



**TO: BOARD OF ADA COUNTY COMMISSIONERS**

**HEARING DATE:** February 10, 2016

**STAFF:** Brent Danielson, AICP, Associate Planner

**PROJECT NO.:** 201504129 VAC

**PETITIONER:** Kent Brown

### **INTRODUCTION**

A vacation to relinquish an irrigation, utility and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1.

### **EXECUTIVE SUMMARY**

The final plat for Southcreek Subdivision No. 1 was signed by the Board of Ada County Commissioners on June 16, 2014. The petitioner has stated in his detailed letter (Exhibit #4) that when Southcreek Subdivision No. 1 was originally platted, the lots in Block 6 were planned for attached housing and the developer has been unable to find anyone interested in building attached housing. However, the developer has found a builder that can build a detached single-family dwelling on the lots if the three (3) side lot line easements were removed. These easements are located in between Lots 5 and 6, 9 and 10, and 13 and 14, of Block 6. The petitioner has also indicated in the detailed letter that to his knowledge these easements were never used and serve no purpose. As evidenced in the record, the petitioner has obtained relinquishments from a number of the easement holders including: LP Silverpine, LLC (Exhibit #6), Intermountain Gas Company (Exhibit #7), United Water Idaho, Inc. (Exhibit #8), and Cable One (Exhibit #12).

At the time this staff report was written the following agencies and or utility providers have provided comments. The following agencies: Ada County Highway District (Exhibit #22), Ada County Building Official (Exhibit #23), Boise City Public Works Department (Exhibit #25), and the Central District Health Department (Exhibit #26) have responded with either no comment or no objection to the vacation of the easements. Idaho Power replied in Exhibit #24 that they are requesting for the petitioner to submit an Idaho Power Application for Release of Easement Form to their Corporate Real Estate Department for further review. The Ada County Engineering & Surveying Division provided the following comments in Exhibit #30 – Provide documentation of the relinquishment of the “property drainage” easements by Paradigm Construction Company, LLC. Provide documentation of the relinquishment of the “public utility” easements by Idaho Power. Provide documentation of the relinquishment of the “pressure irrigation” easements by New York Irrigation District, per Note #1 on the recorded plat of Southcreek Subdivision No. 1.

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#### **STAFF REPORT**

Project #201504129 VAC

Kent Brown

LP Silverpine, LLC & Paradigm Construction

It should be noted that the request to vacate the easements on the subject properties will not remove the enforceability of other plat notes or easements for the subdivision.

### **RECOMMENDATION**

Based upon Staff's review of the application, staff concludes that this application complies with the Ada County Code and recommends approval to the Board as set out in the proposed Findings of Fact and Conclusions of Law attached hereto.

The Board should consider the evidence and testimony presented during the public hearing prior to rendering its decision concerning this application.

### **EXHIBIT LIST – PROJECT NO.: 201504129 VAC**

- 1 Preapplication Conference Notes. 2 pages.
- 2 Master Petition Form. 2 pages.
- 3 Vacation Checklist. 1 page.
- 4 Detailed Letter. 1 page.
- 5 Site Plan. 1 page.
- 6 LP Silverpine, LLC Relinquishment Document. 1 page.
- 7 Intermountain Gas Company Relinquishment Document. 1 page.
- 8 United Water Idaho, Inc. Relinquishment Document. 1 page.
- 9 Relinquishment Exhibit of Plat. 1 page.
- 10 Applicant's Proof of Certified Mail Receipts to Utility Providers. 4 pages.
- 11 Letter from Kent Brown to Thomas Wagner at Cable One dated November 2, 2015. 1 page.
- 12 Cable One Relinquishment Document. 2 pages.
- 13 Southcreek Subdivision No. 1 Plat. 5 pages.
- 14 Affidavits Authorizing Correction to Plat of Southcreek Subdivision No. 1. 2 pages.
- 15 Deed. 2 pages.
- 16 Vicinity Maps. 4 pages.
- 17 Aerial Map. 1 page.
- 18 Zoning Vicinity Map. 1 page.
- 19 Agency Transmittal. 1 page.
- 20 Letter to the Honorable David Bieter, Mayor of Boise City dated December 15, 2015. 2 pages.

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#### **STAFF REPORT**

Project #201504129 VAC

Kent Brown

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- 21 Submittal Letter to Kent Brown dated December 15, 2015. 1 page.
- 22 Agency Response from the Ada County Highway District. 2 pages.
- 23 Memorandum from the Ada County Building Official dated December 15, 2015. 1 page.
- 24 Letter and attachment from Idaho Power dated December 15, 2015. 3 pages.
- 25 Agency Response from the Boise City Public Works Department. 1 page.
- 26 Agency Response from the Central District Health Department. 1 page.
- 27 Radius Map. 1 page.
- 28 Mailing List. 1 page.
- 29 Radius Notice. 1 page.
- 30 Memorandum from the Ada County Surveying & Engineering Division dated December 28, 2015. 1 page.
- 31 Agency Response from the Boise Project Board of Control dated January 14, 2016. 1 page.
- 32 Legal Notice of Public Hearing published on January 26, 2016. 1 page.

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**STAFF REPORT**

Project #201504129 VAC

Kent Brown

LP Silverpine, LLC & Paradigm Construction



ADA COUNTY
DEVELOPMENT SERVICES

200 W. FRONT STREET
BOISE, IDAHO 83702-7300
PHONE (208) 287-7900

PREAPPLICATION CONFERENCE NOTES

Preapplication Number: 201501169 - PREAP - A

Status: Active

Date Received: 11/5/2015

Date Closed:

Meeting Date: 11/5/2015 Date Assigned: 11/5/2015

Project Description:

Applicant's Name:
PARADIGM CONSTRUCTION

Would like to vacate a note on the Southcreek plat that
designates easements on lots 2-17

No. of Lots/Units: 0 Total Acres: .467

Development Services Staff Assigned To Meeting:

Staff Name: Attended Meeting?
BRENT DANIELSON [checked]
DIANA SANDERS [checked]

Unique Features:

Sewer/Septic:

Water/Well:

General Property Location:

Parcel Info:

Table with 3 columns: Parcel Num, Street Address, City/State/Zip. Lists parcels R8048190510 through R8048190660.

Zone Info:

Zone Type: Zone:
Existing Zone R20

TwN / Rng / Sec Info:

TwN: Rng: Sec: Qtr:
3N 1E 26

Overlay Areas Info:

Overlay Area: Overlay Value: Code Ref: Comments:
Impact Area Boise
SouthWest Yes Article 8-3C

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Comp Plan:

Agencies To Contact:

Agency Name:
ADA COUNTY HIGHWAY DISTRICT/ PLANNING DEPT - (208)-387-6170
Comments:
CENTRAL DISTRICT HEALTH DEPARTMENT - (208)-327-8517
Comments:

Contact Person:
LITTLE CHRISTY
RENO MIKE



**ADA COUNTY  
DEVELOPMENT SERVICES**

200 W. FRONT STREET  
BOISE, IDAHO 83702-7300  
PHONE (208) 287-7900

**PREAPPLICATION CONFERENCE NOTES**

IDAHO POWER COMPANY - (208)-388-2699

HORNSBY COURTNEY

**Comments:**

**Proposed Allowed Uses:**

Dwelling, single-family detached

**Required Applications:**

|                  |                          |
|------------------|--------------------------|
| <b>App Type:</b> | <b>Descriptive Name:</b> |
| VAC              | VACATION                 |

**Notes:**

Would to remove side yard lot line easements. These easements are for utilities.

See Section 8-6-6 of the Ada County Code for information on vacations. An applicant or owner may petition the board for a total or partial vacation of a recorded subdivision plat, including easements. Vacation shall be processed in accord with the regulations set forth in Idaho Code Section 50-1306A and recorded in accord with the regulations set forth in Idaho Code section 50-1324.

See Idaho Code Section 50-1306A for State Code Procedures on Vacation.

The following is a section regarding utility easements: (5) In the case of easements granted for gas, sewer, water, telephone, cable television, power, drainage, and slope purposes, public notice of intent to vacate is not required. Vacation of these easements shall occur upon the recording of the new or amended plat, provided that all affected easement holders have been notified by certified mail, return receipt requested, of the proposed vacation and have agreed to the same in writing.

A public hearing will be required in front of the Board of Ada County Commissioners.

**Additional Preap Conference:** Not Recommended

**Neighborhood Meeting Required?** No

**Cross References:**

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# MASTER APPLICATION/PETITION REQUEST

ADA COUNTY DEVELOPMENT SERVICES

200 W. Front Street, Boise, Idaho 83702 www.adaweb.net phone: (208) 287-7900 fax: (208) 287-7909

### TYPE OF ADMINISTRATIVE APPLICATION:

- ACCESSORY USE\*
- FARM DEVELOPMENT RIGHT
- FLOODPLAIN PERMIT
- HILLSIDE DEVELOPMENT\*
- HIDDEN SPRINGS ADMINISTRATIVE
- HIDDEN SPRINGS SPECIAL EVENT
- LIGHTING PLAN
- LANDSCAPE PLAN
- DRAINAGE PLAN
- MASTER SITE PLAN\*
- EXPANSION NONCONFORMING USE
- ONE TIME DIVISION
- PRIVATE ROAD
- PROPERTY BOUNDARY ADJUSTMENT
- PLANNED UNIT DEVELOPMENT (PUD)
- SIGN PLAN
- TEMPORARY USE\*

### TYPE OF HEARING LEVEL APPLICATION:

- CONDITIONAL USE
- DEVELOPMENT AGREEMENT
- SUBDIVISION, PRELIMINARY\*
- PLANNED COMMUNITIES\*
- SUBDIVISION, SKETCH PLAT\*
- VACATION
- VARIANCE
- ZONING MAP AMENDMENT
- ZONING TEXT AMENDMENT

### TYPE OF HEARING LEVEL PETITION:

- COMPREHENSIVE PLAN MAP OR TEXT AMENDMENT PETITION CHECKLIST

### TYPE OF ADDENDA:

- APPEAL
- ADMINISTRATIVE MODIFICATION
- DEVELOPMENT AGREEMENT MODIFICATION
- FINAL PLAT
- TIME EXTENSION

### REQUIRED SUBMITTALS:

- CHECKLIST for applicable application(s). If multiple applications, do not duplicate submittals.
- \*SUPPLEMENTAL WORKSHEET REQUIRED

### SITE INFORMATION:

Section: 26 Township: 3N Range: 1E Total Acres: \_\_\_\_\_  
 Subdivision Name: South creek No 1 Lot: 64981081514 Block: 6  
 Site Address: 4328 S. Alcatraz Way City: Boise  
 Tax Parcel Number(s): R8048190630, R8048190620, R8048190590, R8048190580, R8048190550  
 Existing Zoning: R20 Proposed Zoning: \_\_\_\_\_ Area of City Impact: Boise R8048190540 Overlay  
 District(s): \_\_\_\_\_

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### OFFICE USE ONLY

|   |                                    |                   |
|---|------------------------------------|-------------------|
| Project #: <u>201504129-VAC</u>   | Planning Fees/GIS: <u>\$350.00</u> | Engineering Fees: |
| Received By: <u>BSR</u> Date: <u>12-10-15</u> Stamped <input checked="" type="checkbox"/> |                                    |                   |

|  |  |  |  |
|--|--|--|--|
| <b>APPLICANT/AGENT: (Please print)</b>   |  | <b>ADDITIONAL CONTACT if applicable: (Please Print)</b>  |  |
| Name: <u>KENT BROWN</u>  |  | Name: _____  |  |
| Address: <u>3161E SPRINGWOOD DR</u>  |  | Address: _____   |  |
| City: <u>MERIDIAN</u> State: <u>ID</u> Zip: <u>83642</u>   |  | City: _____ State: _____ Zip: _____                      |  |
| Telephone: <u>208-871-6842</u> Fax: _____  |  | Telephone: _____ Fax: _____                              |  |
| Email: <u>KENTLKB@GMAIL.COM</u>  |  | Email: _____   |  |
| I certify this information is correct to the best of my knowledge.   |  | <b>ENGINEER / SURVEYOR if applicable: (Please Print)</b> |  |
| _____  |  | Name: _____  |  |
| _____  |  | Address: _____   |  |
| _____  |  | City: _____ State: _____ Zip: _____                      |  |
| _____  |  | Telephone: _____ Fax: _____                              |  |
| _____  |  | Email: _____   |  |
| Signature: (Applicant)  _____ |  | _____  |  |
| Date _____   |  | _____  |  |

|   |  |   |  |
|---|--|---|--|
| <b>OWNER (S) OF RECORD: (Please Print)</b>  |  | <b>OWNER (S) OF RECORD: (Please Print)</b>  |  |
| Name: <u>LP SILVERPINE LLC</u>  |  | Name: <u>Paradigm Construction</u>  |  |
| Address: <u>PO BOX 1939</u>   |  | Address: <u>1119 E State St STE 190</u>   |  |
| City: <u>EAGLE</u> State: <u>ID</u> Zip: <u>83616</u>   |  | City: <u>Eagle</u> State: <u>ID</u> Zip: <u>83611</u>   |  |
| Telephone: <u>208-871-6842</u>  |  | Telephone: <u>871 6842</u>  |  |
| Fax: _____  |  | Fax: _____  |  |
| Email: <u>KENTLKB@GMAIL.COM</u>   |  | Email: <u>KentLKB@gmail.com</u>   |  |
| I consent to this application, I certify this information is correct, and allow Development Services staff to enter the property for related site inspections. I agree to indemnify, defend and hold Ada County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of the application. |  | I consent to this application, I certify this information is correct, and allow Development Services staff to enter the property for related site inspections. I agree to indemnify, defend and hold Ada County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of the application. |  |
| _____   |  | _____   |  |
| Signature: All Owner (s) of Record _____  |  | Signature: All Owner (s) of Record _____  |  |
| Date _____  |  | Date <u>12-10-15</u>  |  |

ALL OWNER(S) OF RECORD (ON THE CURRENT DEED) MUST SIGN (Additional Sheets are Available Online)

If the property owner(s) are a business entity, please include business entity documents, including those that indicate the person(s) who are eligible to sign documents.

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EXHIBIT 2  
Page 2 of 2  
Project # 201504123 VAC

# ADA COUNTY DEVELOPMENT SERVICES

200 W. Front Street, Boise, ID 83702. adacounty.id.gov phone: (208)287-7900 fax: (208)287-7909



## VACATION CHECKLIST (ACC 8-6-6)

A Vacation request requires a public hearing.

### GENERAL INFORMATION:

| Applicant | DESCRIPTION  | Staff |
|-----------|--|-------|
|           | One paper copy and one electronic copy of all required submittals.                                     |       |
| X         | Completed and signed Master Application  | ✓     |
|           | DETAILED LETTER by the applicant fully describing the request or project and addressing the following: | ✓     |
|           | Reason for the vacation. Be specific.  | ✓     |
|           | Is the property within one mile of the boundary of any city?<br>YES ( ) NO (X)                         | ✓     |
|           | Is the vacation for a plat?<br>YES (X) NO ( )  | ✓     |
|           | Is the vacation for an easement?<br>YES (X) NO ( )   | ✓     |
| X         | PRE-APPLICATION CONFERENCE NOTES   | ✓     |
|           | LEGAL DESCRIPTION AND SURVEY OF THE LOT OR PORTION OF THE LOT TO BE VACATED.                           | ✓     |
|           | CURRENT SITE PLAN One reduced copy to 8 1/2" X 11".  | ✓     |
|           | PROPOSED VACATION One reduced copy to 8 1/2" X 11".  | ✓     |
|           | DEED or evidence of proprietary interest.  |       |
|           | MUST COMPLY WITH SIGN POSTING REGULATIONS (ACC 8-7A-5)   |       |
|           | APPLICATION FEE: Call County for Current Planning Fee or go to www.adaweb.net                          |       |

**APPLICATION WILL NOT BE ACCEPTED UNLESS ALL APPLICABLE ITEMS ON THE FORM ARE SUBMITTED.**

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DEVELOPMENT SERVICES

KENT BROWN  
PLANNING SERVICES

December 9, 2015

Ada County Development Services  
200 W Front Street  
Boise ID 83702

**RE: Vacation of Public Utilities and Property Drainage easement in Southcreek Subdivision**

Dear Ada County Commissioners:

When Southcreek Subdivision No. 1 was originally platted, the lots in Block 6 were planned for attached housing. The developer has been unable to find anyone interested in building that type of product in this area. However, he has found a builder that can build a detached home on lots if the three side lot line easements were removed.

To my knowledge these easements were never used and today serve no purpose. We are therefore seeking vacation of these easement. Specifically these three easements which we are seeking a relinquishment of are highlighted in Exhibit A which is attached.

If you have any questions regarding this or anything else feel free to contact me 208-871-6842.

Sincerely,



Kent Brown  
Planner

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EXHIBIT 4  
Page 1 of 1  
Project # 20150420 VAC



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SITE PLAN  
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ADA COUNTY  
APRMENT SEER

EXHIBIT 5

Page 1 of 1

Project # 201504129 UAC

LP Silverpine LLC relinquishes any and all rights to the highlighted Property drainage easements shown between Lots 5 and 6 and 9 and 10 and 13 and 14, Block 6 of Southcreek Subdivision No. 1 in Exhibit A below. Lying within the Southeast Quarter of the Southeast Quarter of Section 26, T3N; R1E B.M. Boise, Ada County, Idaho See attached Exhibit A

LP Silverpine LLC

STATE OF Idaho )  
 ) ss.  
County of Ada )

On this 7 day of December, 2015, before me the undersigned, a Notary Public in and for Said State personally appeared [Signature] known or identified to me to be an Agent for LP Silverpine LLC, who executed the within instrument acknowledged to me that they executed the same for the purposes therein contained..

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
Notary Public for the State of Idaho

Residing at Meridian Idaho

My Commission expires July 27, 2017

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EXHIBIT 6  
Page 1 of 1  
Project # 2015CL129 VAC



**Relinquishment of Easement for Public Utilities Easements between Lots 5 & 6 and 9 & 10 and 13 & 14, Block 6 of Southcreek Subdivision No 1**

**United Water Idaho Inc. relinquishes any and all rights to the highlighted Public Utilities, Property drainage easements shown between Lots 5 and 6 and 9 and 10 and 13 and 14, Block 6 of Southcreek Subdivision No. 1 in Exhibit A below. Lying within the Southeast Quarter of the Southeast Quarter of Section 26, T3N; R1E B.M. Boise, Ada County, Idaho See attached Exhibit A**

**United Water Idaho Inc.**

**an Idaho corporation**

By: \_\_\_\_\_

Gregory P. Wyatt, Vice President

STATE OF Idaho )  
 ) ss.  
COUNTY OF Ada )

On this 5<sup>th</sup> day of November, 2015, before me the undersigned, a Notary Public in and for Said State personally appeared Gregory P. Wyatt known or identified to me to be an Agent for United Water Idaho inc, who executed the within instrument acknowledged to me that they executed the same for the purposes therein contained..

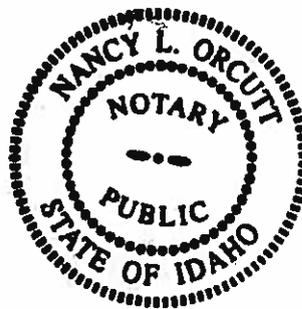
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy L. Orcutt

Notary Public for the State of Idaho

Residing at Boise, Idaho

My Commission expires June 12, 2020



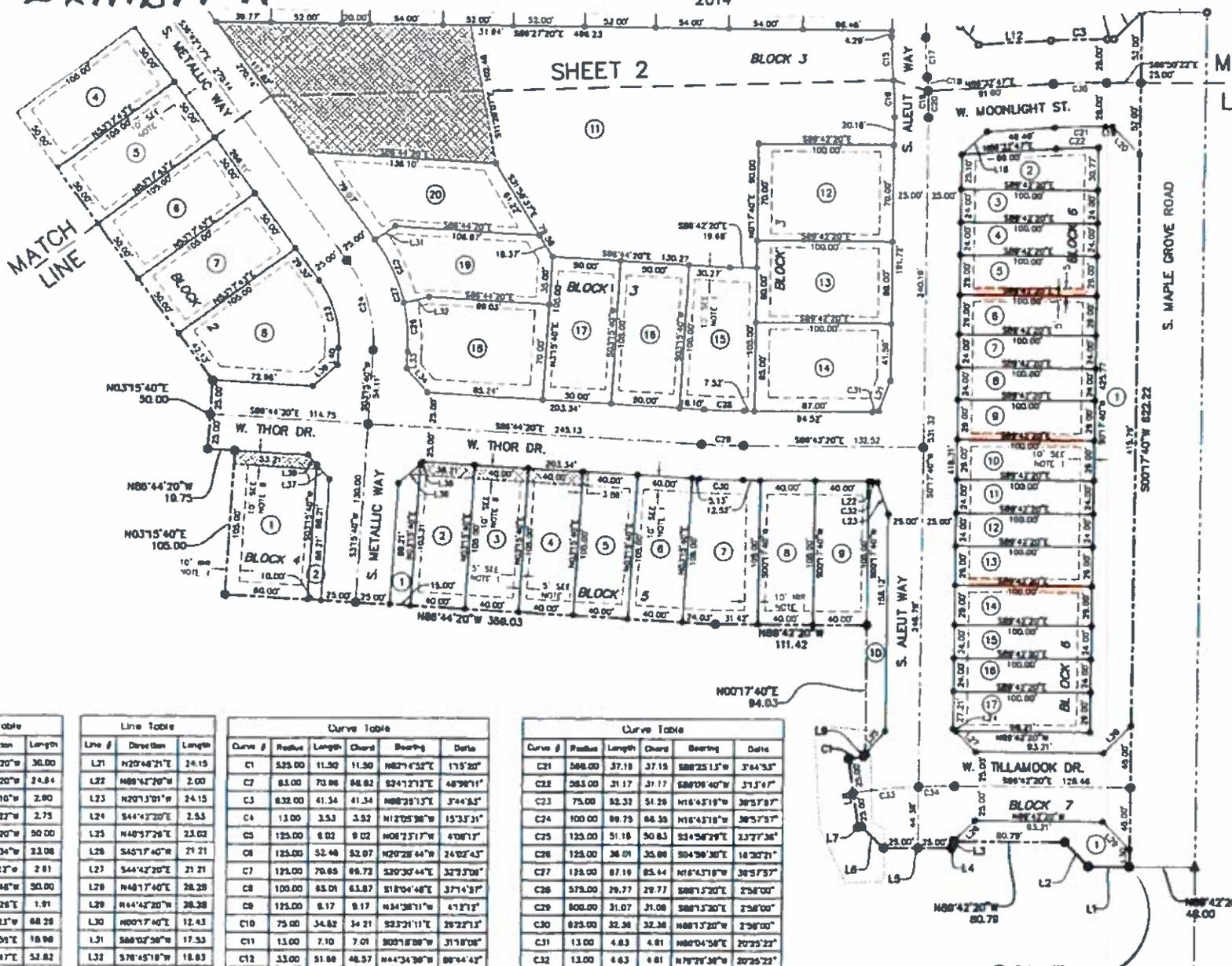
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EXHIBIT 8  
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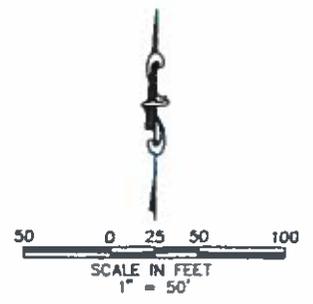
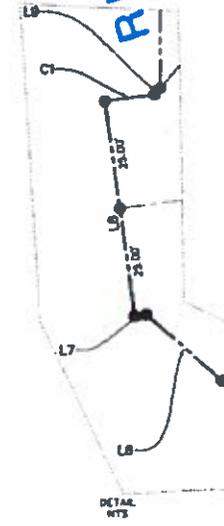
# EXHIBIT A

## PLAT SHOWING SOUTHCREEK SUBDIVISION NO. 1 2014

DEVELOPMENT SERVICES  
 ADA COUNTY SERVICES  
 DEC 10 2015



MATCH LINE



POINT OF BEGINNING

| Line # | Direction   | Length |
|--------|-------------|--------|
| L1     | N88°42'20"W | 30.00  |
| L2     | N44°42'20"W | 24.84  |
| L3     | S38°45'10"W | 2.80   |
| L4     | S01°38'22"W | 2.75   |
| L5     | N88°42'20"W | 50.00  |
| L6     | N48°03'34"W | 23.08  |
| L7     | S81°37'12"W | 2.81   |
| L8     | N08°27'48"W | 50.00  |
| L9     | N48°57'26"E | 1.91   |
| L10    | S00°17'25"W | 68.28  |
| L11    | S48°34'59"E | 18.98  |
| L12    | N88°42'47"E | 52.82  |
| L13    | S88°42'20"E | 5.00   |
| L14    | N45°17'40"E | 28.78  |
| L15    | S00°32'40"W | 28.30  |
| L16    | N48°58'38"W | 24.15  |
| L17    | S70°01'58"W | 24.15  |
| L18    | S48°58'18"W | 24.61  |
| L19    | N88°42'20"W | 5.00   |
| L20    | N44°42'20"W | 28.28  |

| Line # | Direction   | Length |
|--------|-------------|--------|
| L21    | N20°48'21"E | 24.15  |
| L22    | N88°42'20"W | 2.00   |
| L23    | N20°13'01"W | 24.15  |
| L24    | S44°42'20"E | 2.53   |
| L25    | N48°57'26"E | 23.02  |
| L26    | S45°17'40"W | 21.21  |
| L27    | S44°42'20"E | 21.21  |
| L28    | N48°17'40"E | 28.28  |
| L29    | N44°42'20"W | 38.38  |
| L30    | N00°17'40"E | 12.43  |
| L31    | S68°02'58"W | 17.53  |
| L32    | S78°45'18"W | 18.83  |
| L33    | S03°15'40"W | 12.32  |
| L34    | S41°44'20"E | 23.74  |
| L35    | S48°15'40"W | 2.53   |
| L36    | S48°15'40"W | 21.21  |
| L37    | N41°44'20"W | 14.14  |
| L38    | N41°44'20"W | 8.80   |
| L39    | N48°15'40"E | 23.74  |
| L40    | N03°15'40"E | 12.32  |

| Curve # | Radius | Length | Chord | Bearing     | Delta     |
|---------|--------|--------|-------|-------------|-----------|
| C1      | 525.00 | 11.50  | 11.50 | N87°43'32"E | 175°20'   |
| C2      | 83.00  | 70.88  | 86.82 | S24°12'13"E | 48°58'11" |
| C3      | 832.00 | 41.54  | 41.54 | N88°28'15"E | 3°44'53"  |
| C4      | 13.00  | 3.53   | 3.52  | N12°05'38"W | 15°33'31" |
| C5      | 125.00 | 8.02   | 9.02  | N08°25'17"W | 4°08'17"  |
| C6      | 125.00 | 52.48  | 52.87 | N20°28'44"W | 24°02'43" |
| C7      | 125.00 | 78.85  | 88.72 | S20°30'44"E | 32°37'08" |
| C8      | 100.00 | 85.01  | 83.87 | S18°04'48"E | 37°43'37" |
| C9      | 125.00 | 8.17   | 8.17  | N34°38'11"W | 4°17'12"  |
| C10     | 75.00  | 34.82  | 34.21 | S23°31'11"E | 28°22'13" |
| C11     | 13.00  | 7.10   | 7.01  | S05°18'58"W | 31°18'08" |
| C12     | 33.00  | 51.88  | 48.57 | N44°34'38"W | 88°44'42" |
| C13     | 58.00  | 90.85  | 81.84 | N47°34'38"W | 88°44'42" |
| C14     | 83.00  | 98.84  | 87.81 | S68°04'34"E | 40°45'32" |
| C15     | 325.00 | 21.78  | 21.74 | N02°30'34"W | 5°38'53"  |
| C16     | 275.00 | 28.88  | 28.88 | N02°30'25"W | 5°38'10"  |
| C17     | 300.00 | 28.31  | 28.30 | S02°30'34"E | 5°38'53"  |
| C18     | 300.00 | 10.04  | 10.04 | N04°20'58"W | 1°58'02"  |
| C19     | 300.00 | 28.34  | 28.32 | N02°30'25"W | 5°38'10"  |
| C20     | 300.00 | 18.30  | 18.28 | N01°17'44"W | 7°41'06"  |

| Curve # | Radius | Length | Chord | Bearing     | Delta     |
|---------|--------|--------|-------|-------------|-----------|
| C21     | 588.00 | 37.18  | 37.15 | S88°25'13"W | 3°44'53"  |
| C22     | 583.00 | 31.17  | 31.17 | S88°08'40"W | 31°31'47" |
| C23     | 75.00  | 52.52  | 51.28 | N18°45'18"W | 38°57'37" |
| C24     | 100.00 | 88.75  | 86.35 | N18°45'18"W | 38°57'37" |
| C25     | 125.00 | 51.18  | 50.83 | S14°54'29"E | 23°27'36" |
| C26     | 125.00 | 38.01  | 35.88 | S04°58'30"E | 14°30'21" |
| C27     | 125.00 | 87.18  | 85.44 | N18°45'18"W | 38°57'37" |
| C28     | 578.00 | 28.77  | 28.77 | S88°15'20"E | 2°58'00"  |
| C29     | 800.00 | 31.07  | 31.08 | S88°15'20"E | 2°58'00"  |
| C30     | 825.00 | 32.38  | 32.38 | N88°15'20"W | 2°58'00"  |
| C31     | 13.00  | 4.83   | 4.81  | N88°04'58"E | 20°25'22" |
| C32     | 13.00  | 4.63   | 4.61  | N78°25'38"W | 20°25'22" |
| C33     | 500.00 | 48.14  | 48.12 | S84°28'08"W | 37°53'52" |
| C34     | 500.00 | 28.58  | 28.58 | S88°48'22"W | 3°02'38"  |
| C35     | 600.00 | 38.25  | 38.24 | N88°25'15"E | 3°44'53"  |

SEE SHEET 1 FOR LEGEND AND NOTES.

EXHIBIT 9  
Page 1 of 1  
Project # 2050429 VAC

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |  |
|--|---|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature<br/> <input checked="" type="checkbox"/> <i>D. Simpson</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>SIMPSON</i> C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>         If YES, enter delivery address below: <input type="checkbox"/> No</p>   |  |
| <p>1. Article Addressed to:</p> <p>Century Link<br/>         10 W Mineral Ave<br/>         Littleton CO 80120</p>  |   |  |
| <br>9590 9403 0111 5077 8808 92  | <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input checked="" type="checkbox"/> Certified Mail Restricted Delivery <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> |  |
| <p>2. Article # (Transfer from service label)</p> <p>7015 1660 0001 1264 4455</p>  | <p>PS Form 3811, April 2015 PSN 7530-02-000-9053</p> <p>Domestic Return Receipt</p>   |  |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |  |
|--|---|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature<br/> <input checked="" type="checkbox"/> <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>[Signature]</i> C. Date of Delivery <i>11-9</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>         If YES, enter delivery address below: <input type="checkbox"/> No</p>  |  |
| <p>1. Article Addressed to:</p> <p>Idaho Power Company<br/>         PO Box 70<br/>         Boise ID 83707</p>  |   |  |
| <br>9590 9403 0111 5077 8809 39  | <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input checked="" type="checkbox"/> Certified Mail Restricted Delivery <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> |  |
| <p>2. Article # (Transfer from service label)</p> <p>7015 1660 0001 1264 4479</p>  | <p>PS Form 3811, April 2015 PSN 7530-02-000-9053</p> <p>Domestic Return Receipt</p>   |  |

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EXHIBIT 10  
 Page 1 of 4  
 Project # 201504129 VAC

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>Matt B...</i></p>  |
| <p>1. Article Addressed to:</p> <p>United Water Idaho<br/>PO Box 190420<br/>Boise ID 83719-0420</p>  | <p>B. Received by (Printed Name) <input type="checkbox"/> C. Date of Delivery</p> <p><i>Matt B...</i> 11-9-15</p>   |
|  <p>9590 9403 0111 5077 8809 53</p>   | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>If YES, enter delivery address below:</p>   |
| <p>2. Article Number (Transfer from service label)</p> <p>7015 1660 0001 1264 4462</p>   | <p>3. Service Type</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Adult Signature</li> <li><input type="checkbox"/> Adult Signature Restricted Delivery</li> <li><input checked="" type="checkbox"/> Certified Mail®</li> <li><input type="checkbox"/> Certified Mail Restricted Delivery</li> <li><input type="checkbox"/> Collect on Delivery</li> <li><input type="checkbox"/> Collect on Delivery Restricted Delivery</li> </ul> <ul style="list-style-type: none"> <li><input type="checkbox"/> Priority Mail Express®</li> <li><input type="checkbox"/> Registered Mail™</li> <li><input type="checkbox"/> Registered Mail Restricted Delivery</li> <li><input checked="" type="checkbox"/> Return Receipt for Merchandise</li> <li><input type="checkbox"/> Signature Confirmation™</li> <li><input type="checkbox"/> Signature Confirmation Restricted Delivery</li> </ul> |
| <p>PS Form 3811, April 2015 PSN 7530-02-000-9053 Domestic Return Receipt</p>   |   |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>Cynthia...</i></p>   |
| <p>1. Article Addressed to:</p> <p>Cable One<br/>3400 W. Westpark St<br/>Boise ID 83704</p>  | <p>B. Received by (Printed Name) <input type="checkbox"/> C. Date of Delivery</p> <p><i>Cynthia...</i> 11-9-15</p>  |
|  <p>9590 9403 0111 5077 8809 46</p>   | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>If YES, enter delivery address below:</p>   |
| <p>2. Article Number (Transfer from service label)</p> <p>7015 1660 0001 1264 4448</p>   | <p>3. Service Type</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Adult Signature</li> <li><input type="checkbox"/> Adult Signature Restricted Delivery</li> <li><input checked="" type="checkbox"/> Certified Mail®</li> <li><input type="checkbox"/> Certified Mail Restricted Delivery</li> <li><input type="checkbox"/> Collect on Delivery</li> <li><input type="checkbox"/> Collect on Delivery Restricted Delivery</li> </ul> <ul style="list-style-type: none"> <li><input type="checkbox"/> Priority Mail Express®</li> <li><input type="checkbox"/> Registered Mail™</li> <li><input type="checkbox"/> Registered Mail Restricted Delivery</li> <li><input checked="" type="checkbox"/> Return Receipt for Merchandise</li> <li><input type="checkbox"/> Signature Confirmation™</li> <li><input type="checkbox"/> Signature Confirmation Restricted Delivery</li> </ul> |
| <p>PS Form 3811, April 2015 PSN 7530-02-000-9053 Domestic Return Receipt</p>   |   |

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 Page 2 of 4  
 Project # 201504129 VAC

| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY  |
|---|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>  | <p>A. Signature<br/> <span style="font-size: 1.5em; color: blue;">Annalissa McCarty</span></p> <p><input checked="" type="checkbox"/> Agent<br/> <input type="checkbox"/> Addressee</p>  |
| <p>1. Article Addressed to:</p> <p>Intermountain Gas<br/>           PO Box 7608<br/>           Boise ID 83707</p>   | <p>B. Received by (Printed Name)<br/> <span style="font-size: 1.2em; color: blue;">Annalissa McCarty</span></p> <p>C. Date of Delivery</p>   |
| <p>2. Article Addressed to:</p> <p>Intermountain Gas<br/>           PO Box 7608<br/>           Boise ID 83707</p>   | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>           If YES, enter delivery address below: <input type="checkbox"/> No</p>   |
| <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature<br/> <input type="checkbox"/> Adult Signature Restricted Delivery<br/> <input type="checkbox"/> Certified Mail®<br/> <input type="checkbox"/> Certified Mail Restricted Delivery<br/> <input type="checkbox"/> Collect on Delivery</p> | <p><input type="checkbox"/> Priority Mail Express®<br/> <input type="checkbox"/> Registered Mail™<br/> <input type="checkbox"/> Registered Mail Restricted Delivery<br/> <input checked="" type="checkbox"/> Return Receipt for Merchandise<br/> <input type="checkbox"/> Signature Confirmation™<br/> <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> |
| <p>9590 9403 0111 5077 8809 08</p>  | <p>1264 4471</p>   |
| <p>PS Form 3811, April 2015 PSN 7530-02-000-9053</p>  | <p>Domestic Return Receipt</p>   |

7015 1660 0001 1264 4455

| U.S. Postal Service™<br>CERTIFIED MAIL® RECEIPT  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
|--|--------------------|--------|---|--------|--|--------|--|--------|---|--------|---|--------|--|--------|---------|--------|------------------------|--------|---|
| Domestic Mail Only   |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a>  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| LITTLETON, CO 80120  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| OFFICIAL USE   |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <table border="1"> <tr> <td>Certified Mail Fee</td> <td>\$3.45</td> </tr> <tr> <td>Extra Services &amp; Fees (check box, add fee as appropriate)</td> <td>\$7.88</td> </tr> <tr> <td><input type="checkbox"/> Return Receipt (hardcopy)</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Return Receipt (electronic)</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Required</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td>\$0.00</td> </tr> <tr> <td>Postage</td> <td>\$0.49</td> </tr> <tr> <td>Total Postage and Fees</td> <td>\$6.74</td> </tr> </table> | Certified Mail Fee | \$3.45 | Extra Services & Fees (check box, add fee as appropriate) | \$7.88 | <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | <input type="checkbox"/> Adult Signature Required | \$0.00 | <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | Postage | \$0.49 | Total Postage and Fees | \$6.74 | <p style="text-align: center;">0065<br/>NOV 6 2015<br/>POSTMARK<br/>STATION - 51049-10069</p> <p style="text-align: center;">11/06/2015</p> |
| Certified Mail Fee   | \$3.45             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| Extra Services & Fees (check box, add fee as appropriate)  | \$7.88             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Return Receipt (electronic)   | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Adult Signature Required  | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Adult Signature Restricted Delivery   | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| Postage  | \$0.49             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| Total Postage and Fees   | \$6.74             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <p>Sent To: Century Link</p> <p>Street and Apt. No., or PO Box No.: 700 W Mineral Ave</p> <p>City, State, ZIP+4®: Littleton CO 80120</p>   |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <p>PS Form 3800, April 2015 PSN 7504-0200-9011 See Reverse for Instructions</p>  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |

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| U.S. Postal Service™<br>CERTIFIED MAIL® RECEIPT  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
|--|--------------------|--------|---|--------|--|--------|--|--------|---|--------|---|--------|--|--------|---------|--------|------------------------|--------|---|
| Domestic Mail Only   |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a>  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| BOISE, ID 83707  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| OFFICIAL USE   |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <table border="1"> <tr> <td>Certified Mail Fee</td> <td>\$3.45</td> </tr> <tr> <td>Extra Services &amp; Fees (check box, add fee as appropriate)</td> <td>\$7.88</td> </tr> <tr> <td><input type="checkbox"/> Return Receipt (hardcopy)</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Return Receipt (electronic)</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Required</td> <td>\$0.00</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td>\$0.00</td> </tr> <tr> <td>Postage</td> <td>\$0.49</td> </tr> <tr> <td>Total Postage and Fees</td> <td>\$6.74</td> </tr> </table> | Certified Mail Fee | \$3.45 | Extra Services & Fees (check box, add fee as appropriate) | \$7.88 | <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | <input type="checkbox"/> Adult Signature Required | \$0.00 | <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | Postage | \$0.49 | Total Postage and Fees | \$6.74 | <p style="text-align: center;">0065<br/>NOV 6 2015<br/>POSTMARK<br/>STATION - 51049-10069</p> <p style="text-align: center;">11/06/2015</p> |
| Certified Mail Fee   | \$3.45             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| Extra Services & Fees (check box, add fee as appropriate)  | \$7.88             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Return Receipt (electronic)   | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Adult Signature Required  | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <input type="checkbox"/> Adult Signature Restricted Delivery   | \$0.00             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| Postage  | \$0.49             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| Total Postage and Fees   | \$6.74             |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <p>Sent To: Idaho Power Company</p> <p>Street and Apt. No., or PO Box No.: PO Box 70</p> <p>City, State, ZIP+4®: Boise ID 83707</p>  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |
| <p>PS Form 3800, April 2015 PSN 7504-0200-9011 See Reverse for Instructions</p>  |                    |        |   |        |  |        |  |        |   |        |   |        |  |        |         |        |                        |        |   |

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Project # 2015/129 UAC

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|---|--------|---|
| Certified Mail Fee  | \$3.45 | 0065<br>09<br>Postmark<br>Here<br>NOV 9 - NOV 10 2015 |
| Extra Services & Fees (check box, add fee if applicable)              | \$0.00 |   |
| <input type="checkbox"/> Return Receipt (hardcopy)                    | \$0.00 |   |
| <input type="checkbox"/> Return Receipt (electronic)                  | \$0.00 |   |
| <input type="checkbox"/> Certified Mail Restricted Delivery           | \$0.00 |   |
| <input type="checkbox"/> Adult Signature Required                     | \$0.00 | Postage<br>\$0.49<br>Total Postage and Fees<br>\$6.74 |
| <input type="checkbox"/> Adult Signature Restricted Delivery          | \$0.00 |   |
| Sent To<br>United Water Idaho<br>PO Box 190420<br>Boise ID 83719-0420 |        | 11/06/2015  |

PS Form 3800, April 2015 PSN 7533 02 000-9407 See Reverse for Instructions

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**BOISE, ID 83707**

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|   |        |   |
|---|--------|---|
| Certified Mail Fee  | \$3.45 | 0065<br>09<br>Postmark<br>Here<br>NOV 9 - NOV 10 2015 |
| Extra Services & Fees (check box, add fee if applicable)      | \$0.00 |   |
| <input type="checkbox"/> Return Receipt (hardcopy)            | \$0.00 |   |
| <input type="checkbox"/> Return Receipt (electronic)          | \$0.00 |   |
| <input type="checkbox"/> Certified Mail Restricted Delivery   | \$0.00 |   |
| <input type="checkbox"/> Adult Signature Required             | \$0.00 | Postage<br>\$0.49<br>Total Postage and Fees<br>\$6.74 |
| <input type="checkbox"/> Adult Signature Restricted Delivery  | \$0.00 |   |
| Sent To<br>Intermountain Gas<br>PO Box 7608<br>Boise ID 83707 |        | 11/06/2015  |

PS Form 3800, April 2015 PSN 7533 02 000-9407 See Reverse for Instructions

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**BOISE, ID 83704**

**PROHIBITED FOR OFFICIAL USE**

|   |        |   |
|---|--------|---|
| Certified Mail Fee  | \$3.45 | 0065<br>09<br>Postmark<br>Here<br>NOV 9 - NOV 10 2015 |
| Extra Services & Fees (check box, add fee if applicable)      | \$0.00 |   |
| <input type="checkbox"/> Return Receipt (hardcopy)            | \$0.00 |   |
| <input type="checkbox"/> Return Receipt (electronic)          | \$0.00 |   |
| <input type="checkbox"/> Certified Mail Restricted Delivery   | \$0.00 |   |
| <input type="checkbox"/> Adult Signature Required             | \$0.00 | Postage<br>\$0.49<br>Total Postage and Fees<br>\$6.74 |
| <input type="checkbox"/> Adult Signature Restricted Delivery  | \$0.00 |   |
| Sent To<br>Cable One<br>8400 W. Westpark St<br>Boise ID 83704 |        | 11/06/2015  |

PS Form 3800, April 2015 PSN 7533 02 000-9407 See Reverse for Instructions

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 EXHIBIT 10  
 Page 4 of 4  
 Project # 20154129 VAC

# KENT BROWN PLANNING SERVICES

November 2, 2015

Cable One  
Attn. Thomas Wagner  
8400 W Westpark St  
Boise ID 83704

via email thomas.wagner@cableone.biz

**RE: Relinquishment of Public Utilities easement in Southcreek Subdivision No 1**

Dear Thomas Wagner:

The type and size of buildings originally proposed in Block 6 of Southcreek Subdivision No 1 has changed. When originally platted there were three locations in Block 6 where Public Utilities and property drainage easements were granted. However no utilities were installed. We are therefore requesting relinquishment from all easement holders for the Public Utilities and property drainage easements between Lots 5 & 6 and 9 & 10 and 13 & 14 in Block 6.

To my knowledge these easements were never used and today serve no purpose. We are seeking these relinquishments from any possible easement holders. Specifically there are three easements which we are seeking a relinquishment of, they are highlighted in Exhibit A which is attached.

To meet code requirements I need an original copy of the agreement to relinquish rights to those easements those that I can have them recorded.

If you have any questions regarding this or anything else feel free to contact me 208-871-6842.

Sincerely,



Kent Brown  
Planner

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ADA COUNTY  
DEVELOPMENT SERVICES

Relinquishment of Easement for Public Utilities Easements between Lots 5 & 6 and 9 & 10 and 13 & 14, Block 6 of Southcreek Subdivision No 1

Cable One relinquishes any and all rights to the highlighted Public Utilities, Property drainage easements shown between Lots 5 and 6 and 9 and 10 and 13 and 14, Block 6 of Southcreek Subdivision No. 1 in Exhibit A below. Lying within the Southeast Quarter of the Southeast Quarter of Section 26, T3N; R1E B.M. Boise, Ada County, Idaho See attached Exhibit A

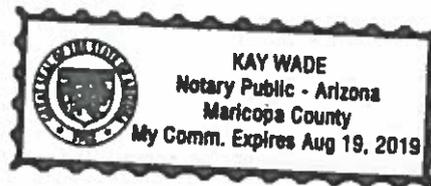
Cable One

  
STATE OF ARIZONA )  
) ss.  
County of MARICOPA )

On this 11<sup>th</sup> day of November, 2015, before me the undersigned, a Notary Public in and for Said State personally appeared JOHN D. GOSCH known or identified to me to be an Agent for Cable One, who executed the within instrument acknowledged to me that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kay Wade  
Notary Public for the State of ARIZONA  
Residing at MARICOPA COUNTY  
My Commission expires Aug 19, 2019



RECEIVED  
DEC 11 2015  
ADA COUNTY  
DEVELOPMENT SERVICES

EXHIBIT 12  
Page 1 of 2  
Project # 20150412A VAC

# EXHIBIT A

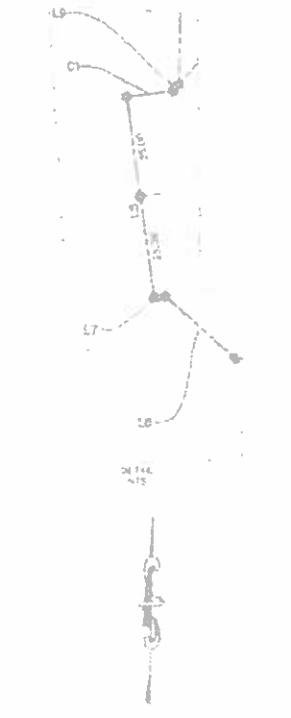
## PLAT SHOWING SOUTHCREEK SUBDIVISION NO. 1 2014

SHEET 2

BLOCK 3



RECEIVED  
 DEF 11 2015  
 ADA COUNTY SERVICES  
 DEVELOPMENT SERVICES



50 0 25 50 100  
SCALE IN FEET  
1" = 50'



POINT OF BEGINNING

| Line # | Bearing     | Length |
|--------|-------------|--------|
| L1     | S89°42'20"W | 130.00 |
| L2     | N84°42'20"E | 24.81  |
| L3     | S58°43'07"E | 2.90   |
| L4     | S01°38'37"W | 2.75   |
| L5     | N88°42'20"E | 26.00  |
| L6     | N46°02'34"E | 23.58  |
| L7     | S81°21'27"W | 8.81   |
| L8     | S08°21'48"W | 22.00  |
| L9     | N80°27'28"E | 1.81   |
| L10    | N01°17'31"W | 28.28  |
| L11    | S46°34'34"E | 18.98  |
| L12    | N80°32'42"E | 32.82  |
| L13    | S89°42'20"W | 5.29   |
| L14    | N42°14'02"E | 18.28  |
| L15    | S23°12'40"W | 21.50  |
| L16    | N88°26'44"W | 21.15  |
| L17    | S75°21'58"W | 24.15  |
| L18    | S47°32'18"W | 24.81  |
| L19    | N89°43'20"E | 11.00  |
| L20    | N89°43'20"E | 18.28  |

| Line # | Bearing     | Length |
|--------|-------------|--------|
| L21    | N27°48'21"E | 24.15  |
| L22    | N88°42'20"E | 2.00   |
| L23    | N70°15'07"E | 21.15  |
| L24    | S84°49'20"E | 2.83   |
| L25    | N48°27'28"E | 23.82  |
| L26    | S45°27'49"W | 21.21  |
| L27    | S44°49'20"E | 21.21  |
| L28    | N45°17'02"E | 28.28  |
| L29    | N44°42'20"E | 28.28  |
| L30    | N89°17'40"E | 12.43  |
| L31    | N88°26'44"W | 17.83  |
| L32    | S78°18'49"W | 18.83  |
| L33    | S88°13'48"E | 17.22  |
| L34    | S41°44'20"E | 25.74  |
| L35    | S49°15'40"E | 2.83   |
| L36    | S48°17'40"E | 21.31  |
| L37    | S41°44'20"E | 11.14  |
| L38    | N41°44'20"E | 8.80   |
| L39    | N48°15'40"E | 22.74  |
| L40    | N48°15'40"E | 17.32  |

| Curve # | Radius | Length | Chord | Bearing     | Data       |
|---------|--------|--------|-------|-------------|------------|
| C1      | 520.00 | 11.30  | 11.30 | N82°14'27"E | 113.20'    |
| C2      | 85.00  | 70.80  | 48.82 | S24°12'12"E | 187.97'    |
| C3      | 85.00  | 41.34  | 41.34 | N88°25'13"E | 244.51'    |
| C4      | 13.00  | 3.34   | 3.32  | N12°03'28"E | 15.33.31'  |
| C5      | 133.00 | 6.62   | 6.62  | N88°25'13"E | 478.81'    |
| C6      | 125.00 | 32.46  | 82.01 | N22°29'44"W | 149.214'   |
| C7      | 125.00 | 70.89  | 86.72 | S27°30'47"E | 327.006'   |
| C8      | 108.39 | 65.21  | 82.82 | S48°24'48"E | 374.927'   |
| C9      | 125.00 | 8.17   | 8.17  | N44°38'11"E | 475.713'   |
| C10     | 73.00  | 34.52  | 34.51 | S21°33'11"E | 287.271'   |
| C11     | 15.00  | 7.13   | 7.43  | S00°18'08"W | 311.928'   |
| C12     | 23.00  | 21.84  | 48.27 | N44°34'59"E | 82°44.42'  |
| C13     | 28.00  | 90.25  | 87.84 | N44°34'59"E | 199°44.42' |
| C14     | 85.00  | 58.64  | 57.81 | S48°04'34"E | 404°02.32' |
| C15     | 275.00 | 37.12  | 38.74 | N02°30'14"E | 338.233'   |
| C16     | 275.00 | 28.88  | 28.88 | N72°30'25"E | 338.161'   |
| C17     | 300.00 | 29.21  | 28.30 | S02°30'34"E | 252°52.51' |
| C18     | 300.00 | 10.24  | 12.24 | N04°20'29"W | 135.162'   |
| C19     | 300.00 | 21.34  | 28.57 | N02°30'29"E | 372.110'   |
| C20     | 300.00 | 18.22  | 18.11 | N01°08'46"W | 341.707'   |

| Curve # | Radius | Length | Chord | Bearing     | Data     |
|---------|--------|--------|-------|-------------|----------|
| C21     | 588.00 | 37.18  | 37.18 | S89°25'27"W | 344.53'  |
| C22     | 253.00 | 31.17  | 31.17 | S88°09'40"W | 21.272'  |
| C23     | 75.00  | 52.37  | 51.38 | N18°45'18"W | 382.787' |
| C24     | 100.00 | 68.75  | 68.25 | N18°45'18"W | 382.787' |
| C25     | 125.00 | 21.18  | 20.83 | S14°30'29"E | 2377.36' |
| C26     | 125.00 | 38.21  | 38.20 | S04°28'10"E | 1632.72' |
| C27     | 125.00 | 87.18  | 82.44 | N14°41'18"W | N575.73' |
| C28     | 275.00 | 29.27  | 29.27 | S88°13'20"E | 258.02'  |
| C29     | 600.00 | 31.07  | 31.08 | S89°13'21"E | 238.07'  |
| C30     | 825.00 | 32.38  | 32.38 | N85°12'20"E | 238.00'  |
| C31     | 15.00  | 4.63   | 4.61  | N82°04'29"E | 2079.72' |
| C32     | 18.00  | 4.63   | 4.61  | N78°29'32"W | 2079.72' |
| C33     | 208.80 | 41.14  | 41.12 | S44°28'35"W | 237.22'  |
| C34     | 560.00 | 28.26  | 28.22 | S88°42'21"E | 237.22'  |
| C35     | 600.00 | 38.25  | 38.24 | N85°13'21"E | 237.22'  |

SEE SHEET 1 FOR LEGEND AND NOTES.

EXHIBIT 12  
 Page 2 of 2  
 Project # 201504129 VAC

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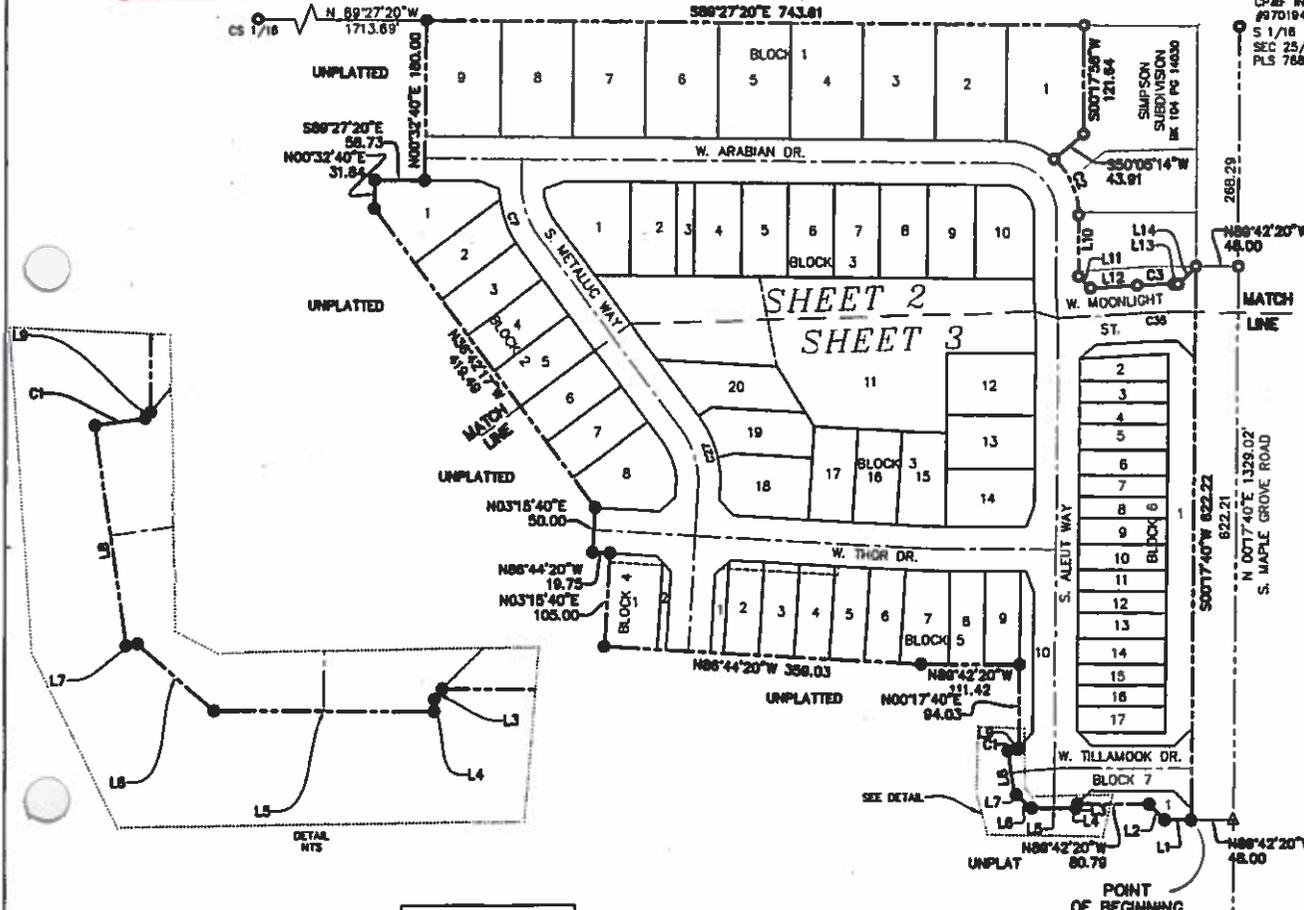
ADA COUNTY DEVELOPMENT SERVICES

PLAT SHOWING  
SOUTHCREEK SUBDIVISION NO. 1  
LOCATED IN THE SE 1/4 OF THE SE 1/4 OF  
SECTION 26, T.3N., R.1E., B.M.  
ADA COUNTY, IDAHO

2014

MAPLE RIDGE ESTATES SUBDIVISION  
BK 26 PAGE 1602  
S89°27'20"E 743.81

CP&F INST.  
#97019425  
S 1/8  
SEC. 25/26  
PLS 7680



Notes:

- A ten (10) foot wide permanent public utilities, property drainage, New York Irrigation District pressure irrigation & Boise City street light easement is hereby designated along all lot lines common to a public Right-of-Way. A five (5) foot wide New York Irrigation District pressure irrigation (10 foot where noted), public utilities and property drainage easement is hereby designated along each side of interior lot lines. A ten (10) foot wide permanent public utilities, property drainage, and New York Irrigation District pressure irrigation easement is hereby designated along rear lot lines unless otherwise shown.
- This development recognizes Idaho Code Section 22-4503, right to farm act, which states: "No agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
- Any re subdivision of this Plat shall comply with the applicable zoning regulations in effect at the time of re subdivision.
- Lots 3 and 11 Block 3, Lot 2 Block 4, Lots 1 and 10 Block 5, Lot 1 Block 6 and Lot 1 Block 7 are common lots which shall be owned and maintained by the Southcreek No. 1 Homeowner's Association. All common lots are subject to a blanket public utility easement and irrigation easement.
- Southcreek Subdivision is subject to Ada County Development Agreement No. 7741-2-13 recorded as Instrument No. 113067894 at the Ada County Recorder's office.
- Annexation to the City of Boise has been requested and the City of Boise may annex the subdivision at any time in the future.
- No building permits shall be issued on any lots in this subdivision until the provisions of recorded instrument No. 114029105 have been fulfilled as determined by the City of Boise.
- All of Lot 3 Block 3 and a portion of Lot 11 Block 3, Lots 1 and 2 Block 4, and Lots 1, 2, 3, 4, 5 Block 5 are servient to and contain an ACOH storm water drainage system. These lots are encumbered by that certain master perpetual storm water drainage easement recorded on May 8, 2009 as Instrument No. 10803258 official records of Ada County, and incorporated hereby by this reference as if set forth in full (the "master easement"). The master easement and the storm water drainage system is dedicated to ACOH pursuant to section 40-2302 Idaho Code. The master easement is for the operation and maintenance of the storm water drainage system.
- Refer to Record of Survey NO. 7887 for additional boundary information.
- Direct lot or parcel access to S. Maple Grove Road is prohibited.
- Ada County Highway District temporary License Agreement No. 114024732
- Irrigation Water has been provided from New York Irrigation District in compliance with the requirements of Idaho Code 31-3805. All lots will be entitled to irrigation water rights, and will be obligated for assessments from New York Irrigation District and restrictions on sold water rights as specified in Instrument No. 114034824

\* 2015085247  
Line 5 of Note 1 should read ... side of Interior lot lines unless otherwise shown.

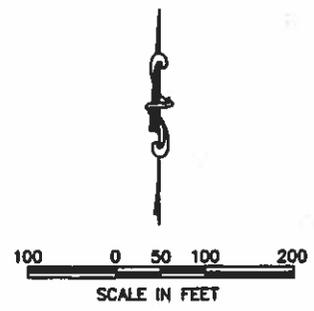
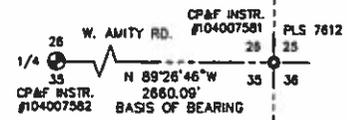
\*\* 2015086120  
Line 5 of Note 1 should read ... side of Interior lot lines unless otherwise shown, see page 3 of 5 in Block 5 and Block 6.

| Curve # | Radius | Length | Chord | Bearing     | Delta     |
|---------|--------|--------|-------|-------------|-----------|
| C1      | 825.00 | 11.50  | 11.50 | N82°14'32"E | 1°15'20"  |
| C2      | 63.00  | 70.88  | 96.82 | S24°12'13"E | 48°58'11" |
| C3      | 632.00 | 41.34  | 41.34 | N88°25'13"E | 3°44'33"  |

| Line # | Direction   | Length |
|--------|-------------|--------|
| L1     | N88°42'20"W | 30.00  |
| L2     | N44°42'20"W | 24.84  |
| L3     | S38°45'10"W | 2.80   |
| L4     | S01°38'22"W | 2.75   |
| L5     | N89°42'20"W | 50.00  |
| L6     | N48°02'34"W | 23.08  |
| L7     | S81°37'12"W | 2.81   |
| L8     | N05°22'46"W | 50.00  |
| L9     | N40°07'28"E | 1.81   |
| L10    | S00°17'23"W | 68.28  |
| L11    | S48°34'35"E | 18.88  |
| L12    | N88°32'47"E | 32.82  |
| L13    | S88°42'20"E | 5.00   |
| L14    | N43°17'40"E | 28.28  |

LEGEND

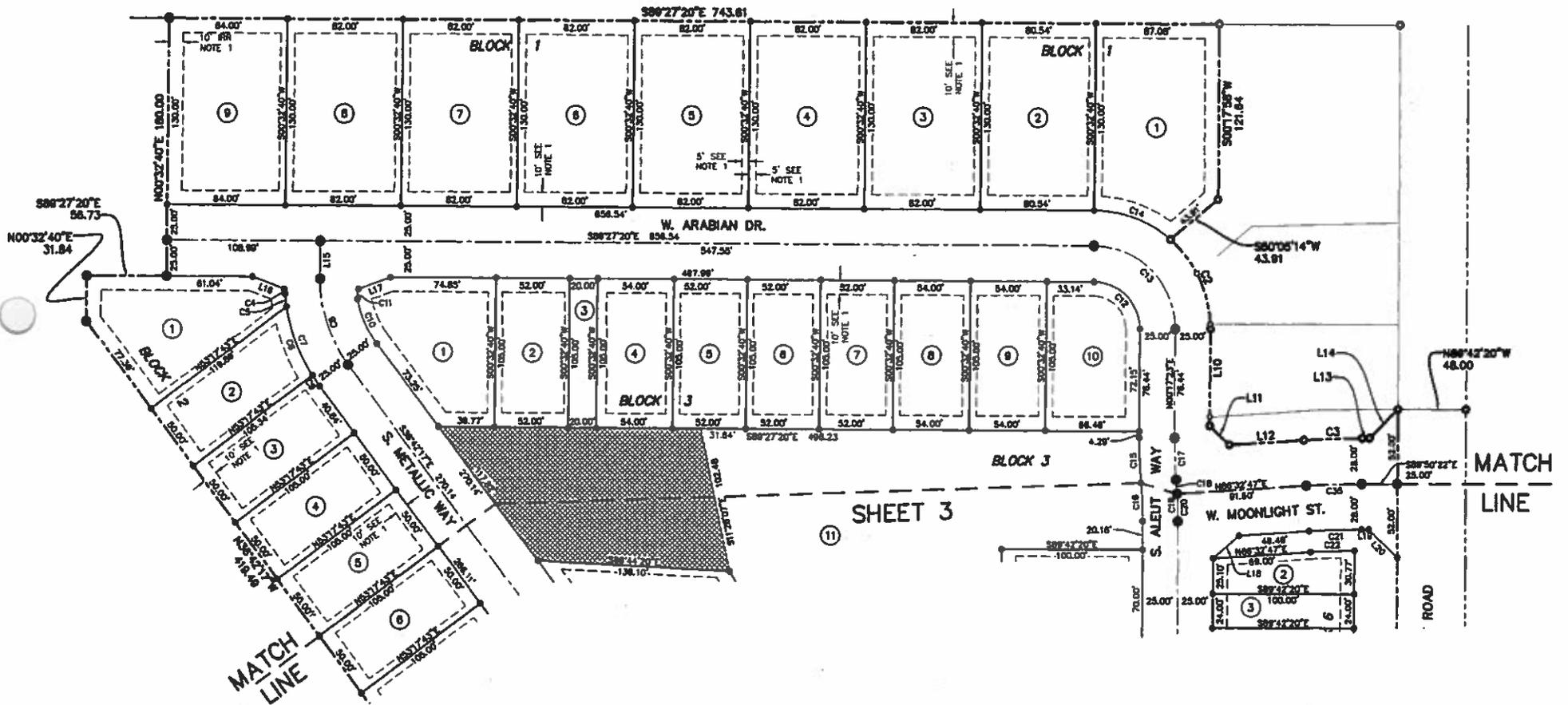
- Subdivision Boundary
- - - Section Line
- - - Easement line (See Note 1)
- - - Easement line (See note 8 or as noted)
- Street Centerline
- Lot Line
- 7 Lot Number
- ⊙ Found Brass cap
- Found 5/8" Iron Pin, PLS 11118 or as noted
- Set 5/8" x 30" Iron Pin with Plastic Cap, PLS 11118
- Set 1/2" x 24" Iron Pin with Plastic Cap, PLS 11118
- Found 1/2" Iron Pin, as noted
- ▲ Calculated Point
- ACOH storm drain easement (See note 8)
- Survey/Dimension Line



CLINT HANSEN, PLS  
LAND SOLUTIONS, LAND SURVEYING  
& CONSULTING, PC  
231 E. 5TH ST., SLATE A  
MERIDIAN, ID 83842

EXHIBIT 13  
Page 1 of 5  
Project # 20150429 VAC

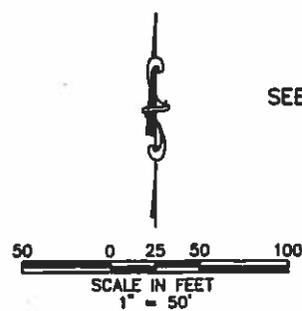
PLAT SHOWING  
SOUTHCREEK SUBDIVISION NO. 1  
2014



| Curve Table |        |        |       |             |           |
|-------------|--------|--------|-------|-------------|-----------|
| Curve #     | Radius | Length | Chord | Bearing     | Delta     |
| C1          | 825.00 | 11.30  | 11.30 | N82°14'33"E | 118°20'   |
| C2          | 83.00  | 70.98  | 66.82 | S24°12'12"E | 48°59'11" |
| C3          | 832.00 | 41.34  | 41.34 | N88°25'13"E | 3°44'33"  |
| C4          | 13.00  | 3.53   | 3.52  | N12°05'06"W | 18°33'31" |
| C5          | 125.00 | 8.02   | 8.02  | N08°23'17"W | 4°08'12"  |
| C6          | 125.00 | 82.48  | 82.07 | N20°28'44"W | 24°02'43" |
| C7          | 125.00 | 70.88  | 66.72 | S20°30'44"E | 32°33'06" |
| C8          | 100.00 | 66.01  | 63.87 | S18°04'48"E | 37°43'57" |
| C9          | 125.00 | 8.17   | 8.17  | N34°38'11"W | 4°12'12"  |
| C10         | 75.00  | 34.82  | 34.21 | S23°31'11"E | 28°22'13" |
| C11         | 13.00  | 7.10   | 7.01  | S05°18'58"W | 31°18'08" |
| C12         | 33.00  | 81.88  | 48.57 | N44°34'58"W | 88°44'42" |
| C13         | 58.00  | 90.85  | 61.84 | N44°34'58"W | 88°44'42" |
| C14         | 83.00  | 58.04  | 57.81 | S88°04'34"E | 40°48'32" |
| C15         | 325.00 | 31.78  | 31.74 | N02°30'34"W | 5°35'33"  |
| C16         | 275.00 | 28.89  | 28.88 | N02°30'25"W | 5°38'10"  |
| C17         | 300.00 | 28.31  | 28.30 | S02°30'34"E | 5°35'33"  |
| C18         | 300.00 | 10.04  | 10.04 | N04°20'58"W | 1°58'02"  |
| C19         | 300.00 | 28.34  | 28.32 | N02°30'25"W | 5°38'10"  |
| C20         | 300.00 | 18.30  | 18.29 | N01°32'54"W | 3°41'08"  |

| Curve Table |        |        |       |             |           |
|-------------|--------|--------|-------|-------------|-----------|
| Curve #     | Radius | Length | Chord | Bearing     | Delta     |
| C21         | 588.00 | 37.16  | 37.15 | S88°25'13"W | 3°44'33"  |
| C22         | 653.00 | 31.17  | 31.17 | S88°08'40"W | 3°13'47"  |
| C23         | 75.00  | 32.32  | 31.28 | N18°43'19"W | 38°57'57" |
| C24         | 100.00 | 66.75  | 66.38 | N18°43'19"W | 38°57'57" |
| C25         | 125.00 | 81.18  | 80.83 | S24°58'29"E | 23°27'36" |
| C26         | 125.00 | 36.01  | 35.89 | S04°58'30"E | 16°30'21" |
| C27         | 125.00 | 87.19  | 85.44 | N18°43'19"W | 38°57'57" |
| C28         | 575.00 | 26.77  | 26.77 | S88°13'20"E | 2°58'00"  |
| C29         | 800.00 | 31.07  | 31.08 | S88°13'20"E | 2°58'00"  |
| C30         | 625.00 | 32.36  | 32.36 | N88°13'20"W | 2°58'00"  |
| C31         | 13.00  | 4.83   | 4.81  | N00°04'58"E | 20°25'22" |
| C32         | 13.00  | 4.83   | 4.81  | N78°28'38"W | 20°25'22" |
| C33         | 500.00 | 48.14  | 48.12 | S84°28'08"W | 5°37'32"  |
| C34         | 500.00 | 28.58  | 28.55 | S88°46'22"W | 3°02'36"  |
| C35         | 800.00 | 38.25  | 38.24 | N88°25'13"E | 3°44'33"  |

| Line Table |             |        | Line Table |             |        |
|------------|-------------|--------|------------|-------------|--------|
| Line #     | Direction   | Length | Line #     | Direction   | Length |
| L1         | N88°42'20"W | 30.00  | L21        | N20°48'21"E | 24.15  |
| L2         | N44°42'20"W | 24.84  | L22        | N88°42'20"W | 2.00   |
| L3         | S36°46'10"W | 2.90   | L23        | N20°33'01"W | 24.15  |
| L4         | S01°38'22"W | 3.75   | L24        | S44°42'20"E | 2.83   |
| L5         | N88°42'20"W | 50.00  | L25        | N40°57'28"E | 23.02  |
| L6         | N48°02'34"W | 23.08  | L26        | S48°17'40"E | 21.21  |
| L7         | S81°37'12"W | 2.81   | L27        | S44°42'20"E | 21.21  |
| L8         | N08°22'48"W | 50.00  | L28        | N48°17'40"E | 28.28  |
| L9         | N40°57'28"E | 1.91   | L29        | N44°42'20"W | 28.28  |
| L10        | S00°17'23"W | 68.28  | L30        | N00°17'40"E | 12.43  |
| L11        | S48°34'58"E | 18.88  | L31        | S38°03'58"W | 17.53  |
| L12        | N88°32'47"E | 52.82  | L32        | S78°45'18"W | 18.93  |
| L13        | S88°42'20"E | 5.00   | L33        | S03°15'40"W | 12.32  |
| L14        | N48°17'40"E | 28.28  | L34        | S41°44'20"E | 23.74  |
| L15        | S00°32'40"W | 26.30  | L35        | S48°15'40"W | 2.53   |
| L16        | N68°58'38"E | 24.15  | L36        | S48°15'40"W | 21.21  |
| L17        | S70°01'58"W | 24.15  | L37        | N41°44'20"W | 14.14  |
| L18        | S48°58'18"W | 24.81  | L38        | N41°44'20"W | 6.60   |
| L19        | N88°42'20"W | 5.00   | L39        | N48°15'40"E | 23.74  |
| L20        | N44°42'20"W | 28.28  | L40        | N03°15'40"E | 12.32  |

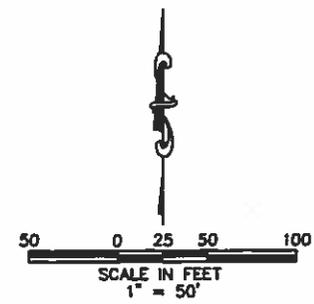
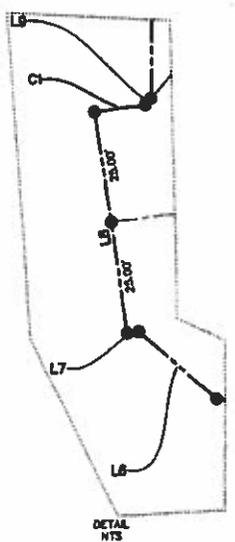
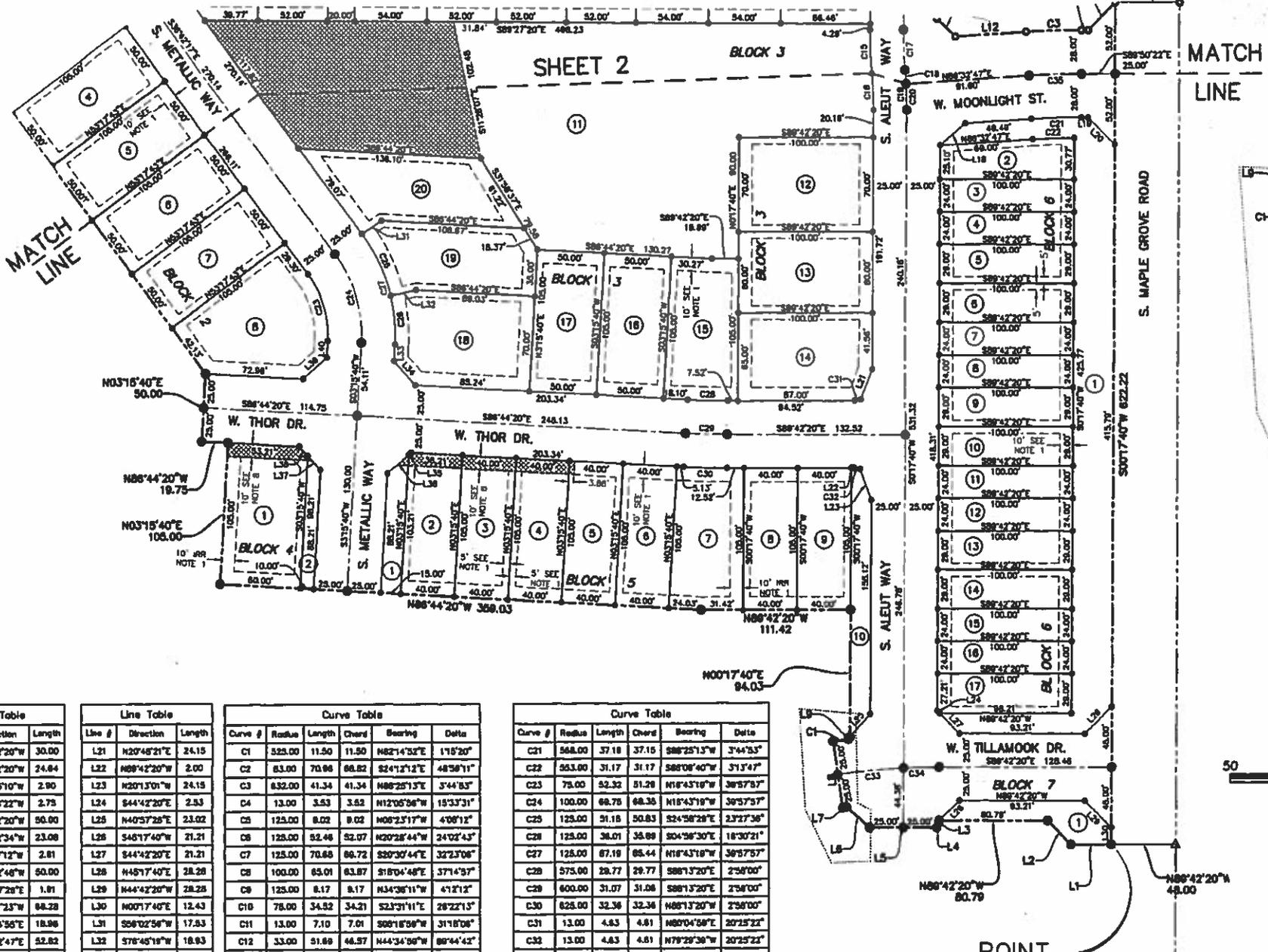


SEE SHEET 1 FOR LEGEND AND NOTES.



EXHIBIT 13  
Page 2 of 5  
Project # 201504120 VAC

PLAT SHOWING  
SOUTHCREEK SUBDIVISION NO. 1  
2014



POINT  
OF BEGINNING

| Line # | Direction   | Length |
|--------|-------------|--------|
| L1     | N89°42'20"W | 30.00  |
| L2     | N44°42'20"W | 24.84  |
| L3     | S36°40'10"W | 2.90   |
| L4     | S01°36'22"W | 2.75   |
| L5     | N89°42'20"W | 50.00  |
| L6     | N48°02'34"W | 23.08  |
| L7     | S61°37'12"W | 2.81   |
| L8     | N06°22'48"W | 50.00  |
| L9     | N40°57'28"E | 1.81   |
| L10    | S00°17'23"W | 68.28  |
| L11    | S46°34'56"E | 18.96  |
| L12    | N06°22'47"E | 52.82  |
| L13    | S89°42'20"E | 5.00   |
| L14    | N40°17'42"E | 28.28  |
| L15    | S00°32'40"W | 28.30  |
| L16    | N68°26'36"W | 24.15  |
| L17    | S70°01'36"W | 24.18  |
| L18    | S46°56'18"W | 24.81  |
| L19    | N89°42'20"W | 5.00   |
| L20    | N44°42'20"W | 28.28  |

| Line # | Direction   | Length |
|--------|-------------|--------|
| L21    | N20°45'21"E | 24.15  |
| L22    | N89°42'20"W | 2.00   |
| L23    | N20°13'01"W | 24.15  |
| L24    | S44°42'20"E | 2.33   |
| L25    | N40°57'28"E | 23.02  |
| L26    | S46°17'40"W | 21.21  |
| L27    | S44°42'20"E | 21.21  |
| L28    | N46°17'40"E | 28.28  |
| L29    | N44°42'20"W | 28.28  |
| L30    | N00°17'40"E | 12.43  |
| L31    | S56°02'56"W | 17.93  |
| L32    | S78°45'18"W | 18.83  |
| L33    | S03°18'40"W | 12.32  |
| L34    | S41°44'20"E | 23.74  |
| L35    | S46°18'40"W | 2.53   |
| L36    | S46°18'40"W | 21.21  |
| L37    | N41°44'20"W | 14.14  |
| L38    | N41°44'20"W | 8.80   |
| L39    | N46°18'40"E | 23.74  |
| L40    | N03°15'40"E | 12.32  |

| Curve # | Radius | Length | Chord | Bearing     | Delta     |
|---------|--------|--------|-------|-------------|-----------|
| C1      | 525.00 | 11.50  | 11.50 | N82°14'32"E | 1°15'20"  |
| C2      | 83.00  | 70.86  | 66.82 | S2°11'21"E  | 48°56'11" |
| C3      | 832.00 | 41.34  | 41.34 | N88°25'13"E | 3°44'53"  |
| C4      | 13.00  | 3.53   | 3.52  | N12°05'56"W | 15°33'31" |
| C5      | 123.00 | 8.02   | 8.02  | N06°23'17"W | 4°06'12"  |
| C6      | 128.00 | 82.46  | 82.07 | N20°28'44"W | 24°02'43" |
| C7      | 125.00 | 70.86  | 66.72 | S20°30'44"E | 32°23'08" |
| C8      | 100.00 | 85.01  | 83.87 | S18°04'48"E | 37°14'57" |
| C9      | 125.00 | 8.17   | 8.17  | N34°36'11"W | 4°12'12"  |
| C10     | 78.00  | 34.52  | 34.21 | S23°31'11"E | 28°22'13" |
| C11     | 13.00  | 7.10   | 7.01  | S08°18'56"W | 31°18'08" |
| C12     | 33.00  | 51.89  | 46.57 | N44°34'56"W | 88°44'42" |
| C13     | 98.00  | 90.86  | 81.84 | N44°34'56"W | 88°44'42" |
| C14     | 83.00  | 98.04  | 87.81 | S88°04'34"E | 40°45'32" |
| C15     | 325.00 | 31.75  | 31.74 | N02°30'34"W | 5°35'53"  |
| C16     | 375.00 | 28.88  | 28.88 | N02°30'25"W | 5°38'10"  |
| C17     | 300.00 | 28.31  | 28.30 | S02°30'34"E | 5°35'53"  |
| C18     | 300.00 | 10.04  | 10.04 | N04°20'56"W | 1°58'02"  |
| C19     | 300.00 | 28.34  | 28.32 | N02°30'25"W | 5°38'10"  |
| C20     | 300.00 | 18.30  | 18.29 | N01°32'84"W | 3°41'08"  |

| Curve # | Radius | Length | Chord | Bearing     | Delta     |
|---------|--------|--------|-------|-------------|-----------|
| C21     | 568.00 | 37.18  | 37.18 | S88°25'13"W | 3°44'53"  |
| C22     | 563.00 | 31.17  | 31.17 | S88°08'40"W | 3°13'47"  |
| C23     | 75.00  | 52.32  | 51.28 | N18°43'19"W | 36°57'57" |
| C24     | 100.00 | 68.78  | 68.36 | N18°43'19"W | 36°57'57" |
| C25     | 123.00 | 51.18  | 50.83 | S24°58'29"E | 23°27'36" |
| C26     | 123.00 | 38.01  | 38.09 | S04°26'30"E | 18°30'21" |
| C27     | 125.00 | 87.18  | 85.44 | N18°43'19"W | 36°57'57" |
| C28     | 575.00 | 29.77  | 29.77 | S88°13'20"E | 2°58'00"  |
| C29     | 600.00 | 31.07  | 31.06 | S88°13'20"E | 2°58'00"  |
| C30     | 625.00 | 32.36  | 32.36 | N88°13'20"W | 2°58'00"  |
| C31     | 13.00  | 4.83   | 4.81  | N88°04'58"E | 20°25'22" |
| C32     | 13.00  | 4.83   | 4.81  | N79°29'39"W | 20°25'22" |
| C33     | 500.00 | 48.14  | 48.12 | S84°28'08"W | 5°37'32"  |
| C34     | 500.00 | 28.58  | 28.58 | S88°48'22"W | 3°02'38"  |
| C35     | 800.00 | 38.25  | 38.24 | N88°25'13"E | 3°44'53"  |

SEE SHEET 1 FOR LEGEND  
AND NOTES.

# SOUTHCREEK SUBDIVISION NO. 1

## CERTIFICATE OF OWNERS

Know all men by these presents: That LP Silverpine LLC, a Delaware Limited Liability Company, is the owner of the property described as follows:

A parcel located in the SE ¼ of the SE ¼ of Section 26, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a 5/8 inch diameter iron pin marking the southeast corner of said SE ¼ of the SE ¼ from which a Brass Cap monument marking the southwest corner of the SE ¼ of said Section 26 bears N 88°26'46" W a distance of 2600.09 feet;  
 Thence N 0°17'40" E along the easterly boundary of said SE ¼ of the SE ¼ a distance of 438.52 feet to a point;  
 Thence leaving said easterly boundary N 89°42'20" W a distance of 48.00 feet to a 5/8 inch diameter iron pin on the westerly right-of-way of S. Maple Grove Road and the POINT OF BEGINNING;

Thence leaving said westerly right-of-way N 89°42'20" W a distance of 30.00 feet to a 5/8 inch diameter iron pin;  
 Thence N 44°42'20" W a distance of 24.64 feet to a 5/8 inch diameter iron pin;  
 Thence N 89°42'20" W a distance of 80.79 feet to a 5/8 inch diameter iron pin;  
 Thence S 36°45'10" W a distance of 2.90 feet to a 5/8 inch diameter iron pin;  
 Thence S 1°38'22" W a distance of 2.78 feet to a 5/8 inch diameter iron pin;  
 Thence N 89°42'20" W a distance of 50.00 feet to a 5/8 inch diameter iron pin;  
 Thence N 49°02'34" W a distance of 23.08 feet to a 5/8 inch diameter iron pin;  
 Thence S 81°37'12" W a distance of 2.61 feet to a 5/8 inch diameter iron pin;  
 Thence N 8°22'48" W a distance of 50.00 feet to a 5/8 inch diameter iron pin;

Thence a distance of 11.50 feet along the arc of a 525.00 foot radius non-tangent curve right, said curve having a central angle of 1°15'20" and a long chord bearing N 62°14'52" E a distance of 11.50 feet to a 5/8 inch diameter iron pin;

Thence N 40°57'28" E a distance of 1.91 feet to a 5/8 inch diameter iron pin;  
 Thence N 0°17'40" E a distance of 94.03 feet to a 5/8 inch diameter iron pin;  
 Thence N 89°42'20" W a distance of 111.42 feet to a 5/8 inch diameter iron pin;  
 Thence N 86°44'20" W a distance of 359.03 feet to a 5/8 inch diameter iron pin;  
 Thence N 3°15'40" E a distance of 105.00 feet to a 5/8 inch diameter iron pin;  
 Thence N 86°44'20" W a distance of 19.75 feet to a 5/8 inch diameter iron pin;  
 Thence N 3°15'40" E a distance of 50.00 feet to a 5/8 inch diameter iron pin;  
 Thence N 36°42'17" W a distance of 419.49 feet to a 5/8 inch diameter iron pin;  
 Thence N 0°32'40" E a distance of 31.84 feet to a 5/8 inch diameter iron pin;  
 Thence S 89°27'20" E a distance of 58.73 feet to a 5/8 inch diameter iron pin;

Thence N 0°32'40" E a distance of 180.00 feet to a 5/8 inch diameter iron pin on the northerly boundary of said SE ¼ of the SE ¼, said boundary also being the southerly boundary of Maple Ridge Estates Subdivision as shown in Book 26 of Plats on Page 1602, records of Ada County;

Thence S 89°27'20" E along said boundary a distance of 743.81 feet to a 5/8 inch diameter iron pin on the westerly boundary of Simpson Subdivision as shown in Book 104 of Plats on Page 14030, records of Ada County;

Thence along said westerly boundary the following described courses:

Thence S 0°17'58" W a distance of 121.64 feet to a 5/8 inch diameter iron pin;  
 Thence S 50°05'14" W a distance of 43.91 feet to a 5/8 inch diameter iron pin;

Thence a distance of 70.96 feet along the arc of an 63.00 foot radius non-tangent curve right, said curve having a central angle of 48°59'11" and a long chord bearing S 24°12'12" E a distance of 69.82 feet to a 5/8 inch diameter iron pin;

Thence S 0°17'23" W a distance of 68.28 feet to a 5/8 inch diameter iron pin;  
 Thence S 46°34'56" E a distance of 18.98 feet to a 5/8 inch diameter iron pin;  
 Thence N 86°32'47" E a distance of 52.82 feet to a 5/8 inch diameter iron pin;

Thence a distance of 41.34 feet along the arc of a 632.00 foot radius curve right, said curve having a central angle of 3°44'53" and a long chord bearing N 88°25'13" E a distance of 41.34 feet to a 5/8 inch diameter iron pin;

Thence S 89°42'20" E a distance of 5.00 feet to a 5/8 inch diameter iron pin;  
 Thence N 45°17'40" E a distance of 28.28 feet to a 5/8 inch diameter iron pin on the westerly right-of-way of S. Maple Grove Road;

Thence S 0°17'40" W along said westerly right-of-way a distance of 622.22 feet to the POINT OF BEGINNING.

This parcel contains 12.85 acres.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat, and no permanent structures are to be erected within the lines of said easements. All lots in this plat will be eligible to receive water service from an existing United Water Idaho, Inc. main line located adjacent to the subject subdivision, and United Water Idaho, Inc. has agreed in writing to serve all the lots in this subdivision.

## CERTIFICATE OF OWNERS...CONTINUED

Merced Sunwood Ventures, LLC,  
 member of LP Silverpine, LLC

  
 Don Newell, Authorized Person

Merced Northwest Opportunity Fund,  
 member of LP Silverpine, LLC

  
 Don Newell, Authorized Person

## CERTIFICATE OF SURVEYOR

I, Clinton W. Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from the field notes of a survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.



Clinton W. Hansen  
 Idaho No. 11118

## ACKNOWLEDGMENT

State of Idaho )  
 ) s.s.  
 County of Ada )

On this 11<sup>th</sup> day of June, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Don Newell, known or identified to me to be an Authorized Person of Merced Sunwood Ventures, LLC, a member of LP Silverpine LLC, the Delaware Limited Liability Company that executed the instrument or the person who executed the instrument on behalf of said Limited Liability Company and acknowledged to me that such Limited Liability Company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

July 23, 2017  
 My commission expires



  
 Notary Public for Idaho  
 Residing in Meridian, Idaho

## ACKNOWLEDGMENT

State of Idaho )  
 ) s.s.  
 County of Ada )

On this 11<sup>th</sup> day of June, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Don Newell, known or identified to me to be an Authorized Person of Merced Northwest Opportunity Fund, a member of LP Silverpine LLC, the Delaware Limited Liability Company that executed the instrument or the person who executed the instrument on behalf of said Limited Liability Company and acknowledged to me that such Limited Liability Company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

July 23, 2014  
 My commission expires



  
 Notary Public for Idaho  
 Residing in Meridian, Idaho

EXHIBIT 13  
 Page 4 of 5  
 Project # 201504129 VAC

SOUTHCREEK SUBDIVISION NO. 1

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.



Michael R. Rasmussen 11/27/13  
District Health Department, EHS Date

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 23 day of APRIL, 2014.



John H. Jones  
Chairman ACHD

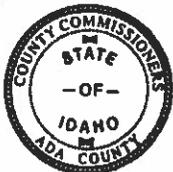
APPROVAL OF CITY ENGINEER

I, the undersigned, Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for Southcreek Subdivision No. 1.

John D. Jones 6/12/14  
City Engineer Date

APPROVAL OF COUNTY COMMISSIONERS

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Ada County, Idaho on the 16 day of JUNE, 2014.



David L. Case  
Chairperson

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.



Jerry L. Hastings  
County Surveyor  
PLS 5359 6-16-2014

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C.50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

6/16/2014  
Date



Vicky McIntyre  
County Treasurer  
[Signature] Deputy

COUNTY RECORDER'S CERTIFICATE

State of Idaho )  
) s.s.  
County of Ada )

I hereby certify that this instrument was filed for record at the request of Amy Bathauer at 10 Minutes past 3 O'clock P.M. on this 17<sup>th</sup> day of June, 2014, in Book 157 of plats at Pages 14751-14755.

Instrument No. 114047375

N. Olson  
Deputy

Christopher D. Reek  
Ex-Officio Recorder

Fee: \$26.00



EXHIBIT 13  
Page 5 of 5  
Project # 201504109 VDC





ADA COUNTY RECORDER Christopher D. Rich  
BOISE IDAHO Pgs=2 CHE FOWLER  
GIVENS PURSLEY

2015-100013  
10/29/2015 04:15 PM  
AMOUNT \$13.00



Recording requested by  
and when recorded return to:

Paradigm Construction Company, LLC  
1119 E State Street, Ste 190  
Eagle, Idaho 83616

**SPECIAL WARRANTY DEED**

For value received, LP Silverpine, LLC, a Delaware limited liability company ("Grantor"), does hereby bargain, sell and convey unto Paradigm Construction Company, LLC, an Idaho limited liability company ("Grantee"), whose current mailing address is 1119 E State Street, Suite 190, Eagle, Idaho 83616, the following described real property, located in Ada County, Idaho ("Property"):

Lots 2 through 9, inclusive, in Block 6 of Southcreek Subdivision No. 1, according to the official plat thereof recorded in the real property records of Ada County, Idaho in Book 107 of Plats at Pages 14751 - 14755.

TOGETHER WITH all improvements thereon and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the Property.

TO HAVE AND TO HOLD the Property unto Grantee and Grantee's successors and assigns forever. Grantor does hereby covenant to Grantee that (a) Grantor owns the Property in fee simple and (b) the Property is free from encumbrances done, made or suffered by Grantor, or any person claiming under Grantor except (i) matters of record or appearing on the land, (ii) real property taxes and assessments not yet due and payable and (iii) matters made, done or suffered by Grantee; and that Grantor will warrant the same forever, as to Grantor's own acts and none other, from all lawful claims whatsoever.

DATED effective as of the 23<sup>rd</sup> day of October, 2015.

GRANTOR: LP SILVERPINE, LLC, a Delaware limited liability company

By: Landmark Pacific, LLC, a Delaware limited liability company, its Manager

By: Merced Northwest Opportunity Fund, LLC, a Delaware limited liability company, its Manager

By:   
Stuart B. Brown  
Authorized Representative

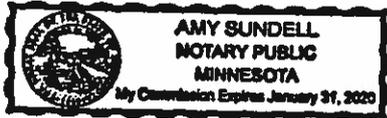
RECEIVED  
DEC 10 2015  
ADA COUNTY  
DEVELOPMENT SERVICES

STATE OF Minnesota )  
County of Hennepin ) ss.

On this 27<sup>th</sup> day of October, 2015, before me, a Notary Public in and for the State of Idaho, personally appeared Stuart B. Brown, known or identified to me to be an Authorized Person of Merced Northwest Opportunity Fund, LLC, a Delaware limited liability company that is the Manager of Landmark Pacific, LLC, a Delaware limited liability company that is the Manager of LP SILVERPINE, LLC, a Delaware limited liability company, the company whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in said company's name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first-above written.

S  
E  
A  
L



Amy Sundell  
Notary Public for MINNESOTA  
Residing at: 601 Carlson Parkway, Suite 200  
My Commission Expires: Minnetonka, MN 55305  
10/31/2020

RECEIVED  
DEC 10 2015  
ADA COUNTY  
DEVELOPMENT SERVICES

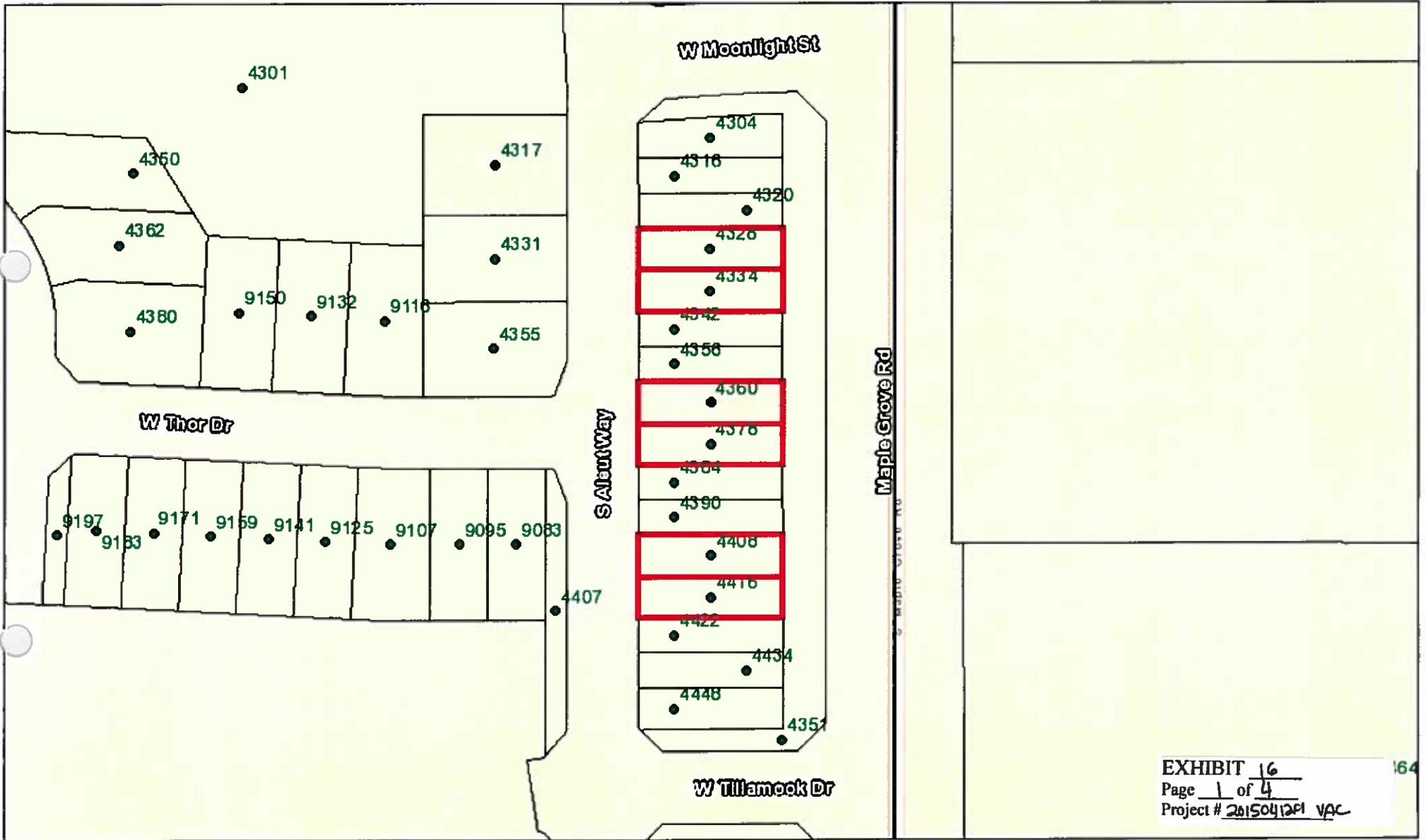
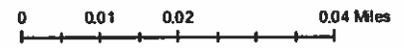


EXHIBIT 16 164  
 Page 1 of 4  
 Project # 20150412P1 VAC

- Search Results: **City Limits**    ■ GARDEN CITY    ■ STAR    ■ Parks
- Parcels    ■ BOISE    ■ KUNA    Street Names
- EAGLE    ■ MERIDIAN    — Major Streets
- Addresses



Date: 1/28/2016



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

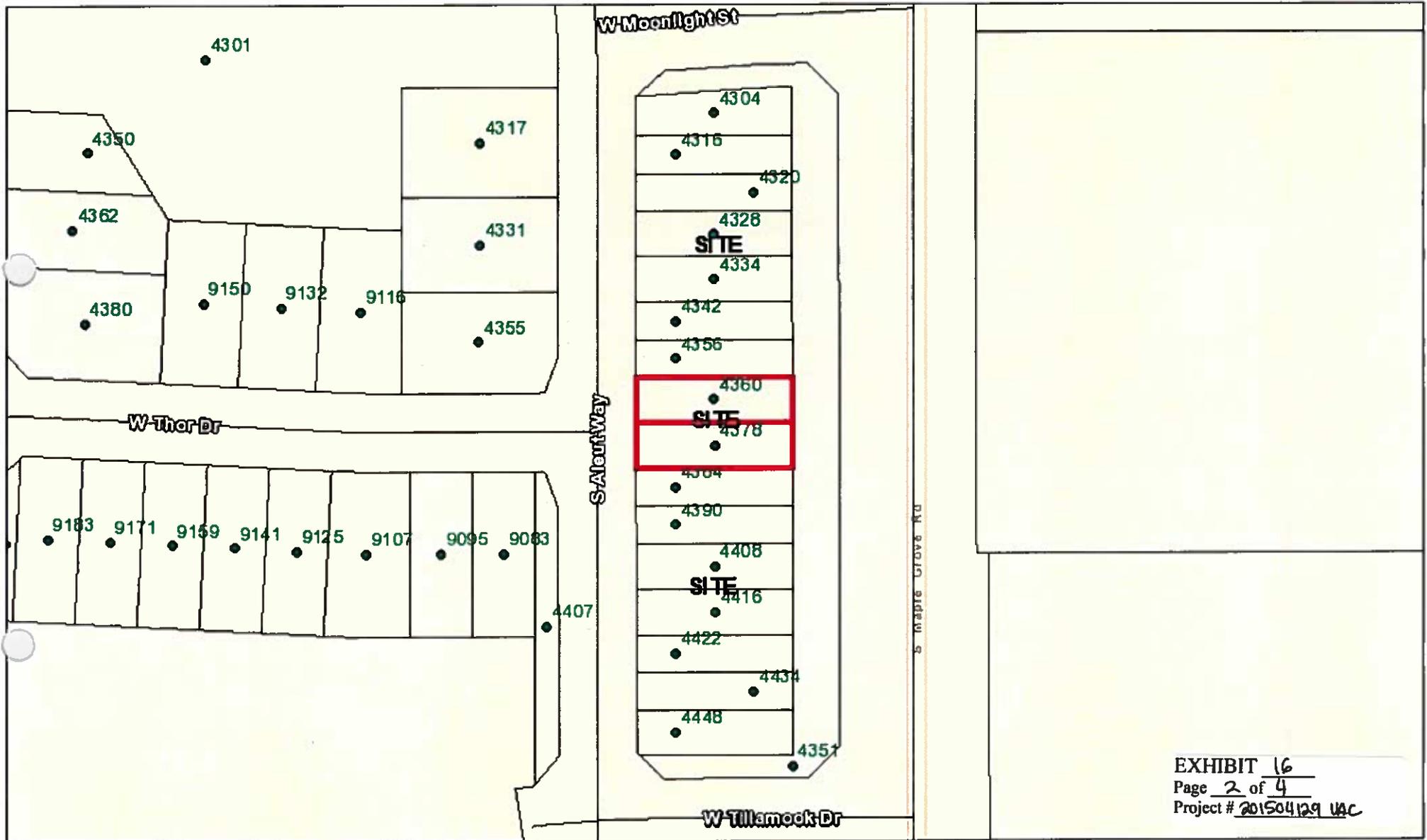
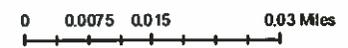


EXHIBIT 16  
 Page 2 of 4  
 Project # 201504129 VAC

- Search Results: City Limits
- GARDEN CITY
  - STAR
  - Parks
  - BOISE
  - KUNA
  - All Streets
  - EAGLE
  - MERIDIAN
  - Street Names
  - Parcels
  - Addresses



Date: 12/14/2015



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

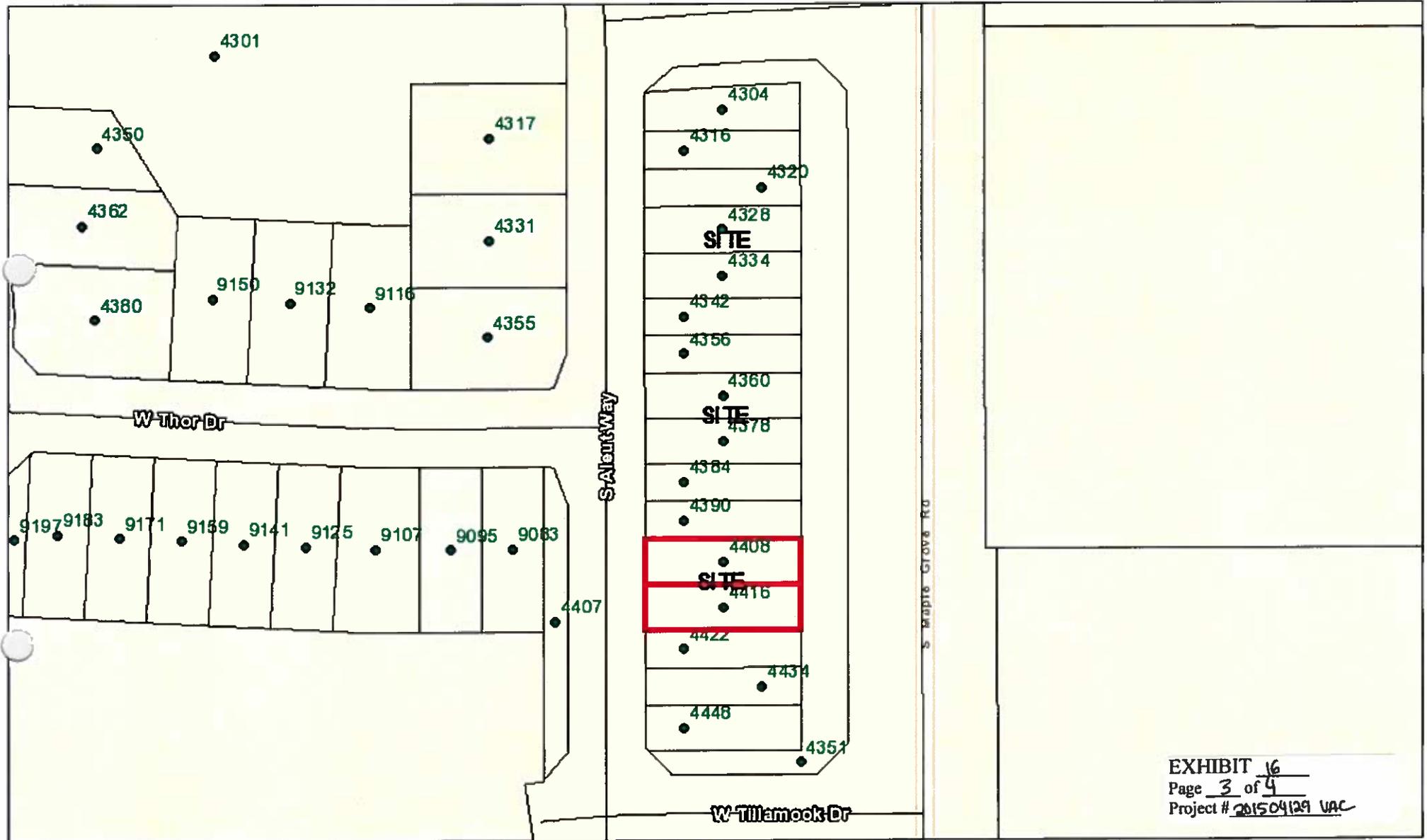
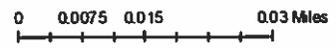


EXHIBIT 16  
 Page 3 of 4  
 Project # 201504129 VAC

- Search Results: City Limits   GARDEN CITY   STAR   Parks
- Parcels   BOISE   KUNA   All Streets
- Parcels   EAGLE   MERIDIAN   Street Names
- Addresses



Date: 12/14/2015



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

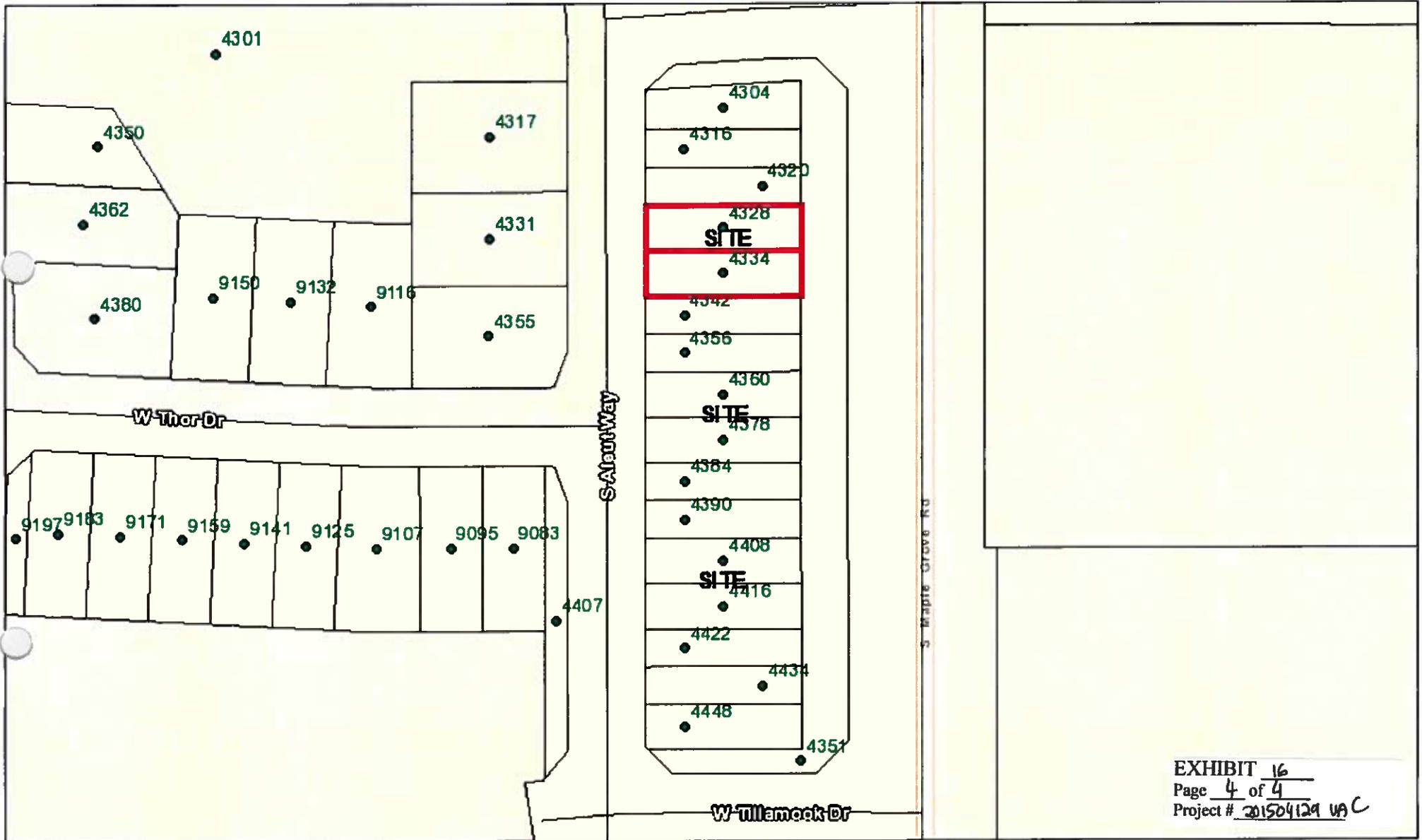
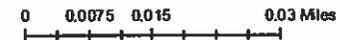


EXHIBIT 16  
 Page 4 of 4  
 Project # 201504129 UAC

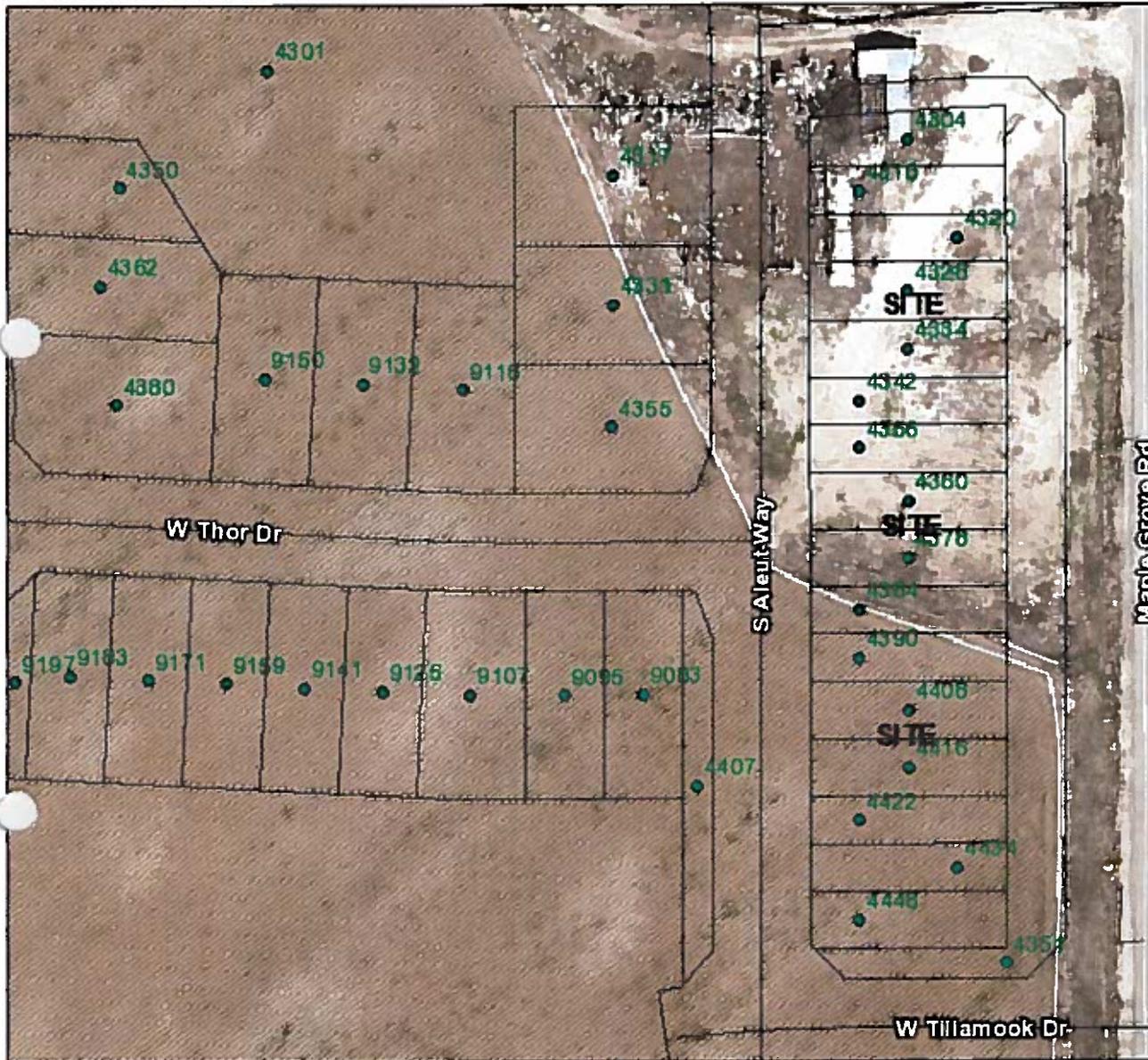
- Search Results: City Limits Parcels Addresses
- GARDEN CITY
  - STAR
  - Parks
  - BOISE
  - KUNA
  - All Streets
  - EAGLE
  - MERIDIAN
  - Street Names



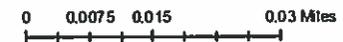
Date: 12/14/2015



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.



- |           |                    |             |              |               |
|-----------|--------------------|-------------|--------------|---------------|
| Parcels   | <b>City Limits</b> | GARDEN CITY | STAR         | Major Streets |
| Addresses | BOISE              | KUNA        | All Streets  | Parks         |
|           | EAGLE              | MERIDIAN    | Street Names |               |



Date: 12/14/2015



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

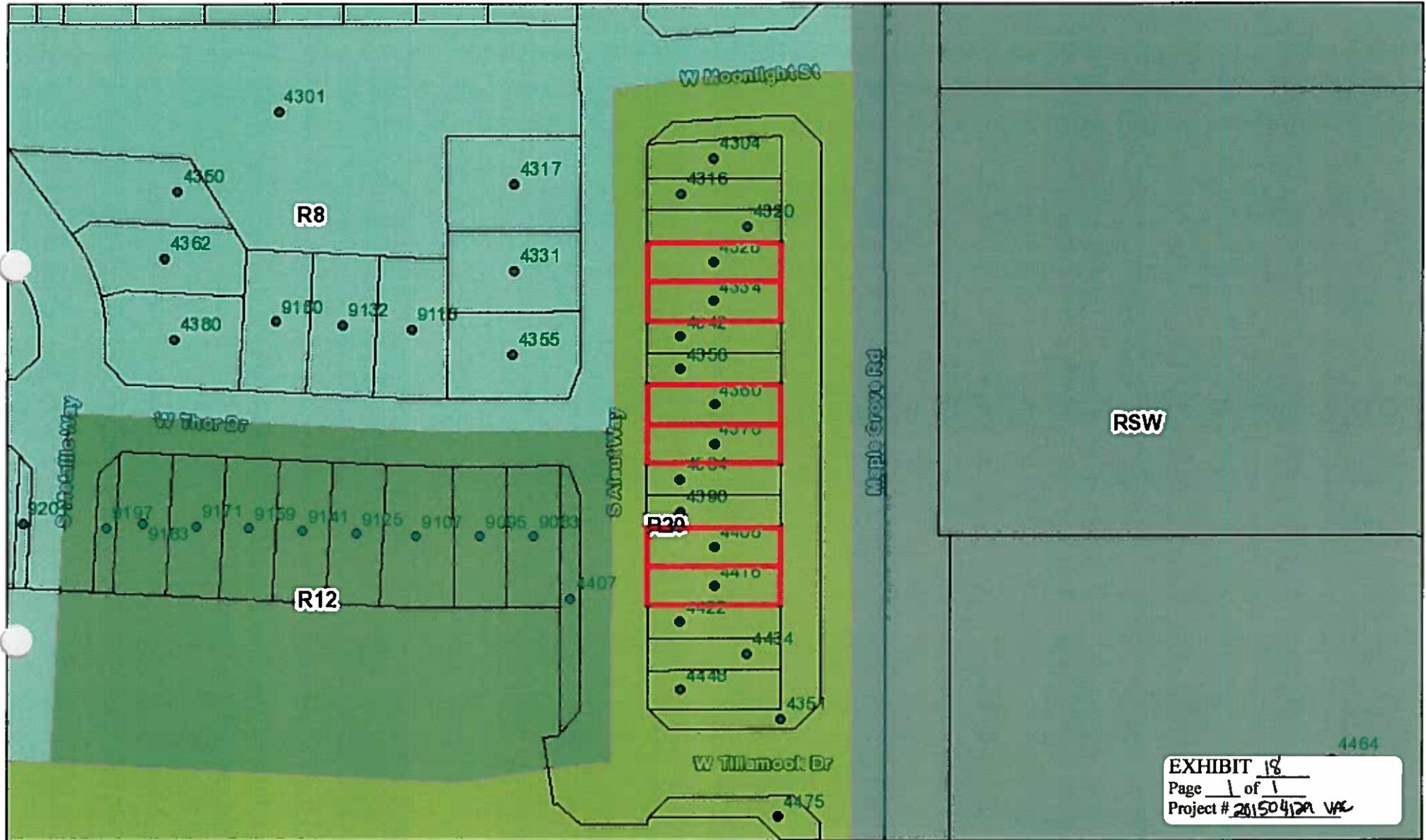
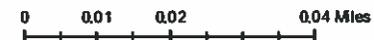


EXHIBIT 18  
 Page 1 of 1  
 Project # 20150412A VAC

- Search Results: City Limits
- GARDEN CITY
  - STAR
  - Parks
- Parcels
- BOISE
  - KUNA
  - Street Names
- Parcels
- EAGLE
  - MERIDIAN
  - Major Streets
- Addresses



Date: 1/28/2016



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

**Brent Danielson**

**From:** Brent Danielson  
**Sent:** Monday, December 14, 2015 11:30 AM  
**To:** chornsby@idahopower.com; amurray@idahopower.com; lbishop@idahopower.com; john.lee@unitedwater.com; laurenboehlke@yahoo.com; carla.bernardi@cableone.biz; mreno@cdhd.idaho.gov; lbadigia@cdhd.idaho.gov; dabo@cityofboise.org; dfluke@cityofboise.org; sbeecham@cityofboise.org; kyokom@cityofboise.org; lflook@cityofboise.org; msinglet@intgas.com; velta@nyid.org; jangels10@cableone.net; clittle@achdidaho.org; syarrington@achdidaho.org; rennross@cableone.net; rgervais@cityofboise.org; Mark Ferm; Angela Gilman; Jerry Hastings; Jean Schaffer; Dale Ann Barton; Brent Danielson  
**Cc:** Brent Danielson  
**Subject:** Ada County Application Transmittal Notice.



**Ada County Development Services  
Planning & Zoning Division Transmittal**

|   |                                |
|---|--------------------------------|
| <b>File Number:</b> <a href="#">201504129-VAC</a>   | <b>X-Reference:</b> NONE       |
| <b>Description:</b> A vacation to relinquish an irrigation, utility and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1. |                                |
| <b>Reviewing Body:</b> BOCC   | <b>Hearing Date:</b> 2/10/2016 |
| <b>Applicant:</b> BROWN KENT  | <b>P&amp;Z Recommendation:</b> |
| <b>Property:</b> The property contains .402 acres and is located at 4416 S ALEUT WAY BOISE 83709, Section 26 3N 1E.   |                                |

Ada County Development Services is requesting comments and recommendations on the application referenced above. To review detailed information about the request please either click on the file number identified above, or visit the Ada County Development Service’s Application Tracking System (ATS) web site at [gisx.adaweb.net/acdsv2/](http://gisx.adaweb.net/acdsv2/) and search by file number. Hover over the pushpin that appears on the map with your mouse and select “Additional Info” from the pop-up box. You will then be able to review individual documents, drawings and other information detailing the request.

We request that you submit your comments or recommendations by 12/29/2015. When responding, please reference the file number identified above. If responding by email, please send comments to [bdanielson@adaweb.net](mailto:bdanielson@adaweb.net).

To request a hard copy of materials associated with this application, for additional information, or to provide comment on Ada County’s Development Services ATS, please call me at the number listed below.

Sincerely yours,  
BRENT DANIELSON, ASSOCIATE PLANNER  
200 W Front Street  
Boise ID 83702  
[bdanielson@adaweb.net](mailto:bdanielson@adaweb.net)  
(208) 287-7913



ADA COUNTY  
Development Services Department

Megan M. Leatherman, MCRP  
Director

Ada County Courthouse  
200 West Front Street  
Boise ID 83702  
208.287.7900  
Fax 208.287.7909  
www.adacounty.id.gov

Department Divisions  
Building  
Engineering & Surveying  
Permitting  
Planning & Zoning

Ada County Commissioners  
Jim Tibbs, First District  
Rick Yzaguirre, Second District  
David L. Case, Third District

December 15, 2015

The Honorable David Bieter  
Mayor, Boise City  
P.O. Box 500  
Boise, ID 83701-0500

**RE: PROJECT #201504129-VAC; SOUTHCREEK SUB NO. 1**

Dear Mayor Bieter;

Per Idaho State Code §50-1306A(4) the Ada County Development Services Department is notifying you of a petition that has been brought before the Board of Ada County Commissioners to vacate an easement on a plat that is located within one (1) mile of the boundaries of Boise City. The applicant has requested a vacation to relinquish an irrigation, utility, and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1. The properties are located at 4328, 4334, 4360, 4378, 4408, and 4416 S. Aleut Way and contain approximately .402 acres; Section 26, T. 3N, R. 1E.

The Board of Ada County Commissioners will hold a public hearing for this petition on **February 10, 2016** at 6:00 P.M. in the Commissioners Main Hearing Room #1235, on the first floor, 200 W. Front Street, Boise, ID.

**This petition, including a map of the subdivision lots described above can be viewed by completing the following:**

- 1 Type [gisx.adaweb.net/acdsv2/](http://gisx.adaweb.net/acdsv2/)
- 2 Enter "201504129-VAC" in search application by file number
- 3 Click on 'Application Information'
- 4 Review documents by clicking on 'Supporting Documents'

This petition has been transmitted to staff in Boise City's Planning & Development Services Department and the Public Works Department.

Please feel free to contact me if you have any questions, comments, or concerns with this petition. I can be reached at 287-7913 or via e-mail at [bdanielson@adaweb.net](mailto:bdanielson@adaweb.net).

EXHIBIT 20  
Page 1 of 2  
Project # 201504129 VAC

Sincerely,

*Brent Danielson*

Brent Danielson, AICP  
Associate Planner  
Ada County Development Services, Planning & Zoning Division

Cc: Board of Ada County Commissioners (via e-mail)  
Daren Fluke, AICP, Boise City Comprehensive Planning Manager, P.O. Box 500, Boise, ID 83701  
Dave Abo, AICP, Boise City Planner, P.O. Box 500, Boise, ID 83701  
Megan M. Leatherman, MCRP, Director, Ada County Development Services (via e-mail)  
Mark A. Perfect, Planning & Zoning Administrator, Ada County Development Services (via e-mail)

EXHIBIT 20  
Page 2 of 2  
Project # 201504129 VAC



ADA COUNTY  
Development Services Department

Megan M. Leatherman, MCRP  
Director

December 15, 2015

Ada County Courthouse  
200 West Front Street  
Boise ID 83702  
208.287.7900  
Fax 208.287.7909  
www.adacounty.id.gov

Kent Brown  
3161 E. Springwood Dr.  
Meridian, ID 83642

RE: PROJECT #201504129 VAC; SOUTHCREEK SUB #1

Department Divisions  
Building  
Engineering & Surveying  
Permitting  
Planning & Zoning

Ada County Commissioners  
Jim Tibbs, First District  
Rick Yzaguirre, Second District  
David L. Case, Third District

Dear Mr. Brown;

This is to notify you that your application has been scheduled to be heard by the Board of Ada County Commissioners on **February 10, 2016**. This hearing will begin at 6:00 p.m. and will be held in the Commissioners Main Hearing Room #1235, on the first floor, 200 W. Front Street, Boise, ID. You or your representative must be present.

A copy of the staff report will be sent to you (and available online) prior to the meeting. Please contact me if you have any questions or comments regarding this application, the staff report, or any conditions, which may be attached to the staff report. I can be reached at 287-7913 or via e-mail at [bdanielson@adaweb.net](mailto:bdanielson@adaweb.net).

In accordance with State law, "Notice of Public Hearing" must be posted on the site. Ada County recently amended the code to require the applicant to post the sign.

The sign is required to be posted ten (10) days in advance of the hearing. If the property is not posted correctly or the certification form is not submitted to Development Services at least seven (7) days prior to the public hearing, the application will be tabled until the next available hearing date. The certification form is available to download on our website at [www.adaweb.net/DevelopmentServices](http://www.adaweb.net/DevelopmentServices). The sign is required to be taken down no later than three (3) days after the final decision. If there are multiple hearings on the application, the sign does not need to be taken down between hearings. However, the sign will need to be updated with the new hearing dates as the application goes through the hearing process.

Sincerely,

Handwritten signature of Brent Danielson in cursive.

Brent Danielson, AICP  
Associate Planner  
Ada County Development Services, Planning & Zoning Division

Cc: LP Silverpine LLC, P.O. Box 1939, Eagle, ID 83616  
Paradigm Construction, 1119 E. State Street, Ste. 190, Eagle, ID 83616

EXHIBIT 21  
Page 1 of 1  
Project # 201504129 VAC

**Brent Danielson**

**From:** Christy Little <Clittle@achdidaho.org>  
**Sent:** Tuesday, December 15, 2015 9:31 AM  
**To:** Brent Danielson  
**Subject:** RE: Ada County Application Transmittal Notice.



No comments from ACHD.  
Christy

**From:** Brent Danielson [<mailto:bdanielson@adaweb.net>]  
**Sent:** Monday, December 14, 2015 11:30 AM  
**To:** [chornsby@idahopower.com](mailto:chornsby@idahopower.com); [amurray@idahopower.com](mailto:amurray@idahopower.com); [lbishop@idahopower.com](mailto:lbishop@idahopower.com); [john.lee@unitedwater.com](mailto:john.lee@unitedwater.com); [laurenboehlke@yahoo.com](mailto:laurenboehlke@yahoo.com); [carla.bernardi@cableone.biz](mailto:carla.bernardi@cableone.biz); [mreno@cdhd.idaho.gov](mailto:mreno@cdhd.idaho.gov); [lbadigia@cdhd.idaho.gov](mailto:lbadigia@cdhd.idaho.gov); [dabo@cityofboise.org](mailto:dabo@cityofboise.org); [dfluke@cityofboise.org](mailto:dfluke@cityofboise.org); [sbeecham@cityofboise.org](mailto:sbeecham@cityofboise.org); [kyokom@cityofboise.org](mailto:kyokom@cityofboise.org); [lflook@cityofboise.org](mailto:lflook@cityofboise.org); [msinglet@intgas.com](mailto:msinglet@intgas.com); [velta@nyid.org](mailto:velta@nyid.org); [jangels10@cableone.net](mailto:jangels10@cableone.net); Christy Little; Stacey Yarrington; [rennross@cableone.net](mailto:rennross@cableone.net); [rgervais@cityofboise.org](mailto:rgervais@cityofboise.org); Mark Ferm; Angela Gilman; Jerry Hastings; Jean Schaffer; Dale Ann Barton; Brent Danielson  
**Cc:** Brent Danielson  
**Subject:** Ada County Application Transmittal Notice.

|   |   |
|---|---|
|  | <b>Ada County Development Services</b><br><b>Planning &amp; Zoning Division Transmittal</b> |
|---|---|

|   |                                |
|---|--------------------------------|
| <b>File Number:</b> 201504129-VAC   | <b>X-Reference:</b> NONE       |
| <b>Description:</b> A vacation to relinquish an irrigation, utility and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1. |                                |
| <b>Reviewing Body:</b> BOCC   | <b>Hearing Date:</b> 2/10/2016 |
| <b>Applicant:</b> BROWN KENT  | <b>P&amp;Z Recommendation:</b> |
| <b>Property:</b> The property contains .402 acres and is located at 4416 S ALEUT WAY BOISE 83709, Section 26 3N 1E.   |                                |

Ada County Development Services is requesting comments and recommendations on the application referenced above. To review detailed information about the request please either click on the file number identified above, or visit the Ada County Development Service's Application Tracking System (ATS) web site at [gix.adaweb.net/acdsv2/](http://gix.adaweb.net/acdsv2/) and search by file number. Hover over the pushpin that appears on the map with your mouse and select "Additional Info" from the pop-up box. You will then be able to review individual documents, drawings and other information detailing the request.

We request that you submit your comments or recommendations by 12/29/2015. When responding, please reference the file number identified above. If responding by email, please send comments to [bdanielson@adaweb.net](mailto:bdanielson@adaweb.net).

To request a hard copy of materials associated with this application, for additional information, or to provide comment on Ada County's Development Services ATS, please call me at the number listed below.

Sincerely yours,  
BRENT DANIELSON, ASSOCIATE PLANNER  
200 W Front Street  
Boise ID 83702  
[bdanielson@adaweb.net](mailto:bdanielson@adaweb.net)  
(208) 287-7913

MEMORANDUM

---



DATE: 12/15/2015

RE: 201504129-VAC Southcreek

TO: Brent Danielson, Associate Planner

FROM: Mark Ferm, Ada County Building Official

RECEIVED

DEC 15 2015

ADA COUNTY  
DEVELOPMENT SERVICES

---

Summary of Project:

A vacation to relinquish an irrigation, utility and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1.

Findings and Conditions:

The Building Division has no objection to the proposed Plat note change.

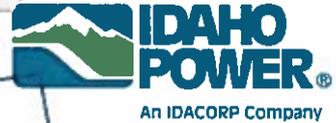
Conclusion:

Approved as Submitted

Mark Ferm  
Ada County Building Official  
200 W Front Suite 2125  
Boise Idaho 83702  
Phone 287-7910

[markf@adaweb.net](mailto:markf@adaweb.net)

EXHIBIT 23  
Page 1 of 1  
Project # 201504129 VAC



December 15, 2015

Ada County Development Services  
Attn: Brent Danielson, Associate Planner  
200 W. Front Street  
Boise, Idaho 83702

Re: Your File Number 201504129-VAC  
Relinquishment of utility easement in Block 6 of Southcreek Subdivision No. 1

Dear Mr. Danielson:

This is in response to your e-mail to Idaho Power Company dated December 14, 2015, regarding the possible relinquishment and abandonment of an irrigation, utility and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1. Your e-mail requests that Idaho Power advise Ada County Development Services of its present use and future plans for the easement, and this letter responds to your request.

To further review this proposed relinquishment, it is requested that the Ada County Development Services applicant, adjacent property owners, submit an Idaho Power Application for Release of Easement Form to the Corporate Real Estate Department for further review. Release of Easement Form is enclosed. Accordingly, Idaho Power requires that the relinquishment of the easement by Ada County Development Services reserve to Idaho Power the continued right to operate, maintain, repair, replace, or otherwise modify or add to Idaho Power's facilities within the easement, including the right of ingress and egress thereto.

Thank you once again for providing Idaho Power Company the opportunity to review and comment upon the subject petition for relinquishment.

Sincerely,

Mary K. Alandt  
Associate Real Estate Specialist  
Land Management and Permitting  
(208) 388-2699  
malandt@idahopower.com

Enclosure: (1)

EXHIBIT 24  
Page 1 of 3  
Project # 201504129 VAC

1221 W. Idaho St. (83702)  
P.O. Box 70  
Boise, ID 83707

## **Idaho Power Application for Release of Easement**

This application form is to be used to request Idaho Power release part or all of an existing Idaho Power easement. On submittal of this form, Idaho Power will review the easement to determine if the easement (or a portion thereof) will be released or if it will be retained. Note the acceptance of the application does not obligate Idaho Power to release any portion of the easement.

**Timeframe:** Depending on the request, the process will take over ten weeks. This timeframe begins once a complete application packet is received by Idaho Power's Corporate Real Estate Department. Some requests may require greater information or expense. Please be as complete to save processing time. You will be notified if the application package is not complete.

**Process:** Once received, the request will be reviewed to determine if the easement is required for current or future facilities. Be aware requests will not be approved if electrical facilities are present.

In some cases where electrical facilities are present, relocation of the facilities may be an option. If facility relocation is needed to allow an easement to be released, the cost of such relocation(s) would be paid by the applicant before the release is granted. If required, the acquisition of new easements or the relocation/removal of facilities must be completed prior to Idaho Power issuing a release of easement.

If the request is granted, the appropriate documentation will be created and a copy will be sent to the applicant.

### **Required Enclosures:**

For an application to be considered complete, the following is required:

1. A completed application.
2. A complete, recorded copy of the document to be reviewed: Idaho Power Easements, Subdivision Plats, Townsite Plats, etc.
  - Copies of these documents may be obtained through the county assessor's office or a title company.
3. A legal description prepared by a licensed surveyor defining the area being requested for release.
4. A map showing the property's boundaries, with the easement area clearly marked, a compass, and any neighboring streets or landmarks.
5. A non-refundable application fee of \$150 payable to Idaho Power.
6. In some cases, an ALTA/ASCM Land Title Survey or an easement valuation may be needed.

When the application is complete, send it to the Corporate Real Estate Department at the address listed on the application form. If questions arise on the required content of this application, please call 208-388-LAND (5263).

# Idaho Power Application for Release of Easement

Applicant may be requested to pay other costs if required to complete this request (e.g., surveying, appraisal, title search, etc.)

Mail to: Corporate Real Estate Department: Land Management & Permitting  
Attn: Easement Specialist  
P.O. Box 70  
Boise, ID 83707-0070  
Phone: (208) 388-2699

\_\_\_\_\_  
Applicant's Signature and Printed Name

## Applicant Information

|                  |      |        |     |
|------------------|------|--------|-----|
| Applicant's Name |      | Date   |     |
| Mailing Address  | City | State  | Zip |
| Phone            | Cell | E-mail |     |

## Current Property Owner Information

|                 |      |        |     |
|-----------------|------|--------|-----|
| Owner's Name    |      |        |     |
| Mailing Address | City | State  | Zip |
| Phone           | Cell | E-mail |     |

Type:  Idaho Power Easement  Public Utility Easement  Road Right of Way

## Easement Information

|              |               |                |
|--------------|---------------|----------------|
| Instrument # | Date Recorded | Execution Date |
|--------------|---------------|----------------|

## Location Information

|             |         |          |                                   |         |
|-------------|---------|----------|-----------------------------------|---------|
| County      | Quarter | Township | Range                             | Section |
| Subdivision | Block   | Lot      | Parcel Number / Assessor's Number |         |

In addition to information provided, please explain request. (If more space is needed, please use the backside of this form.)

(Why is this needed? Is there a pending sale? Are there any associated public hearings? What are your dates of construction?)

## Required Enclosures (See explanations on cover letter)

- Complete Application  Copy of easement, subdivision plat, or city town site  
 Map of Location  \$150 Application Fee  Legal Description

## For IPC Use Only

|                |                      |              |                |
|----------------|----------------------|--------------|----------------|
| Release Number | Application Received | Check Number | Date Completed |
|----------------|----------------------|--------------|----------------|

**BOISE CITY PUBLIC WORKS DEPARTMENT**

**DEPARTMENT CORRESPONDENCE**

Date: November 25, 2015

To: Boise City Planning & Zoning

Re: 201504129-VAC; 4416 S. Aleut Way

**CONDITIONS OF APPROVAL**

**SEWER CONDITIONS – MIKE SHEPPARD (384-3920)**

No comment.

**DRAINAGE/STORMWATER CONDITIONS – BRIAN MURPHY (384-3752)**

No comment.

**STREET LIGHT CONDITIONS – MIKE HEDGE (388-4719)**

No comment.

**PERSON MAKING OTHER COMMENTS –**

**OTHER COMMENTS -**



**Mike Sheppard, P.E.**

Digitally signed by Mike Sheppard,  
P.E.  
DN: cn=Mike Sheppard, P.E.,  
o=Public Works, ou=Civil Engineer,  
email=msheppard@cityofboise.org,  
c=US  
Date: 2015.12.22 08:59:01 -0700

**PUBLIC WORKS REPRESENTATIVE**

**Rob Bousfield**

Digitally signed by Rob Bousfield  
DN: cn=Rob Bousfield, o, ou=Asst. City  
Engineer,  
email=rbousfield@cityofboise.org, c=US  
Date: 2015.12.22 08:59:46 -0700

**PUBLIC WORKS REPRESENTATIVE**

I:\PWA\Subjects\Review Comments\CU\2015-CU\201504129-VAC.doc

**EXHIBIT 25**  
Page 1 of 1  
Project #201504129 VAC



CENTRAL DISTRICT HEALTH DEPARTMENT  
Environmental Health Division

RECEIVED  
DEC 22 2015  
ADA COUNTY  
DEVELOPMENT SERVICES

- Return to:
- ACZ
  - Boise
  - Eagle
  - Garden City
  - Kuna
  - Meridian
  - Star

Rezone # 201504129-VAC

Conditional Use # \_\_\_\_\_

Preliminary / Final / Short Plat \_\_\_\_\_

Southcreek Sub  
No. 1

- 1. We have No Objections to this Proposal.
- 2. We recommend Denial of this Proposal.
- 3. Specific knowledge as to the exact type of use must be provided before we can comment on this Proposal.
- 4. We will require more data concerning soil conditions on this Proposal before we can comment.
- 5. Before we can comment concerning individual sewage disposal, we will require more data concerning the depth of:
  - high seasonal ground water
  - bedrock from original grade
  - waste flow characteristics
  - other \_\_\_\_\_
- 6. This office may require a study to assess the impact of nutrients and pathogens to receiving ground waters and surface waters.
- 7. This project shall be reviewed by the Idaho Department of Water Resources concerning well construction and water availability.
- 8. After written approval from appropriate entities are submitted, we can approve this proposal for:
  - central sewage
  - interim sewage
  - individual sewage
  - community sewage system
  - central water
  - individual water
  - community water well
- 9. The following plan(s) must be submitted to and approved by the Idaho Department of Environmental Quality:
  - central sewage
  - sewage dry lines
  - community sewage system
  - central water
  - community water
- 10. This Department would recommend deferral until high seasonal ground water can be determined if other considerations indicate approval.
- 11. If restroom facilities are to be installed, then a sewage system MUST be installed to meet Idaho State Sewage Regulations.
- 12. We will require plans be submitted for a plan review for any:
  - food establishment
  - beverage establishment
  - swimming pools or spas
  - grocery store
  - child care center
- 13. Infiltration beds for storm water disposal are considered shallow injection wells. An application and fee must be submitted to CDHD.

14. \_\_\_\_\_ Reviewed By: \_\_\_\_\_

Row Brady  
Date: 12/15/15

EXHIBIT 26  
Page 1 of 1  
Project # 201504129 VAC

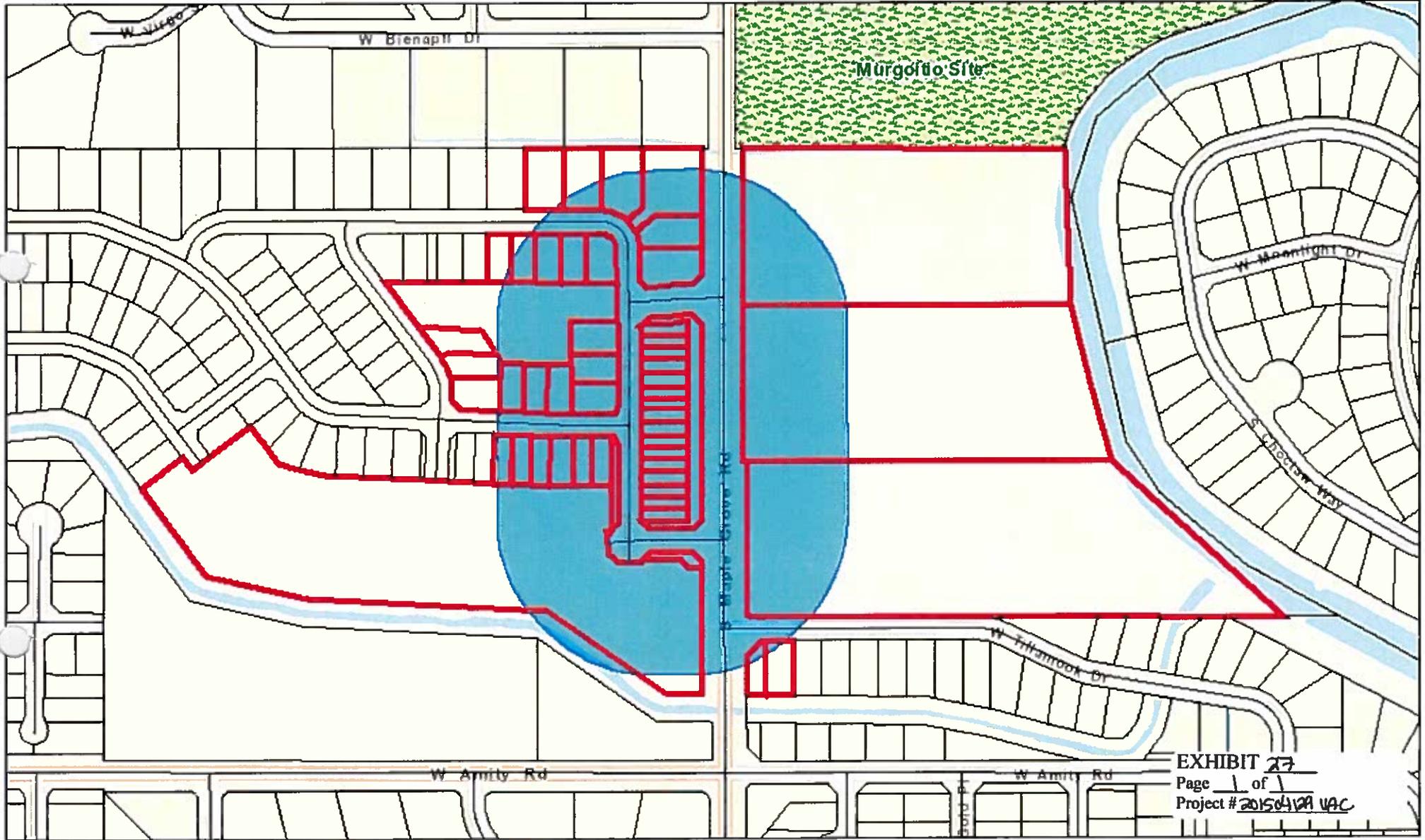
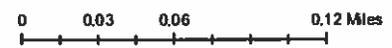


EXHIBIT 27  
 Page 1 of 1  
 Project # 201504120 VAC

- Search Results: City Limits
- GARDEN CITY
  - STAR
  - BOISE
  - KUNA
  - EAGLE
  - MERIDIAN
  - All Streets
  - Parks
- Parcels



Date: 12/22/2015



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

| PRIMOWNER                                   | SECOWNER            | ADDCONCAT                   | STATCONCAT                |
|---|---------------------|-----------------------------|---------------------------|
| BILTMORE COMPANY LLC                        |                     | 1548 W CAYUSE CREEK DR      | MERIDIAN, ID 83646-6571   |
| BISHOP MICHAEL J &                          | ELIZABETH A         | 9150 W THOR DR              | BOISE, ID 83709-0000      |
| BRUNOBUILT INC                              |                     | 947 E WINDING CREEK DR      | EAGLE, ID 83616-7231      |
| BUTTICCI MICHAEL V &                        | HOKE JANICE L       | 9122 W ARABIAN DR           | BOISE, ID 83709-0000      |
| DILLON JENNIFER L &                         | JOHN R              | 4350 S METALLIC WAY         | BOISE, ID 83709-0000      |
| FIRST UNITED METHODIST CHURCH OF BOISE CITY |                     | 717 N 11TH ST               | BOISE, ID 83702-0000      |
| FMCI INC                                    |                     | 2769 S DENALI PL            | MERIDIAN, ID 83642-0000   |
| GAUBY MARTIN A &                            | EDITH A             | 9080 W ARABIAN DR           | BOISE, ID 83709-0000      |
| GRAY OFELIA &                               | DWAYNE              | 9105 W ARABIAN DR           | BOISE, ID 83709-0000      |
| HAMMETT COMPANIES LLC                       |                     | 372 S EAGLE RD # 178        | EAGLE, ID 83616-0000      |
| HETHERINGTON JAMES R &                      | JUNE M              | 4240 S MAPLE GROVE RD       | BOISE, ID 83709-5455      |
| HOOVER CARL R &                             | KATHLEEN L          | 4362 S METALLIC WAY         | BOISE, ID 83709-0000      |
| KENT TERRALD E &                            | CORLIS D            | 4352 S MAPLE GROVE RD       | BOISE, ID 83709-5457      |
| LANE ELIZABETH A                            |                     | 9125 W THOR DR              | BOISE, ID 83709-0000      |
| LARSEN JOHN &                               | IDA                 | 4317 S ALEUT WAY            | BOISE, ID 83709-0000      |
| LP SILVERPINE LLC                           |                     | PO BOX 1939                 | EAGLE, ID 83616-0000      |
| MCNEAL DONELL T &                           | ASHLEY T            | 9147 W ARABIAN DR           | BOISE, ID 83709-0000      |
| NEW YORK LANDING HOMEOWNERS ASSOCIATION     |                     | PO BOX 191322               | BOISE, ID 83719-1322      |
| PARADIGM CONSTRUCTION COMPANY LLC           |                     | 1119 E STATE ST STE 190     | EAGLE, ID 83616-0000      |
| PEREDA ANTHONY                              | PAIO-PEREDA TAMMY L | 2129 S DENELL WAY           | BOISE, ID 83709-0000      |
| SCHNEIDER CUSTOM HOMES INC                  |                     | 430 E FLOATING FEATHER RD   | EAGLE, ID 83616-0000      |
| SCHROEDER ENTERPRISES INC                   |                     | 1825 E SPIRIT HAWK LN       | KUNA, ID 83634-5101       |
| SMITH KENNETH A &                           | NOREEN A            | 9104 W ARABIAN DR           | BOISE, ID 83709-0000      |
| SOUTHCREEK HOMEOWNERS MASTER ASSOCIATIO     |                     | 2180 W SR 434 STE 5000      | LONGWOOD, FL 32779-0000   |
| STACY CONSTRUCTION INC                      |                     | 13923 W WAINWRIGHT DR # 303 | BOISE, ID 83713-1969      |
| WESTMINSTER II LLC                          |                     | 1655 W FAIRVIEW AVE # 200A  | BOISE, ID 83702-0000      |
| WHITAKER NATHAN &                           | AMANDA              | 9091 W ARABIAN DR           | BOISE, ID 83709-0000      |
| WOLVERTON HOMES OF BOISE LLC                |                     | PO BOX 5179                 | TWIN FALLS, ID 83303-5179 |

ADA COUNTY DEVELOPMENT SERVICES  
200 W FRONT ST BOISE ID 83702



December 24, 2015

Dear Property Owner:

LEGAL NOTICE IS HEREBY GIVEN THAT the Board of Ada County Commissioner's will hold a public hearing on **February 10, 2016** at 6:00 p.m. in the Commissioners Main Hearing Room #1235, on the first floor, 200 W. Front Street, Boise, ID, to hear the following:

**201504129-VAC**, A vacation to relinquish an irrigation, utility and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1. The property contains .402 acres and is located at 4328, 4334, 4360, 4378, 4408, and 4416 S. Aleut Avenue in Section 26, T. 3N, R. 1E, Boise, ID.

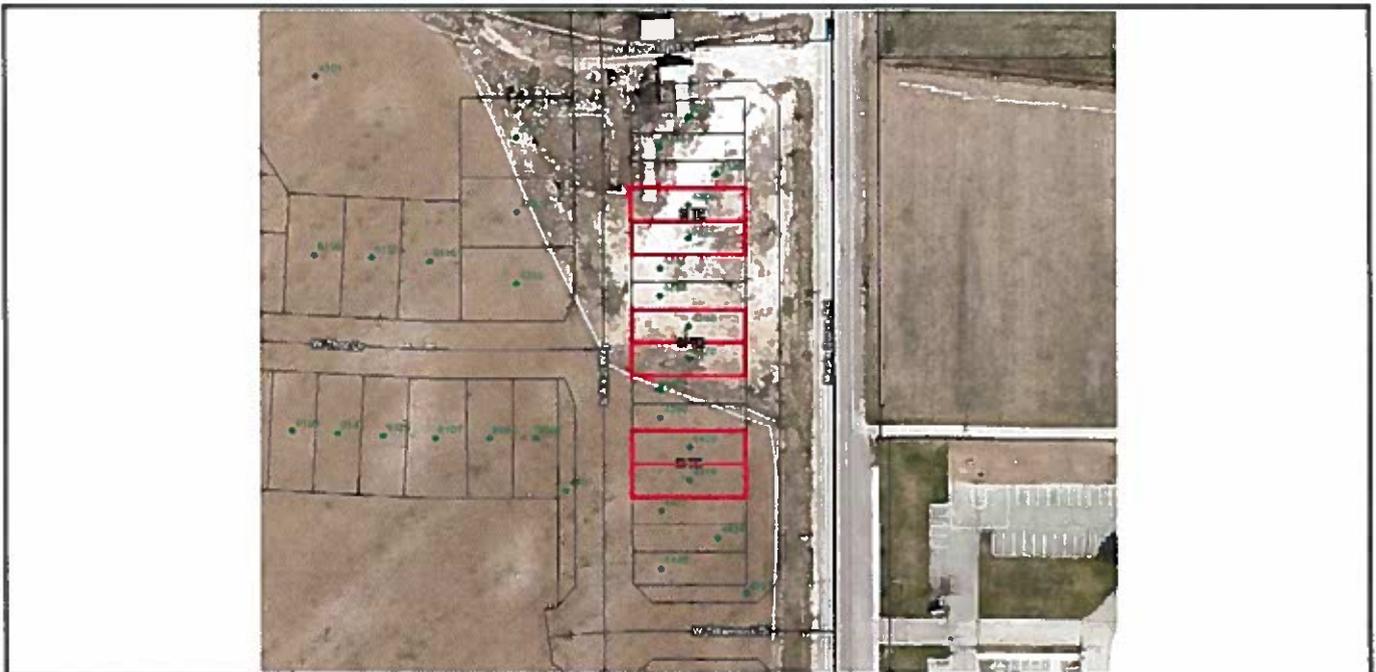
Contact, Brent Danielson, AICP, Associate Planner, at 287-7913 for more information.

This is an Official Notice of Public Hearing regarding the use of a property near your own. You have been notified because records indicated that you own property near or within **300'** of the applicant's project boundary. You are invited to attend the public hearing and offer your comments for consideration. If you are unable to attend, you may send comments to our office before the hearing date, and they will be entered in the public hearing record.

This application can be viewed by completing the following:

- 1 Type <http://gisx.adaweb.net/acdsv2>
- 2 Enter "**201504129-VAC**" in search application by file number.
- 3 Click on 'Application Information'.
- 4 Review documents by clicking on 'Supporting Documents'.

5 days prior to the hearing you can go to <https://adacounty.id.gov> to view the agenda or staff report.



NOTES:

- This item may not be heard at the scheduled time of 6:00 p.m., as multiple items may be considered during the hearing.
- Video, audio, PowerPoint, or other computer-generated visuals used to present testimony, must be provided to the Planner ½ hour prior to the start of the hearing: file format compatibility cannot be guaranteed.
- Auxiliary aids or services for persons with disabilities are available upon request. Please call 287-7900 or 287-7979 (TDD) three days prior to this public hearing to make arrangements.

EXHIBIT 29  
Page 1 of 1  
Project # 201504129 VAC

MEMORANDUM

---



**DATE:** December 28, 2015

**RE:** File 201504129 VAC - Application for vacation of select PUDI easements in Block 6 of Southcreek Sub No 01, 4416 S. Aleut Way, Boise, ID.

**TO:** Brent Danielson, Associate Planner

**FROM:** Dale P. Meyers, Associate County Surveyor

**CC:** Angela Gilman, Ada County Engineer



Brent,

Per your request I have reviewed the project referenced above. The documents reviewed include:

- Master Application
- Detailed Letter
- Relinquishments

My comments and Conditions of Approval are as follows:

Provide documentation of the relinquishment of the "property drainage" easements by Paradigm Construction Company LLC.

Provide documentation of the relinquishment of the "public utility" easements by Idaho Power.

Provide documentation of the relinquishment of the "pressure irrigation" easements by New York Irrigation District, per Note #1 on the recorded plat of Southcreek Sub No. 01.

Please let me know if you have any questions.

Dale



LEGAL NOTICE OF PUBLIC HEARING Legal notice is hereby given that the Board of Ada County Commissioners will hold a public hearing on February 10, 2016 at 6:00 p.m. in the Commissioners Main Hearing Room #1235, on the first floor, 200 W. Front Street, Boise, ID, to hear a request for: 201503899-ZC-MSP-DA, ALL TERRA CONSULTING; A zoning ordinance map amendment to rezone approximately 10.27 acres from the Rural-Urban Transition (RUT) District to the Limited Industrial (M1) District with a development agreement. Also, a master site plan application for a 38,860 square foot research and development facility. The property contains 10.27 acres and is located at N. Pollard Ln (NW corner of Pollard Ln & Chinden Blvd). Meridian ID 83646 in Section 21, T. 4N, R. 1W. Brent Danielson 287-7913 201503942-V, TRADEWINDS GENERAL CONTRACTING INC; Variance request for placing a structure larger than 1500 square feet in front of the primary dwelling. The property contains 5 acres and is located at 60 E. Clear Creek Dr. Meridian ID 83646 in Section 18 and 19, T. 4N, R. 1E. Diana Sanders 287-7905 201504129-VAC, BROWN KENT; A vacation to relinquish an irrigation, utility and drainage easement shown between Lots 5 and 6, 9 and 10, and 13 and 14, Block 6 of Southcreek Subdivision No. 1. The property contains .402 acres and is located at 4328, 4334, 4360, 4378, 4408, 4416, S. Aleut Way Boise ID 83709 in Section 26, T. 3N, R. 1E. Brent Danielson 287-7913. Staff Reports Available On-Line 5 Days before Hearing Date - adaweb.net Auxiliary aids or services for persons with disabilities are available upon request. Please call 287-7900 or 287-7979 (TDD) by 5:00 p.m. three days prior to this public hearing so that arrangements can be made. BOARD OF ADA COUNTY COMMISSIONERS Mark Perfect Planning & Zoning Administrator Pub. Jan. 26, 2016 **Publish Dates:** 1/26/2016 -2/9/2016 1

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