

**BOARD OF ADA COUNTY COMMISSIONERS  
MINUTES OF THE GENERAL SESSION OF THE INDIGENT HEARING  
WEDNESDAY, MAY 27, 2015  
9:00 A.M.**

The Board of Ada County Commissioners (Board) met this date in Open Session in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Jesse Barcroft, Kelly Helland, Toni Hellman, Gisela Martinez and LaBerta Turner, Indigent Services; and Claire Tardiff, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

**I. IN THE MATTER OF CALL TO ORDER:**

Commissioner Jim Tibbs called the meeting of the Ada County Commissioners to order at 9:01 a.m.

**II. IN THE MATTER OF ROLL CALL:**

Commissioners Jim Tibbs, Rick Yzaguirre and David L. Case were present.

**III. CHANGES TO THE AGENDA:**

There were no changes to the agenda.

**IV. IN THE MATTER OF THE CONSENT AGENDA:**

- Consent Agenda (*Authorize the Chairman to Sign the Appropriate Documents*)
  - a. 3 Matters to be Removed from the Table to be Heard - Exhibit "A"
  - b. 7 Final Decisions for Hearings from 5/1/15 - Exhibit "B"

**ACTION: D. CASE MOVED TO APPROVE THE CONSENT AGENDA - 3 MATTERS TO BE REMOVED FROM THE TABLE AS LISTED ON EXHIBIT "A"; 7 FINAL DECISIONS FOR HEARINGS FROM 5/1/15 AS LISTED ON EXHIBIT "B"; THAT SAID EXHIBITS REMAIN ON FILE IN THE COMMISSIONERS' OFFICE; AND AUTHORIZE THE CHAIRMAN TO SIGN THE APPROPRIATE DOCUMENTS ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**V. IN THE MATTER OF EXECUTIVE SESSION:**

**ACTION: R. YZAGUIRRE MOVED TO ADJOURN INTO EXECUTIVE SESSION TO HEAR MEDICAL INDIGENCY APPLICATIONS WHICH, IN ACCORDANCE WITH IDAHO CODE § 31-874, ARE REQUIRED TO BE KEPT CONFIDENTIAL; AND THAT THE VOTE TO DO SO BE BY ROLL CALL. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**VI. IN THE MATTER OF OPEN SESSION:**

After returning to Open Session, the following actions were taken:

1. Motion on Appeal Hearings (*Authorize the Chairman to Sign*)

**ACTION: D. CASE MOVED TO TABLE CASE NO. 1501-062 TO JULY 22, 2015; CASE NO. 1504-026 TO JULY 29, 2015; TAKE ALL OTHER CASES UNDER 30 DAY ADVISEMENT, CLOSE THE RECORD ON THOSE CASES, EXCEPT ON THOSE CASES THAT THE BOARD HAS AUTHORIZED THE SUBMISSION OF ADDITIONAL DOCUMENTATION, WITH SUCH SUBMISSION TO BE MADE NO LATER THAN 5:00 PM FRIDAY, MAY 29, 2015; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF**

**OF THE BOARD. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

2. Weekly Indigent Items (*Authorize the Chairman to Sign*)  
(5 Approvals; 19 Denials; 16 Liens; 15 Form N1 (UCC) Liens; 8 Releases of Liens; 6 Releases of Form N1 (UCC) Liens; 1 Partial Release of Lien; and 1 Amended Order of Reimbursement)

K. Helland presented the weekly indigent report and submitted the indigent requests.

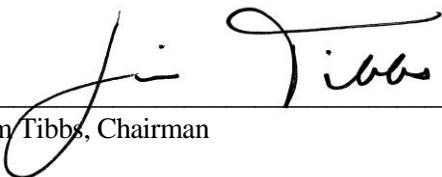
3. Special Cases (3) (*Authorize the Chairman to Sign*)
- a. 1107-044
  - b. 0811-059
  - c. 1003-123

K. Helland presented the Staff reports for Case No. 1107-044, a request for release of liens; Case No. 0811-059, a settlement offer; and Case No. 1003-123, a request for release of liens.

**ACTION: R. YZAGUIRRE MOVED TO ACCEPT THE RECOMMENDATIONS OF THE INDIGENT SERVICES STAFF AS LISTED ON THE SUMMARY OF CASES DATED MAY 27, 2015, FOR 5 APPROVALS; 19 DENIALS; 16 LIENS; 15 FORM N1 (UCC) LIENS; 8 RELEASES OF LIENS; 6 RELEASES OF FORM N1 (UCC) LIENS; 1 PARTIAL RELEASE OF LIEN; AND 1 AMENDED ORDER OF REIMBURSEMENT; APPROVE THE REQUEST FOR RELEASE OF LIENS FOR CASE NO. 1107-044; DENY THE SETTLEMENT OFFER FOR CASE NO. 0811-059; DENY THE REQUEST FOR RELEASE OF LIENS FOR CASE NO. 1003-123; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**VII. IN THE MATTER OF RECESS:**

There being no further business to come before the Board at this time, the meeting was recessed at approximately 10:15 a.m.

  
Jim Tibbs, Chairman

ATTEST:



Christopher D. Rich, Ada County Clerk