

**BOARD OF ADA COUNTY COMMISSIONERS  
MINUTES OF THE DEVELOPMENT SERVICES MEETING  
TUESDAY, JANUARY 27, 2015  
1:30 P.M.**

The Board of Ada County Commissioners (Board) met this date in a Development Services Meeting in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Megan Leatherman, Chris Ragland and Megan Basham, Development Services; and Larry Maneely, Commissioners' Office. Minutes Recorder: Angel Dicus.

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**I. IN THE MATTER OF CALL TO ORDER:**

Commissioner Jim Tibbs called the meeting to order at 1:33 p.m.

**II. IN THE MATTER OF ROLL CALL:**

Commissioners Jim Tibbs and David L. Case were present.

**III. IN THE MATTER OF CHANGES TO THE AGENDA:**

There were no changes to the agenda.

**IV. IN THE MATTER OF NEW BUSINESS:**

- **201301302-S – SOUTHPARK SUB NO. 02:** A request for a final plat for 33 lots.  
The property is located at 4377 S. Cloverdale Road; T. 3N., R. 1E., Section 28  
*(Tabled from 1/14/15 PH for execution of final documents; Public Hearing Closed)*

M.Basham presented the final plat for execution. J. Tibbs signed and stamped the final plat.

**V. IN THE MATTER OF ADJOURNMENT:**

There being no further business to come before the Board on this date, the meeting was adjourned at 1:37 p.m.

  
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Jim Tibbs, Chairman

ATTEST:

  
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Christopher D. Rich, Ada County Clerk