

**BOARD OF ADA COUNTY COMMISSIONERS  
MINUTES OF THE DEVELOPMENT SERVICES MEETING  
TUESDAY, MARCH 24, 2015  
1:30 P.M.**

The Board of Ada County Commissioners (Board) met this date in a Development Services Meeting in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Megan Leatherman, Chris Ragland and Mark Perfect, Development Services; and Larry Maneely, Commissioners' Office. Minutes Recorder: Angel Dicus.

---

**I. IN THE MATTER OF CALL TO ORDER:**

Commissioner Jim Tibbs called the meeting to order at 1:30 p.m.

**II. IN THE MATTER OF ROLL CALL:**

Commissioners Jim Tibbs, Rick Yzaguirre and David L. Case were present.

**III. IN THE MATTER OF CHANGES TO THE AGENDA:**

There were no changes to the agenda.

**IV. IN THE MATTER OF NEW BUSINESS:**

**Public Hearing**

1. **201201115-S, WINTERS RUN SUB NO. 04:** A request for a final plat for 25 residential lots. The property is located at 5859 South Maple Grove Road; T. 3N., R. 1E., Section 35

J. Tibbs opened the public hearing.

M. Perfect presented the Staff report.

*[There was no public testimony.]*

J. Tibbs closed the public hearing.

**ACTION: D. CASE MOVED TO APPROVE THE FINAL PLAT FOR APPLICATION NO. 201201115-S, WINTERS RUN SUB NO. 04; AND AUTHORIZE THE CHAIRMAN TO SIGN AND STAMP THE PLAT ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

2. Resolutions

- Resolution No. 2047 - Resolution adopting Fees for the Ada County Development Services Department

J. Tibbs opened the public hearing.

M. Perfect presented the Staff report.

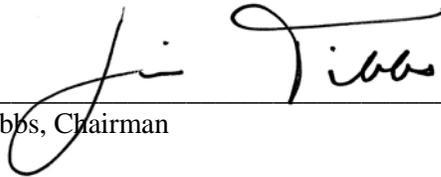
*[There was no public testimony.]*

J. Tibbs closed the public hearing.

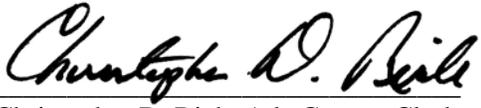
**ACTION: R. YZAGUIRRE MOVED TO APPROVE RESOLUTION NO. 2047 AS LISTED ON THE AGENDA. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J. TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.**

V. **IN THE MATTER OF ADJOURNMENT:**

There being no further business to come before the Board on this date, the meeting was adjourned at 1:36 p.m.

  
\_\_\_\_\_  
Jim Tibbs, Chairman

ATTEST:

  
\_\_\_\_\_  
Christopher D. Rich, Ada County Clerk