

## Campaign Financial Disclosure Report Summary Page

Please print or type

RECEIVED  
ADA COUNTY ELECTIONS

**SECTION I**

Name of Candidate or Political Committee & Chairperson <i>Tom Morgan</i>		Office Sought (if candidate) <i>Ada County Commissioner</i>		2018 District (if any) <i>3</i>	
Mailing Address <i>5735 S. Saapdragou Pl</i>		City and Zip <i>Boise ID 83716</i>	Home Phone <i>208-598-4187</i>	Work Phone <i>208-598-4187</i>	
Name of Political Treasurer <i>G.E. Tom Morgan AKA Gregory Edward Thomas Morgan</i>					
Mailing Address <i>5735 S. Saapdragou Pl</i>		City and Zip <i>Boise 83716</i>	Home Phone <i>208-598-4187</i>	Work Phone <i>208-598-4187</i>	

Change of Address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is for an: Original  Amendment

This report is for the period from: 1-1-18 through 3-29-18

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates only)

Is this a Termination Report? Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	Column I This Period	Column II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	0	0
Line 2. Enter Cash Balance**	0	0
Line 3. Total Contributions (Enter amount on line 5, page 2)	51.00	51.00
Line 4. Subtotal (Add lines 1, 2 and 3)	51.00	51.00
Line 5. Total Expenditures (Enter amount from line 11, page 2)	40.00	40.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	11.00	11.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	0	0

\*This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**SECTION V**

Return this Form to:

**Ada County Elections**  
400 N Benjamin Ln, Ste #100  
Boise, ID 83704  
Phone #: (208) 287-6860  
Fax #: (208) 287-6939

I, *Tom Morgan*, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Finance Disclosure as required by law.

*Tom Morgan*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee | Tom Morgan

Contributions		Total this period
(1) Unitemized Contributions (\$50 and less)	# of Contributions <u>0</u>	\$ <u>0</u> -
(2) Itemized Contributions (Total of all Schedule A sheets)		\$ <u>51</u> <sup>00</sup>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		\$ <u>0</u> -
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		\$ <u>0</u> -
<b>(5) Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)		\$ <u>51</u> <sup>00</sup>

Expenditures		Total this period
(6) Unitemized Expenditures (Less than \$25)	# of Expenditures <u>0</u>	\$ <u>0</u> -
(7) Itemized Expenditures (Total of all Schedule B sheets)		\$ <u>40</u> <sup>00</sup>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		\$ <u>0</u> -
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		\$ <u>0</u> -
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E Sheets)		\$ <u>0</u> -
<b>(11) Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)		\$ <u>40</u> <sup>00</sup>

Loans, Credit Cards and Debt		Total This period
(12) Outstanding Balance from previous reporting period		\$ <u>0</u> -
(13) New Loans received during this reporting period (Total of all New Loan Amounts plus Accrued Interest from Schedule D Sheets)		\$ <u>0</u> -
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		\$ <u>0</u> -
<b>(15) Subtotal</b>		\$ -
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from the Schedule D sheets, input as negative value)		\$ <u>0</u> -
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets, input as negative value)		\$ <u>0</u> -
<b>(18) Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)		\$ <u>0</u> -

Pledged Contributions		Total this period
(19) Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	\$ <u>0</u> -
(20) Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		\$ <u>0</u> -
<b>(21) Total Pledged Contributions this period</b>		\$ <u>0</u> -

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee | Tom Morgan

Date Received		Full Full Name, Mailing Address and Zip Code of Contributor		Cash or Check Amount
		<b>Full Name</b>	1) <u>Gerome E. Thomas Morgan</u>	\$ <u>57.00</u>
<input checked="" type="checkbox"/>	Primary	<b>Mailing Address</b>	<u>6735 S. Campden Pl.</u>	\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>	<u>Bates MO 83716</u>	Calendar Year to Date
		<b>Full Name</b>	2)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	3)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	4)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	5)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	6)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	7)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	8)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	9)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	10)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	11)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	12)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
		<b>Full Name</b>	13)	\$ -
<input type="checkbox"/>	Primary	<b>Mailing Address</b>		\$ -
<input type="checkbox"/>	General	<b>City, State Zip</b>		Calendar Year to Date
<b>Total This Page</b>				\$ -

Note: (Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2.)

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

**Name of Candidate or Committee** Tom Morgan (Jeremy Edward Thomas Morgan)

**Purpose Codes (Enter up to 3 purpose codes per Expenditure)**

A	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising
B	Broadcast Advertising (Radio, TV, Internet & Telephone)	O	Other Advertising (Yard Signs, Buttons, etc.)
C	Contributions to Candidates & PACs	P	Postage
D	Donations & Gifts	S	Surveys & Polls
E	Event Expenses	T	Tickets (Events)
F	Food & Refreshments	U	Utilities
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses
H	Independent Expenditures	Y	Petition Circulators
L	Literature, Brochures, Printing	Z	Preparation & Production of Advertising
M	Management Services		

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check Amount
3-9-18 Date	1) Ada County Elections 200 Front St Boise ID 83716	G	\$ 40. <sup>00</sup>
Date	2)		\$ -
Date	3)		\$ -
Date	4)		\$ -
Date	5)		\$ -
Date	6)		\$ -
Date	7)		\$ -
Date	8)		\$ -
Date	9)		\$ -
Date	10)		\$ -
<b>Total This Page</b>			<b>\$ -</b>

**Note: (Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7.)**