



# ADA COUNTY

COMMISSIONERS  
OFFICE  
200 W. Front Street  
Boise, Idaho 83702  
(208) 287-7000  
Fax: 287-7009  
[boccl@adaweb.net](mailto:boccl@adaweb.net)  
[www.adaweb.net](http://www.adaweb.net)

---

ADA COUNTY BOARD OF COUNTY COMMISSIONERS  
WEDNESDAY, JANUARY 14, 2015  
6:00 PM  
1st Floor Public Hearing Room  
Ada County Courthouse and Administrative Complex  
200 W. Front Street, Boise, ID  
(\*Time Posted is Subject to Change)

I. CALL TO ORDER (6:00 P.M.)

II. ROLL CALL (ALL THREE WERE PRESENT)

III. CHANGES TO THE AGENDA (NONE)

IV. UNFINISHED BUSINESS

1. **201400281-ZOA-CPA-ZC, ADA COUNTY:** A comprehensive plan map and text amendment to adopt Blueprint Boise as the applicable comprehensive plan for the Boise Area of Impact as was adopted by the Boise City Council on November 15, 2011. Also, a zoning ordinance map amendment for the adjustment of the Boise and Meridian Impact Area boundary line and for the expansion of the Boise Impact Area boundary line to include the Ten Mile Creek Area. In addition, a zoning ordinance text amendment for changes made to Chapter 3 of Title 9 (*Tabled from 11/12/14; Public Hearing Left Open*) (APPROVED 3-0)

P&Z Commission Recommendation: Approve

Staff Recommendation: Approve

*Staff:* Brent Danielson 287-7913

Brent Moore 287-7998

Diana Sanders 287-7905

2. **201401023-A, MATT SCHULTZ:** An appeal of an administrative decision to approve a 2100 square foot greenhouse. The property is located at 3976 S. Genesee Drive; T. 3N. R. 1E., Section 27 (*Tabled from 11/12/14; Public Hearing Closed*) (APPROVED 3-0)

Staff Recommendation: Uphold Director's Decision; Deny Appeal

*Staff:* Brent Moore 287-7998

V. NEW BUSINESS

1. **201400959-S, SPRINGVIEW ESTATES SUB:** A request for a final plat for 4 lots. The property is located at 4095 N. Pollard Lane; T. 5N. R. 1W. Section 33 (TABLED TO 2/24/15 DEVELOPMENT SERVICES; PUBLIC HEARING CLOSED)

Staff Recommendation: Table to January 27, 2015

*Staff:* Diana Sanders 287-7905

2. **201301302-S, SOUTHPARK SUB NO. 02:** A request for a final plat for 33 lots. The property is located at 4377 S. Cloverdale Road; T. 3N. R. 1E., Section 28  
(TABLED TO 1/27/15 DEVELOPMENT SERVICES; PUBLIC HEARING CLOSED)

Staff Recommendation: Approve  
*Staff:* Megan Basham 287-7944

3. **200600071-S, HAZELWOOD VILLAGE SUB NO. 10:** A request for a final plat for 39 lots. The property is located south of W. Lake Hazel Road between S. Valley Heights Drive and S. Five Mile Road; T. 2N. R. 1E. Section 13 (APPROVED 3-0)

Staff Recommendation: Approve  
*Staff:* Brent Moore 287-7913

4. **201300966-S, ANTLER RIDGE SUB PHASE NO. 1:** A request for a final plat for 48 lots. The property is located at 3581 S. Cloverdale Road and; T. 3N. R. 1E. Section 28 (APPROVED 3-0)

Staff Recommendation: Approve  
*Staff:* Brent Danielson 287-7913

5. **201401483-A, VANESSA STUCKER:** An appeal of the Director's denial of an accessory use application for an attached secondary dwelling. The property is located at 1001 S. Meridian Road; T. 2N. R. 1E. Section 25 & 30 (APPROVED 3-0)

Staff Recommendation: Uphold denial; Deny appeal  
*Staff:* Diana Sanders 287-7905

6. **201401587-OTD-ZC-DA, LARRY AND DONNA BROOKS:** An application for a One Time Division which involves combining two existing parcels together to form a legal parcel and then re-splitting them. Also, an application for a Zoning Ordinance Map Amendment and Development Agreement to re-zone the property from RP to R-2. The proposal would result in one additional buildable lot. The property is located at 9762 N. Horseshoe Bend Road; T. 4N. R. 1E. Section 11 (APPROVED 3-0)

Staff Recommendation: Approve  
*Staff:* Brent Moore 287-7998

**VI. RECESS**

**(7:40 P.M.)**

*Auxiliary aids or services for persons with disabilities are available upon request. Please call 287-7900 or 287-7979 (TDD) by 5:00 p.m. three days prior to this public hearing so that arrangements can be made.*