

**RESOLUTION PROVIDING FOR THE CONVEYANCE OF CURRENCY READ COUNTER, MODEL SHARK 100 TO LEMHI COUNTY**

**THIS RESOLUTION**, by the Board of Ada County Commissioners (“Ada County”), for conveyance of personal property to Lemhi County, Idaho, a political subdivision of the State of Idaho (“Lemhi County”), for use in Lemhi County’s Treasurer’s Office.

**WHEREAS**, Ada County is the owner of a Currency Read Counter, Model Shark 100, Serial No. B707174 (“Mixed Bill Counter”); and

**WHEREAS**, Ada County is no longer using and no longer has a need for the Mixed Bill Counter; and

**WHEREAS**, Lemhi County is in need of a Mixed Bill Counter; and

**WHEREAS**, Ada County is willing to convey the Mixed Bill Counter to Lemhi County; and

**WHEREAS**, Idaho Code section 67-2322 vests in counties the power to convey personal property to another county without consideration or payment when it is in the best interest of the public in the judgment of the governing body of the granting unit; and

**WHEREAS**, Lemhi County agrees that the Mixed Bill Counter shall be used only for the business and services associated with Lemhi County; and

**WHEREAS**, Ada County makes no warranties, express or implied, as to any matter whatsoever including, without limitation, condition of the Mixed Bill Counter, its merchantability, or fitness for any particular purpose; and

**WHEREAS**, Lemhi County is willing to accept conveyance of the Mixed Bill Counter “as is” and with all faults; and

**WHEREAS**, Lemhi County understands that it will be the owner of the said Mixed Bill Counter and, therefore, responsible for all risk and liability arising from said Mixed Bill Counter from today forward; and

**WHEREAS**, notice of this conveyance has been duly published in accordance with Idaho Code section 67-2323; and

**THEREFORE BE IT RESOLVED**, that pursuant to the authority of Idaho Code section 67-2322, the Board of Ada County Commissioners does hereby find that it is in the best interest of the public to convey the Mixed Bill Counter to Lemhi County without consideration or payment, effective immediately.

**APPROVED AND ADOPTED** this 12<sup>th</sup> day of August 2014.

**Board of Ada County Commissioners**

By: \_\_\_\_\_  
David L. Case, Commissioner

By: \_\_\_\_\_  
Jim Tibbs, Commissioner

By: \_\_\_\_\_  
Rick Yzaguirre, Commissioner

ATTEST:

\_\_\_\_\_  
Christopher D. Rich, Ada County Clerk