

**BOARD OF ADA COUNTY COMMISSIONERS  
MINUTES OF THE GENERAL SESSION OF THE INDIGENT HEARING  
WEDNESDAY, OCTOBER 29, 2014  
9:00 A.M.**

The Board of Ada County Commissioners (Board) met this date in Open Session in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Kelly Helland, Angela Watkins, Toni Hellman and Teresa Cook, Indigent Services; and Heather McCarthy, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

**I. IN THE MATTER OF CALL TO ORDER:**

Commissioner David L. Case called the meeting of the Ada County Commissioners to order at 9:06 a.m.

**II. IN THE MATTER OF ROLL CALL:**

Commissioners David L. Case, Jim Tibbs and Rick Yzaguirre were present.

**III. CHANGES TO THE AGENDA:**

There were no changes to the agenda.

**IV. IN THE MATTER OF THE CONSENT AGENDA:**

- Consent Agenda (*Authorize the Chairman to Sign the Appropriate Documents*)
  - a. 1 Matter to be Continued - Exhibit "A"
  - b. 3 Matters to be Removed from the Table to be Heard - Exhibit "B"
  - c. 13 Final Decisions for Hearings from 10/1/14 - Exhibit "C"

**ACTION: J. TIBBS MOVED TO APPROVE THE CONSENT AGENDA - 1 MATTER TO BE CONTINUED AS LISTED ON EXHIBIT "A"; 3 MATTERS TO BE REMOVED FROM THE TABLE TO BE HEARD AS LISTED ON EXHIBIT "B"; AND 13 FINAL DECISIONS FOR HEARINGS FROM 10/1/14 AS LISTED ON EXHIBIT "C"; THAT SAID EXHIBITS REMAIN ON FILE IN THE COMMISSIONERS' OFFICE; AND AUTHORIZE THE CHAIRMAN TO SIGN THE APPROPRIATE DOCUMENTS ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. J. TIBBS, AYE, R. YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**V. IN THE MATTER OF EXECUTIVE SESSION:**

**ACTION: R. YZAGUIRRE MOVED TO ADJOURN INTO EXECUTIVE SESSION TO HEAR MEDICAL INDIGENCY APPLICATIONS WHICH, IN ACCORDANCE WITH IDAHO CODE § 31-874, ARE REQUIRED TO BE KEPT CONFIDENTIAL; AND THAT THE VOTE TO DO SO BE BY ROLL CALL. J. TIBBS SECONDED. R. YZAGUIRRE, AYE, J. TIBBS, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**VI. IN THE MATTER OF OPEN SESSION:**

*[T. Cook joined the hearing and was sworn in for testimony.]*

After returning to Open Session, the following actions were taken:

1. Motion on Appeal Hearings (*Authorize the Chairman to Sign*)

**ACTION: J. TIBBS MOVED TO TABLE CASE NO. 1409-042 TO DECEMBER 23, 2014; TAKE ALL OTHER CASES UNDER 30 DAY ADVISEMENT, CLOSE THE RECORD ON THOSE CASES, EXCEPT ON THOSE CASES THAT THE BOARD HAS AUTHORIZED THE SUBMISSION OF**

**ADDITIONAL DOCUMENTATION, WITH SUCH SUBMISSION TO BE MADE NO LATER THAN 5:00 PM FRIDAY, OCTOBER 31, 2014; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. J. TIBBS, AYE, R. YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.**

2. Weekly Indigent Items (*Authorize the Chairman to Sign*)  
(4 Approvals; 20 Denials; 20 Liens; 19 Form N1 (UCC) Liens; 32 Releases of Lien; and 31 Releases of Form N1 (UCC) Liens)

K. Helland presented the weekly indigent report and submitted the indigent requests.

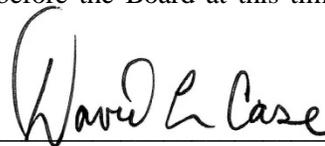
3. Special Cases (7) (*Authorize the Chairman to Sign*)
- a. 1210-146
  - b. 1306-079
  - c. 1308-039
  - d. 0208-48A
  - e. 0401-29
  - f. 0405-11
  - g. 0407-93

T. Cook presented the Joint Staff report for Case Nos. 1210-146 and 1306-079, a request to suspend the Orders of Reimbursements for one year; Case No. 1308-039, a request to suspend an Order of Reimbursement for six months; and Joint Case Nos. 0208-48A, 0401-29, 0405-11 and 0407-93, a request for subordination of Liens.

**ACTION: R. YZAGUIRRE MOVED TO ACCEPT THE RECOMMENDATIONS OF THE INDIGENT SERVICES STAFF AS LISTED ON THE SUMMARY OF CASES DATED OCTOBER 29, 2014, FOR 4 APPROVALS; 20 DENIALS; 20 LIENS; 19 FORM N1 (UCC) LIENS; 32 RELEASES OF LIEN; AND 31 RELEASES OF FORM N1 (UCC) LIENS; SUSPEND THE ORDERS OF REIMBURSEMENTS FOR ONE YEAR FOR CASE NOS. 1210-146 AND 1306-079; SUSPEND ORDER OF REIMBURSEMENT FOR SIX MONTHS FOR CASE NO. 1308-039; TABLE CASE NOS. 0208-48A, 0401-29, 0405-11 AND 0407-93 TO NOVEMBER 6, 2014 TO GIVE STAFF TIME TO REQUEST A LUMP SUM AND LARGER MONTHLY PAYMENTS; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. J. TIBBS SECONDED. R. YZAGUIRRE, AYE, J. TIBBS, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**VII. IN THE MATTER OF RECESS:**

There being no further business to come before the Board at this time, the meeting was recessed at approximately 9:37 a.m.



David L. Case, Chairman

ATTEST:



Christopher D. Rich, Ada County Clerk