

**ADA COUNTY PLANNING AND  
ZONING COMMISSION  
AGENDA**

**Thursday, April 10, 2014**

6:00 PM

1st Floor Public Hearing Room  
Ada County Courthouse  
200 W. Front Street, Boise, ID

**I. CALL TO ORDER (6 PM)**

**II. ROLL CALL**

- |   |  |
|---|--|
| <input type="checkbox"/> John Seidl       | <input type="checkbox"/> John Browder  |
| <input type="checkbox"/> David Dineen     | <input type="checkbox"/> David Koehler |
| <input type="checkbox"/> Julia Pierko     | <input type="checkbox"/>               |
| <input type="checkbox"/> Thomas Le Claire |  |

**III. NEW BUSINESS**

<b>1. 201400175-CU-MSP: NORTHWEST LINEMAN COLLEGE</b>			
A conditional use and master site plan application for a 4,440 square foot single-level office addition for Northwest Lineman College. The property is located 7600 and 7820 S. Meridian Road; 2N 1E Sec. 06.			
Staff Recommendation: Approval	Brent Moore 287-7998		
<table border="1" style="display: inline-table; margin-right: 20px;"> <tr><td style="padding: 5px;">Staff Report</td></tr> </table> <table border="1" style="display: inline-table;"> <tr><td style="padding: 5px;">Findings</td></tr> </table>	Staff Report	Findings	
Staff Report			
Findings			
<b>2. 201400253-S: PINEBROOKE PLACE SUB #2</b>			
A preliminary plat application for a two (2) lot residential subdivision. The property is located at 7744 N. Bogart; 4N 1E Sec. 13.			
Staff Recommendation: Approval	Brent Moore 287-7998		
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Findings			
<b>3. 201400202-CU-MSP-ZC-DA-HD-FP: IDAHO POWER COMPANY</b>			
Swan Falls Improvement. A rezone and development agreement to remove a portion of the property out of the WUFI. A conditional use/ master site plan for the addition of camping areas, boat ramps and improvements to the existing park. A hillside development and flood plain application for the disturbance of steep slopes and work within the unnumbered A flood plain. The property is located at the end of S. Swan Falls Road; 2S 1E Sec.7, 18, 19, 30, 31 and 2S 1W Sec. 12.			
Staff Recommendation: Approval	Diana Sanders 287-7905		

Staff Report	Findings
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**IV. OTHER**

<b>1. COMMUNITIES IN MOTION 2040 FINAL DRAFT</b>
Staff will be presenting a brief overview of Communities in Motion 2040, an update to the current long range transportation plan for COMPASS.
Richard Beck 287-7915
Memo

**V. MINUTES: March 13, 2014**

**VI. RECESS**