

**BOARD OF ADA COUNTY COMMISSIONERS
MINUTES OF THE PUBLIC HEARING
WEDNESDAY, MAY 13, 2015
6:00 P.M.**

The Board of Ada County Commissioners (Board) met this date in the Ada County Public Hearing Room of the Ada County Courthouse Complex. Staff members present: Mark Perfect, and Diana Sanders, Development Services. Minutes Recorder: Angel Dicus.

I. IN THE MATTER OF CALL TO ORDER:

Commissioner Jim Tibbs called the meeting to order at 6:00 p.m.

II. IN THE MATTER OF ROLL CALL:

Commissioners Jim Tibbs, Rick Yzaguirre and David L. Case were present.

III. IN THE MATTER OF CHANGES TO THE AGENDA:

There were no changes to the agenda.

IV. IN THE MATTER OF UNFINISHED BUSINESS:

- **201400959-S, SPRINGVIEW ESTATES SUB:** A request for a final plat for 4 lots. The property is located at 4095 N. Pollard Lane; T. 5N., R. 1W., Section 33 (*Tabled from 4/20/15 Development Services Meeting; Public Hearing Left Open*)

ACTION: D. CASE MOVED TO REMOVE APPLICATION NO. 201400959-S, SPRINGVIEW ESTATES SUBDIVISION FROM THE TABLE FOR CONSIDERATION. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

D. Sanders requested the item be tabled to June 3, 2015 to allow time to resolve irrigation district issues.

ACTION: R. YZAGUIRRE MOVED TO TABLE APPLICATION NO. 201400959-S, SPRINGVIEW ESTATES SUBDIVISION TO JUNE 3, 2015. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

V. IN THE MATTER OF NEW BUSINESS:

- 1. 200600020-VAC, PATRIOT CAPITOL PARTNERS, LLC:** A request for a vacation of Trailblazer Subdivision. The property is located at the terminus of E. Plexi Court; T. 2N., R. 3E., Section 1

J. Tibbs opened the public hearing.

D. Sanders presented the Staff report.

Jeff Hess, Applicant, stated his name and address for the record. He presented testimony explaining the request to vacate the plat and revert the zoning back to RP.

J. Tibbs closed the public hearing.

ACTION: D. CASE MOVED TO APPROVE APPLICATION NO. 200600020-VAC, PATRIOT CAPITOL PARTNERS, LLC, BASED ON THE FINDINGS OF FACTS AND CONCLUSIONS OF LAW CONTAINED IN THE STAFF REPORT AND THE TESTIMONY PRESENTED. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

2. **201500474-CU-MSP-V, MEYERS DAVID:** An application for a Variance of the 100' setback from the property line for a contractor's yard and a Conditional Use-Master Site plan for a landscaping business and storage of material for business. The property is located at 1157 E. McMillan Road; T. 4N., R. 1.E, Section 31

J. Tibbs opened the public hearing.

D. Sanders presented the Staff report.

[There was no public testimony.]

J. Tibbs closed the public hearing.

ACTION: R. YZAGUIRRE MOVED TO APPROVE APPLICATION NO. 201500474-CU-MSP-V, MEYERS DAVID, BASED ON THE FINDINGS OF FACT AND CONCLUSIONS OF LAW CONTAINED IN THE STAFF REPORT. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

VI. IN THE MATTER OF ADJOURNMENT:

There being no further business to come before the Board on this date, the meeting was adjourned at 6:08 p.m.



Jim Tibbs, Chairman

ATTEST:



Christopher D. Rich, Ada County Clerk