

**RESOLUTION CREATING SHORT LISTS FOR THE RETENTION OF PROFESSIONAL ENGINEERING FIRMS FOR PROJECTS IN WHICH THE PROFESSIONAL SERVICE FEE WILL NOT EXCEED \$25,000.**

At a meeting of the Board of County Commissioners, County of Ada, State of Idaho on this 22<sup>nd</sup> day of March, the following resolution was adopted as follows, to wit:

**WHEREAS**, the Board of Commissioners desires to secure contracts for the services of professional engineering firms for projects in which the professional service fee will not exceed \$25,000; and

**WHEREAS**, pursuant to Idaho Code Section 67-2320(3), the Board of Commissioners established its own guidelines in Resolution No. 2098 for selection of engineering firms for projects where the professional service fee will not exceed \$25,000 based upon demonstrated competence and qualifications to perform the type of services required; and

**WHEREAS**, Resolution No. 2098 requires that Ada County Procurement issue a Request for Qualifications (“RFQ”) to select professional engineering firms to create short lists (“Lists”) of different engineering specialties from which to choose firms for specific small County projects for fees less than \$25,000; and

**WHEREAS**, Resolution No. 2098 allows the Board of County Commissioners to select three to five qualified engineering firms per engineering specialty which will comprise each List; and

**WHEREAS**, per Resolution No. 2098, firms on each List shall be eligible for consideration for County projects for fees less than \$25,000; and

**WHEREAS**, the Board of Commissioners issued RFQ No. 16028 in order to create Lists as set forth above; and

**WHEREAS**, through RFQ No. 16028, the Board of Commissioners has selected three to five qualified engineering firms per engineering specialty to comprise each List;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Ada County Commissioners does hereby adopt the following Lists from which to retain professional engineering firms for projects in which the professional service fee will not exceed \$25,000.

**I. LISTS**

**A. Civil Engineering**

1. Horrocks Engineers
2. Stanley Consultants
3. KM Engineering

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4. Riedesel Engineering
5. Deere & Ault Consultants

**B. Structural Engineering**

1. KPFF Consulting
2. AHJ Engineers
3. Stapley Engineering
4. CTA
5. BHB Consulting Engineers

**C. Geotechnical Engineering**

1. Materials Testing & Inspection
2. ALLWEST
3. Deere & Ault Consultants

**D. Plan and Development Review**

1. CTA
2. AHJ Engineers
3. KPFF Consulting
4. Deere & Ault Consultants

**E. Construction Management**

1. Stanley Engineering
2. Deere & Ault Consultants
3. Riedesel Engineering
4. Water, Civil and Environmental

**F. Environmental Engineering**

1. Materials Testing & Inspection
2. Stanley Engineering
3. ALLWEST
4. Deere & Ault Consultants
5. Water, Civil and Environmental

**G. Mechanical Engineering**

1. Musgrove Engineering
2. CTA
3. Engineering Inc.
4. CSHQA
5. SEEDidaho

**H. Electrical Engineering**

1. Eidam and Associates
2. Musgrove Engineering
3. CTA

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4. CSHQA
5. Engineering Inc.

**I. Plumbing Engineering**

1. Musgrove Engineering
2. CTA
3. Engineering Inc.
4. CSHQA
5. SEEDidaho

**J. Value Engineering**

1. AHJ Engineers
2. CTA
3. Deere & Ault Consultants
4. Water, Civil and Environmental

**K. Sampling, Testing, and Inspection Services**

1. Materials Testing & Inspection
2. ALLWEST
3. Blue Sky Consulting
4. Northwest Engineering Service

**L. Engineering Studies**

1. KPFF Consulting
2. CTA
3. AHJ Engineers
4. Water, Civil and Environmental
5. Deere & Ault Consultants

**M. Cost Estimating**

1. CTA
2. Water, Civil and Environmental
3. Deere & Ault Consultants

**N. Commissioning Agents**

1. Musgrove Engineering
2. SEEDidaho
3. Blue Sky Consulting
4. Northwest Engineering Service
5. Engineering Inc.

**II. SELECTION FROM LISTS**

- A. Selection from Lists shall be performed in accordance with Resolution No. 2098.

**III. TERM**

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A. The Lists shall expire on the 30<sup>th</sup> day of September, 2018.

**APPROVED AND ADOPTED** this 22<sup>nd</sup> day of March, 2016.

**Board of Ada County Commissioners**

By: \_\_\_\_\_  
Jim Tibbs, Commissioner

By: \_\_\_\_\_  
Rick Yzaguirre, Commissioner

By: \_\_\_\_\_  
David L. Case, Commissioner

ATTEST:

\_\_\_\_\_  
Christopher D. Rich, Ada County Clerk