

**BOARD OF ADA COUNTY COMMISSIONERS  
MINUTES OF THE GENERAL SESSION OF THE INDIGENT HEARING  
WEDNESDAY, JULY 29, 2015  
9:00 A.M.**

The Board of Ada County Commissioners (Board) met this date in Open Session in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Jesse Barcroft, Toni Hellman, Gisela Martinez and Roxanna Dempsay, Indigent Services; and Catie Freeman, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

**I. IN THE MATTER OF CALL TO ORDER:**

Commissioner Jim Tibbs called the meeting of the Ada County Commissioners to order at 9:01 a.m.

**II. IN THE MATTER OF ROLL CALL:**

Commissioners Jim Tibbs, Rick Yzaguirre and David L. Case were present.

**III. CHANGES TO THE AGENDA:**

There were no changes to the agenda.

**IV. IN THE MATTER OF THE CONSENT AGENDA:**

- Consent Agenda (*Authorize the Chairman to Sign the Appropriate Documents*)
  - 5 Matters to be Removed from the Table to be Heard - Exhibit "A"

**ACTION: D. CASE MOVED TO APPROVE THE CONSENT AGENDA - 5 MATTERS TO BE REMOVED FROM THE TABLE TO BE HEARD AS LISTED ON EXHIBIT "A"; THAT SAID EXHIBIT REMAIN ON FILE IN THE COMMISSIONERS' OFFICE; AND AUTHORIZE THE CHAIRMAN TO SIGN THE APPROPRIATE DOCUMENTS ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**V. IN THE MATTER OF EXECUTIVE SESSION:**

**ACTION: R. YZAGUIRRE MOVED TO ADJOURN INTO EXECUTIVE SESSION TO HEAR MEDICAL INDIGENCY APPLICATIONS WHICH, IN ACCORDANCE WITH IDAHO CODE § 31-874, ARE REQUIRED TO BE KEPT CONFIDENTIAL; AND THAT THE VOTE TO DO SO BE BY ROLL CALL. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**VI. IN THE MATTER OF OPEN SESSION:**

After returning to Open Session, the following actions were taken:

*[R. Dempsay joined the hearing during Executive Session.]*

1. Motion on Appeal Hearings (*Authorize the Chairman to Sign*)

2. Motion on Hardship Applications

-	<u>Tax Hardship Applications</u>				<b>(ALL DENIED)</b>
1.	Salih Delic	15-011	R0356000845	2014	\$0.00
2.	Lucile A. Morrison	15-012	R5145410790	2015	Est \$1,054.11

R. Dempsay presented the Tax and Trash Hardship Staff reports in Executive Session.

**ACTION: R. YZAGUIRRE MOVED TO TABLE CASE NOS. 1502-014, 1502-034, 1506-041, 1505-088, AND 1505-707 TO SEPTEMBER 16, 2015; CASE NO. 1505-066 TO NOVEMBER 24, 2015; DENY TAX HARDSHIP APPLICATION NOS. 15-011 DUE TO SETTLEMENT AND 15-012 AS THERE IS NO THREAT OF TAX DEED; TAKE ALL OTHER CASES UNDER 30 DAY ADVISEMENT, CLOSE THE RECORD ON THOSE CASES, EXCEPT ON THOSE CASES**

**THAT THE BOARD HAS AUTHORIZED THE SUBMISSION OF ADDITIONAL DOCUMENTATION, WITH SUCH SUBMISSION TO BE MADE NO LATER THAN 5:00 PM FRIDAY, JULY 31, 2015; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

- 3. Weekly Indigent Items (*Authorize the Chairman to Sign*)  
(6 Approvals; 17 Denials; 17 Liens; and 17 Form N1 (UCC) Liens)

R. Dempsay presented the weekly indigent report and submitted the indigent requests.

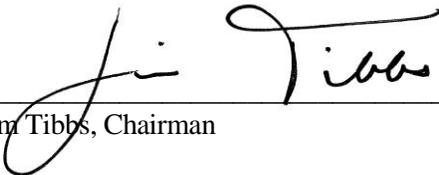
- 4. Special Cases (*Authorize the Chairman to Sign*)  
- 1507-311

R. Dempsay presented the Staff report for Case No. 1507-311, a request to amend findings.

**ACTION: D. CASE MOVED TO ACCEPT THE RECOMMENDATIONS OF THE INDIGENT SERVICES STAFF AS LISTED ON THE SUMMARY OF CASES DATED JULY 29, 2015, FOR 6 APPROVALS; 17 DENIALS; 17 LIENS; AND 17 FORM N1 (UCC) LIENS; RESCEND THE INITIAL DETERMINATION OF APPROVAL AND ACCOMPANYING ORDER OF REIMBURSEMENT AND DENY APPLICATION NO. 1507-311; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**VII. IN THE MATTER OF RECESS:**

There being no further business to come before the Board at this time, the meeting was recessed at approximately 10:20 a.m.

  
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 Jim Tibbs, Chairman

ATTEST:

  
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 Christopher D. Rich, Ada County Clerk