



ADA COUNTY

COMMISSIONERS
OFFICE
200 W. Front Street
Boise, Idaho 83702
(208) 287-7000
Fax: 287-7009
bocc1@adaweb.net
www.adacounty.id.gov

BOARD OF ADA COUNTY COMMISSIONERS
BOARD OF EQUALIZATION
TUESDAY, JULY 5, 2016
9:00 A.M.

(*Time posted subject to change)

1ST FLOOR, PUBLIC HEARING ROOM

- I. CALL TO ORDER (9:03 A.M.)
- II. ROLL CALL (ALL THREE WERE PRESENT)
- III. CHANGES TO THE AGENDA (NONE)
- IV. NEW BUSINESS

1. VALUATION APPEALS (*Authorize Chairman to Sign*)

- Hearings

1.	9:00	Callahan Kathleen	R6744250290	M
2.	9:00	Cozacos Shelly	R2932730220	U
3.	9:00	Heisler Adam J	R8048730100	U
4.	9:00	Hyatt Randal	R8226671040	(TABLED TO 7/7/16)

2. TAX EXEMPTION APPEALS

1.	10:00	Boise Retirement Community	S0929417260	D
2.	10:00	Copple Terry C/ J R Simplot	R6672120090	A
3.	10:00	Evangelical Lutheran Good	R9625000209	A
4.	10:00	Evangelical Lutheran Good Sama	S0629347040	A
5.	10:00	Sojourn Church Of Christian &	R9374500060	D
6.	10:00	Taylor Josh/ Imam Hussain Islamic	R7777803205	D
7.	10:00	Taylor Josh/ Imam Hussain Islamic	R7777803201	D
8.	10:00	Taylor Josh/ Imam Hussain Islamic	R7777803190	D
9.	10:00	Whitney Friends Church	R2024303155	D
10.	10:00	Islamic Center of Boise	R8207003796	D
11.	10:00	Islamic Community of Bosniaks	R3610220163	D

3. VALUATION APPEALS (Continued) (Authorize Chairman to Sign)

a. Hearings

1. 11:00 Copple Terry C/ J R Simplot R6672120090 W

b. Withdrawn (8)

(ALL APPROVED)

1.	Bohrn Donna	R0605610040
2.	Boise Retirement Community	S0929417260
3.	Cozakos Shelly	R1471950060
4.	Dibble Terry A	R3607560170
5.	Lofthus Leonard	R8956250570
6.	Taylor Josh/ Imam Hussain Islamic	R7777803201
7.	Taylor Josh/ Imam Hussain Islamic	R7777803205
8.	Taylor Josh/ Imam Hussain Islamic	R7777803190

V. RECESS

(11:42 A.M.)



Executive Sessions may be held pursuant to Idaho Code § 74-206 as needed during regularly scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.

Any person needing special accommodations to participate in the above noticed meeting should contact the Ada County Commissioners' Office prior to the meeting at 287-7000.