



ADA COUNTY
Development Services Department

Planning & Zoning Division

Megan M. Leatherman, MCRP, Director

MEMO

To: Board of Ada County Commissioners

From: Brent Danielson, AICP, Associate Planner

Date: November 9, 2016

Re: Project #201601186 A

Dear Board,

The appellant has requested for this item to be tabled. Staff recommends for this item to be tabled to the Board's December 14, 2016 public hearing.

RECEIVED

OCT 26 2016

ADA COUNTY
DEVELOPMENT SERVICES

Brent Danielson

From: Ronni Christianson <ronni@wilsonmccoll.com>
Sent: Wednesday, October 26, 2016 4:36 PM
To: Brent Danielson; Jolene Schow (joleneschow@gmail.com)
Cc: Brian McColl
Subject: [EXTERNAL] RE: Sign Posting Reminder for Project #201601186 A

Brent,

As we discussed, on behalf of Patrick and Jolene Schow, we would like to table the hearing on the appeal of the above referenced application. It is our intent to submit a revised site plan with a proposed turnaround. If that is approved, we then would want to document the file clearly stating that the conditions of approval are applicable only to the turnaround, and that when these conditions of approval are subsequently met the Schows' property will have satisfied the frontage and access requirements through an approved private road.

Brian

Ronni Christianson
Legal Assistant to Brian F. McColl

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OF COUNSEL
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From: Brent Danielson [<mailto:bdanielson@adaweb.net>]
Sent: Monday, October 24, 2016 10:30 AM
To: Jolene Schow (joleneschow@gmail.com)
Cc: Brian McColl; Ronni Christianson
Subject: Sign Posting Reminder for Project #201601186 A

Jolene,

I just want to give you a quick reminder that the public hearing notice signs will need to be put up at least ten (10) days before the public hearing and the sign posting certification form along with pictures of the signs need to be sent to me at least seven (7) days prior to the public hearing.

You will need to post a sign on your property as well as a sign at the end of Sage Glen Court.

Since the application is an appeal the signs may consist of an (11" x 17") yellow laminated paper or other similar material mounted to a rigid surface of equal size and attached to a director approved support.



Ada County 2025

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www.adacounty2025.com

Brent Danielson, AICP
Associate Planner

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