



ADA COUNTY PROCUREMENT

200 West Front Street
Boise, Idaho 83702-7300

DATE: November 19, 2014
TO: All Plan Holders
FROM: Ada County Procurement
NO. OF PAGES: 7

Bid 15013 Ada County Jail Staff Dining Remodel

BIDS DUE: November 24, 2014 by 4:00 p.m. Local Time
Ada County Procurement 200 W. Front St. Rm. 2210 Boise, ID 83702

ADDENDUM NO. 1

NOTICE TO BIDDERS:

1. This addendum shall be considered part of the documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original documents, this addendum shall govern and take precedence.
2. Bidders are hereby notified that they shall make any necessary adjustment in their estimates on account of this addendum. It will be construed that each bid is submitted with full knowledge of all modifications and supplemental data specified herein.
3. **Bidders must acknowledge in their bids that all addenda have been received or the bid may be deemed non-responsive.**

Please See Attached:

- Questions received prior to the November 17, 2014 4:00 p.m. local time cut-off
- Clarifications
- Additional Document – A2.0 – Demolition Plan SK-1
 - See Item #20 in Clarifications
- Mandatory Pre-Bid sign in sheets.

Questions received prior to the October 24, 2014, 4:00 p.m. local time cut-off

1. Will we include the cost of the building permit in our bid?

Answer: No you will not. It is a direct pass through to the County.

2. Are the conduits definitely under the slab or could they be in it?

Answer: We are not sure if they are in it or under the slab. It could possibly be both. We want to keep the impact to a bare minimum.

3. What is the sequence of this forklift door, is it after the other room are done or before?

Answer: It will be concurrent.

4. Is that your own access, coming this way, they will be using that as a supply door eventually?

Answer: No you will be able to come around this way. You will need to coordinate with us so we can inform the Sheriff's office what their future routes will be as a result of your remodeling that door.

5. Do you know how tall that CMU wall is that's coming out?

Answer: It is not load bearing and wall appears to be approximately 10'-8" tall.

6. Did you say anything about where the wall will be going to?

Answer: Yeah we will have a temporary wall across here somewhere that will be operable to be able to come in and out and lockable and have it sealed here.

7. So you're leaving the head in the right hand side?

Answer: Yes

a. So it's all custom welded/fabricated?

Answer: Yes, it can be pre-welded and set in there or welded in place.

8. What are the working hours?

Answer: The kitchen shuts down at 7pm each night and starts working at 3am.

9. This is phase one (Staff Dining Room)?

Answer: No, phase one is the dry food storage

10. Are we responsible for moving all the appliances?

Answer: No

11. Back to that other door, if we cut wires on that vertically is that problem?

Answer: We are pretty sure wires are coming up and you will need to figure out a way to pull them back or splice them if you cut them.

12. Does the ceiling come out in the current dry storage room?

Answer: No it stays.

13. How will we access the refrigerating piping that goes up through the roof?

Answer: You will have to punch through the existing ceiling.

a. Do the drawings depict that?

Answer: Yes they do.

14. The demo of the wall is going to very noisy is that ok with the inmates?

Answer: Yes the noise will be ok, it is only temporary.

15. When we are hauling debris out will we need an escort?

Answer: Yes you will need an escort

16. Can they leave tool boxes on site?

Answer: Only in the current dry storage area, and it will need to be locked.

17. Note 8 & 10 sheet A2.1 one say reuse old the other says by new it should all be bought new never looks right using old materials. Also there is no specification if it is new either on the stainless steel or bumper rail.

Answer: Comment should refer to Notes 8 and 12. Plan on reusing the existing materials as indicated. The stainless steel wainscot shall be 16 ga. and the bumper rail shall be 12 ga., bent to match existing profile.

18. Who provide furniture D-1 A2.1

Answer: Furniture is by owner.

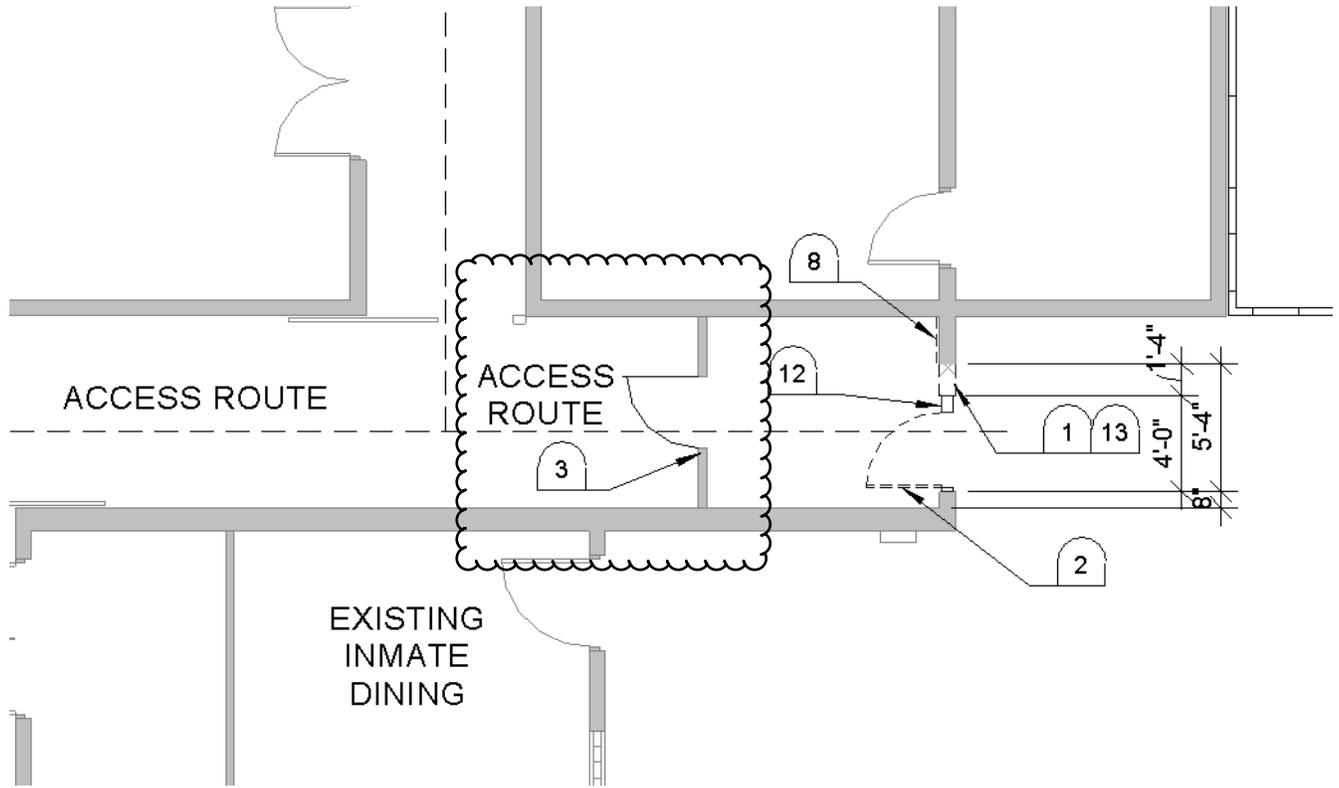
19. A note needs to be added to detail A5 A2.4 the structure is a concrete double that will have to be core drilled

Answer: Add Keynote #7 to the drawings to read:"The existing roof structure is a precast double tee. Contractor shall drill a new hole sized as indicated on M2.1, note #9 through the flat portion of the tee, not the web of tee."

Add keynote #7 to drawing A5/A2.4 pointing at the roof penetration of the roof deck.

Clarifications:

20. Sheet A2.0: Revise Keynote #3 to read: Provide a temporary stud wall partition at this location. Partition shall be constructed of 2X4 wood or steel studs at 16" o.c., full height to ceiling at 10'-0". Apply (2) layers of 3/4" plywood to exterior side. Provide a lockable, hinged door, 3' x 7' minimum with padlock provided by owner. Owner is to retain the key at all times. See attached sketch SK-1.



LCA Architects, P.A.
ARCHITECTURE - PLANNING - INTERIOR DESIGN

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JOB NO.:	14214.01
DATE:	11/18/14
DRAWN BY:	BPP
CHECKED BY:	SBC

ADA COUNTY JAIL
KITCHEN REMODEL

SHEET NO. **A2.0 - DEMOLITION PLAN**

SHEET SKETCH NO.:

Addendum #1 SK-1

PRE-BID SIGN IN SHEET

Bid 15013 Project: Ada County Jail Staff Dining Remodel

Date: 11/14/14 Time: 9:00 AM

MANDATORY Yes No

PLEASE PRINT LEGIBLY All attendees must sign-in, including all Ada County employees in attendance

NAME		COMPANY	PHONE NO.	FAX NO.
			EMAIL	
Name	Alyssa Witcher	Company Ada County	Phone	Fax
Name	Rusty Merrill	Company Ada County	E-mail	
Name	Bob Rockins	Company ADA County	Phone	Fax
Name	Shaun Gaffard	Company Gaffard Construction	E-mail	
Name	FRED ROBERTS	Company DRAKE MECHANICAL	Phone 322-4773	Fax 322-8240
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Name	Brian Ellway	Company Wright Brothers	Phone 362-6200	Fax 362-2806
Name	JAY ALVARO	Company SCOTT HEORICK CONST.	E-mail FRED@DRAKEMECHANICAL.COM	
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NAME		COMPANY	PHONE NO.		EMAIL		FAX NO.
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Name	Jennifer Smith	Company Ada County	Phone		Fax		
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NAME		COMPANY		PHONE NO.		EMAIL		FAX NO.	
Name	<i>ARWIN FERRIN</i>	Company	<i>ACE CONST. Co.</i>	Phone		Fax			
Name		Company		E-mail	<i>SEE CAPA</i>	Fax			
Name		Company		Phone		Fax			
Name		Company		E-mail		Fax			
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