



ADA COUNTY PROCUREMENT

200 West Front Street
Boise, Idaho 83702-7300

DATE: November 4, 2014
TO: All Plan Holders
FROM: Ada County Procurement
NO. OF PAGES: 5

RFQ 15010

Architectural Services for the Ada County Juvenile Center West Construction Project

RFQ DUE: November 14, 2014 by 4:00 p.m. Local Time
Ada County Procurement 200 W. Front St. Rm. 2210 Boise, ID 83702

ADDENDUM NO. 1

NOTICE TO BIDDERS:

1. This addendum shall be considered part of the documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original documents, this addendum shall govern and take precedence.
2. Proposers are hereby notified that they shall make any necessary adjustment in their estimates on account of this addendum. It will be construed that each proposal is submitted with full knowledge of all modifications and supplemental data specified herein.
3. **Proposers must acknowledge in their statement that all addenda have been received or the bid may be deemed non-responsive.**

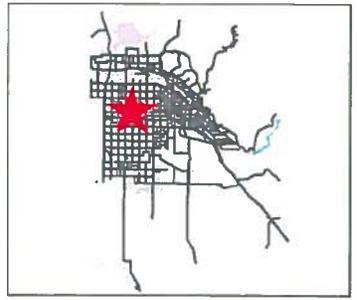
Please See Revised Dates for RFQ 15010 Below:

Revised Dates:

- Questions received prior to October 31, 2014 4:00 p.m. local time cut off
- Aerial view of lots from Ada County Assessor
- Optional Pre-Submittal sign in sheets.

Questions received prior to the October 31, 2014, 4:00 p.m. local time cut-off

1. If we can design more than 5,000 Square Feet, is that something you would like to look into?
Answer: Yes, we would be interested in looking at it, but we would like to make sure it fits within the budget.
2. For the fleet parking, how big of a fleet do you normally have?
Answer: We have 8 now and will probably plan for more and we will cover those details with the winning proposer.
3. What is your budget and what is the timeline?
Answer: We want to start as soon as possible with the owners criteria and we do not have a solid budget at this time and we will build that with the architect.
4. For the LEED certification we will go through the process to get it certified right?
Answer: Yes it will be LEED certified Silver.
5. Is this a design bid build project?
Answer: Yes it is design bid build.
6. So this is the site and you mentioned a gas station?
Answer: Yes this is the site and the gas station is gone, please refer to the three lots on the attached document from the Ada County Assessor's website.
7. Has a lot consolidation been done?
Answer: No we are not aware that it has been done or if it will be required.
8. Will the building be occupied during construction?
Answer: No it will not be.



Legend

- Major Streets**
 - Minor Arterial
 - Collector
 - SECTION
 - PRINCIPAL Arterial
 - INTERSTATE
 - Other
- Minor Streets**
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (minor)**
- Addresses**
- Parcels
- Ada-OQ2013
- Parks
- City Limits**
 - Kuna
 - Boise
 - Garden City
 - Eagle
 - Star
 - Meridian



Scale: 1:642

W Franklin Rd

Map center: 43° 36' 15.41" N, 116° 23' 44.9" W

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

PRE-SUBMITTAL MEETING SIGN IN SHEET

RFQ 15010 Project: Architectural Consulting Services for the Ada County Juvenile Center West Construction Project

Date: 10/29/2013 Time: 10:00 am Local time

MANDATORY Yes No

PLEASE PRINT LEGIBLY All attendees must sign-in, including all Ada County employees in attendance

NAME		COMPANY	PHONE NO.	FAX NO.
			EMAIL	
Name	Russ PHILLIPS	INSIGHT architects	Phone 356 9080 E-mail russ@insightarchitects.com	
Name	Alyssa Butcher	Ada County	Phone E-mail	Fax
Name	STEVE CHRISTENSEN	LCA	Phone 345-6677 E-mail Steve.Christensen@lca.org	Fax
Name	Sen Wallace	Acscs	Phone E-mail	Fax
Name	Jael Hansen	Acscs	Phone E-mail	Fax
Name	Bob Perkins	Ada County	Phone E-mail	Fax
Name		Company	Phone E-mail	Fax
Name		Company	Phone E-mail	Fax
Name		Company	Phone E-mail	Fax

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NAME	COMPANY	PHONE NO.		EMAIL		FAX NO.
		Phone	Fax	E-mail	Fax	
Name Kyle Ramirez	Company Ada County	Phone	Fax	E-mail	Fax	
Name Selena O'Neal	Company Ada County	Phone 287-7106	Fax	E-mail soneal@adaweek.net	Fax	
Name Jennifer Smith	Company Ada County	Phone	Fax	E-mail	Fax	
Name Scott Williams	Company ADA County Operations	Phone 287-7105	Fax 287-7109	E-mail cpwillis@adaweek.net	Fax	
Name Dave Logan	Company ADA County Operations	Phone	Fax	E-mail	Fax	
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Name	Company	Phone	Fax	E-mail	Fax	