

**BOARD OF ADA COUNTY COMMISSIONERS
MINUTES OF THE PUBLIC HEARING
WEDNESDAY, AUGUST 12, 2015
6:00 P.M.**

The Board of Ada County Commissioners (Board) met this date in the Ada County Public Hearing Room of the Ada County Courthouse Complex. Staff members present: Kristy Inselman and Brent Danielson Development Services; and Claire Tardiff, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

I. IN THE MATTER OF CALL TO ORDER:

Commissioner Jim Tibbs called the meeting to order at 6:00 p.m.

II. IN THE MATTER OF ROLL CALL:

Commissioners Jim Tibbs, Rick Yzaguirre and David L. Case were present.

III. IN THE MATTER OF CHANGES TO THE AGENDA:

There were no changes to the agenda.

IV. IN THE MATTER OF NEW BUSINESS:

1. **200700036-CU-TE, A TEAM LAND CONSULTANTS:** A request for a third time extension for an additional two years for an approved golf cart storage structure. The property is located at 11102 S. Cloverdale Road and contains 97 acres; T. 2N., R. 1E., Section 15

K. Inselman stated that due to a sign posting error, Staff is recommending this item be tabled to September 9, 2015.

ACTION: D. CASE MOVED TO TABLE APPLICATION NO. 200700036-CU-TE, A TEAM LAND CONSULTANTS TO SEPTEMBER 9, 2015. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

2. **201500760-ZC-ZOA, ADA COUNTY:** A zoning ordinance map and text amendment (Chapter 3 of Title 9) to expand Boise City's Area of Impact to include 45 acres in the Harris Ranch Foothills. The property is located north of Triplett Subdivision #2 on South Council Spring Road

J. Tibbs opened the public hearing.

B. Danielson presented the Staff report and entered late exhibits into the record.

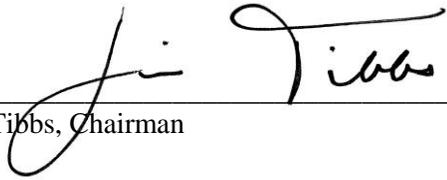
Bruce Eggleston stated his name for the record and stated he concurred with the Staff report.

J. Tibbs closed the public hearing.

ACTION: R. YZAGUIRRE MOVED TO APPROVE APPLICATION NO. 201500760-ZC-ZOA, ADA COUNTY, BASED ON THE FINDINGS OF FACT AND CONCLUSIONS OF LAW CONTAINED IN THE STAFF REPORT. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

V. **IN THE MATTER OF ADJOURNMENT:**

There being no further business to come before the Board on this date, the meeting was adjourned at 6:05 p.m.



Jim Tibbs, Chairman

ATTEST:



Christopher D. Rich, Ada County Clerk