

**BOARD OF ADA COUNTY COMMISSIONERS  
MINUTES OF THE PUBLIC HEARING  
WEDNESDAY, APRIL 8, 2015  
6:00 P.M.**

The Board of Ada County Commissioners (Board) met this date in the Ada County Public Hearing Room of the Ada County Courthouse Complex. Staff members present: Mark Perfect and Megan Basham, Development Services; Ray Chacko and Kale Gans, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

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- I. IN THE MATTER OF CALL TO ORDER:**  
Commissioner Jim Tibbs called the meeting to order at 6:00 p.m.
- II. IN THE MATTER OF ROLL CALL:**  
Commissioners Jim Tibbs, Rick Yzaguirre and David L. Case were present.
- III. IN THE MATTER OF CHANGES TO THE AGENDA:**  
There were no changes to the agenda.
- IV. IN THE MATTER OF NEW BUSINESS:**
1. **201400069-S, DERRY SUBDIVISION:** A request for a final plat for three (3) residential lots. The property is located at 7085 S. Eagle Road; T. 2N., R. 1E., Section 5  
  
M. Perfect presented the Staff report and stated the final plat was ready for signature.  
  
**ACTION: D. CASE MOVED TO APPROVE APPLICATION NO. 201400069-S, DERRY SUBDIVISION; AND AUTHORIZE THE CHAIRMAN TO SIGN AND STAMP THE FINAL PLAT ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**
  2. **200600219-S-TE, JEKER'S PLACE SUBDIVISION:** A request for a two (2) year time extension for the Jeker's Place Subdivision. The preliminary plat was first approved on February 10, 2010. The property is located on West Beacon Light Road, West Dry Creek Road, West Goose Creek Road and East Floating Feather Road; T. 4N., R. 1E., Section 1 and T. 5N., R.1E., Section 36  
  
J. Tibbs opened the public hearing.  
  
M. Basham presented the Staff report. The Board and M. Basham discussed time extension policies.  
  
Bob Taunton, Applicant, stated his name and address for the record. He provided a project timeline of activity for the past few years and explained the housing market.  
  
Jim Farrens stated his name and address for the record. He presented testimony in opposition of the application.  
  
Leslie Nona stated her name and address for the record. She reiterated previous testimony in opposition of the application.  
  
Bev Ross stated her name and address for the record. She reiterated previous testimony in opposition of the application and added that well water in neighboring communities has not been tested.  
  
B. Taunton re-approached the podium to rebut testimony presented in opposition.  
  
D. Case asked that B. Taunton to readdress his discussions with United Water.  
  
B. Taunton advised that United Water would be transferred the water rights and become the service provider for Dry Creek Ranch.

The Board, M. Basham and Applicant discussed sign posting certification and project phasing.

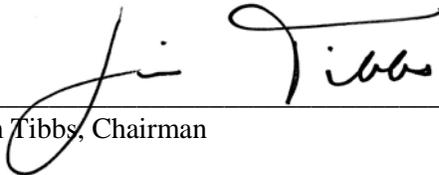
D. Case stated if this was approved it would be the final extension.

J. Tibbs closed the public hearing.

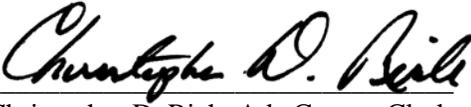
**ACTION: R. YZAGUIRRE MOVED TO APPROVE THE TIME EXTENSION FOR APPLICATION NO. 200600219-S-TE, JEKER'S PLACE SUBDIVISION BASED ON THE FINDINGS OF FACT AND CONCLUSIONS OF LAW. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**V. IN THE MATTER OF ADJOURNMENT:**

There being no further business to come before the Board on this date, the meeting was adjourned at 6:28 p.m.

  
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Jim Tibbs, Chairman

ATTEST:

  
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Christopher D. Rich, Ada County Clerk