



EMERGENCY MANAGEMENT EXECUTIVE COUNCIL

September 12, 2016 – 2:30 PM

Ada County Courthouse

200 W. Front Street

3rd Floor, Commissioner’s Meeting Room

****AGENDA****

I. AGENDA ADDITIONS / CHANGES (2:30)

II. OPEN DISCUSSION / ANNOUNCEMENTS (2:35)

III. ACTION ITEMS (2:40)

*** A. Approve June 13, 2016 Minutes**

June 13, 2016 Executive Council Minutes attached.

Jim Tibbs, Chair

IV. Information / Discussion Items (2:45)

**A. Preparing Communities for a Complex
Coordinated Attack (CCA)**

Joe Lombardo

Joe Lombardo will provide an overview of the CCA training and exercise opportunity that Ada County was awarded by the Federal Emergency Management Agency/Department of Homeland Security; including a list of regional preparedness priorities.

B. Ada County All Hazard Mitigation Plan Update

Paul Marusich

Paul “Crash” Marusich will give an update on the current progress of the 2016 All Hazard Mitigation Plan and the requirement for each planning partner/jurisdiction to promulgate the plan after it receives FEMA conditional approval.

V. ADJOURNMENT (3:30)

* Attachment