THENCE S00°51'09"W, 40.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER TO THE SOUTH RIGHT-OF-WAY LINE OF WEST CHINDEN BOULEVARD (U.S. HIGHWAY 20/26), **THE POINT OF BEGINNING**; THENCE S89°15'11"E, 703.00 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF WEST CHINDEN BOULEVARD (U.S. HIGHWAY 20/26); THENCE S00°51'09"W, 506.00 FEET; THENCE N89°15'11"W, 703.00 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE N00°51'09"E, 506.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER TO **THE POINT OF BEGINNING**.

THE ABOVE-DESCRIBED PARCEL CONTAINS 8.17 ACRES, MORE OR LESS.

ADOPTED this 26th day of December, 2023

Board of Ada County Commissioners  
By: /s/ Rod Beck, Commissioner  
By: /s/ Ryan Davidson, Commissioner  
By: /s/ Thomas Dayley, Commissioner

ATTEST: Trent Tripple, Ada County Clerk

January 4, 2024

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