

RESOLUTION FOR PROCURING WIRELESS WAN INFRASTRUCTURE AND NETWORK SUPPORT ON THE OPEN MARKET

AT A MEETING OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF ADA, STATE OF IDAHO, ON THIS 20th DAY OF SEPTEMBER, 2016, THE FOLLOWING RESOLUTION WAS ADOPTED AS FOLLOWS, TO WIT:

WHEREAS, the Board of County Commissioners desires to procure the design and installation of a point-to-point wireless WAN infrastructure to support network connectivity between the Ada County Landfill and the Ada County Public Safety Building; and

WHEREAS, the Board of County Commissioners initiated a bidding process, referred to as Bid No. 16079, to obtain proposals from prospective vendors who would be willing to provide said wireless infrastructure and network support; and

WHEREAS, only one vendor timely submitted a bid in response to Bid No. 16079, which bid was non-responsive; and

WHEREAS, on September 20, 2016, the Board of County Commissioners determined that it was in the best interest of the residents of Ada County to proceed by obtaining and reviewing price quotations regarding the purchase of the wireless infrastructure and network support to determine that the services can be obtained more economically by resort to the open market; and

WHEREAS, pursuant to the Idaho Code § 67-2806(h), the Board of County Commissioners is permitted to procure the wireless infrastructure and network support on the open market after it received no responsive bids and determined that the acquisition of the wireless infrastructure and network support can be done on the open market; and

WHEREAS, pursuant to Idaho Code § 67-2806(h), the Board of County Commissioners is no longer subject to the bid process set forth in Idaho Code § 67-2806(h) when it has received no responsive bids and determined that the acquisition of the wireless infrastructure and network support can be done on the open market.

THEREFORE BE IT RESOLVED that the Board of Ada County Commissioners does hereby intend to obtain the desired wireless infrastructure and network support by contracting on the open market for the acquisition of said wireless infrastructure and network support.

APPROVED AND ADOPTED this 20th day of September, 2016.

Board of Ada County Commissioners

By: _____
Jim Tibbs, Commissioner

By: _____
Rick Yzaguirre, Commissioner

By: _____
David L. Case, Commissioner

ATTEST:

Christopher D. Rich, Ada County Clerk