

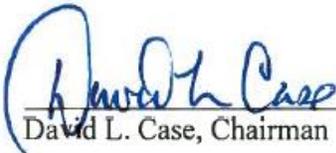
**INVITATION TO BID  
BID 13039  
PURCHASE AND DELIVERY OF TRANSFORMER FOR ADA COUNTY  
COURTHOUSE**

The Board of Ada County Commissioners will receive and publicly open, sealed and clearly marked bids for Purchase and Delivery of Transformer for Ada County Courthouse, Bid 13039.

Sealed bids are to be delivered or mailed to the Ada County Department of Administration, Purchasing Division, 200 W. Front St., 2<sup>nd</sup> Floor, Room 2210, Boise, Idaho, 83702 no later than 4:00 p.m. MDT on March 25, 2013. All bids will be date and time stamped as they arrive in the Purchasing Division. Bids will be publicly opened and read aloud on March 26, 2013 on or about 9:00 a.m. at the Ada County Courthouse Administration Building, 200 W. Front. St., 3rd Floor, Commissioner's Conference Room, Boise, Idaho 83702.

Information and specifications for above named bid may be obtained at the Ada County Purchasing Division, 200 W. Front St., 2<sup>nd</sup> Floor, Boise, Idaho 83702 or may be accessed at [www.adaweb.net/bids](http://www.adaweb.net/bids). A non-refundable plan copy fee of \$25 is required for each set picked up in hardcopy. The Board of Ada County Commissioners reserves the right to accept or reject any or all proposals.

Auxiliary aids or services for persons with disabilities are available upon request. Please contact the Purchasing Division at (208) 287-7123 to make arrangements.

  
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David L. Case, Chairman

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