

**BOARD OF ADA COUNTY COMMISSIONERS  
MINUTES OF THE PUBLIC HEARING  
WEDNESDAY, APRIL 9, 2014  
6:00 P.M.**

The Board of Ada County Commissioners (Board) met this date in the Ada County Public Hearing Room of the Ada County Courthouse Complex. Staff members present: Diane Sanders, and Brent Danielson, Development Services; and Lorna Jorgensen, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

**I. IN THE MATTER OF CALL TO ORDER:**

Commissioner David L. Case called the meeting to order at 6:00 p.m.

**II. IN THE MATTER OF ROLL CALL:**

Commissioners David L. Case, Jim Tibbs and Rick Yzaguirre were present.

**III. IN THE MATTER OF CHANGES TO THE AGENDA:**

There were no changes to the agenda.

**IV. IN THE MATTER OF NEW BUSINESS:**

1. **200600071-S FINAL PLAT – HAZELWOOD VILLAGE SUB #9:** A request to approve the final plat which consists of 39 residential lots and 9 open space lots. The property is located at S. Valley Heights Dr. and W. Napia St.; 2N 1E Sec. 03.

D. Case opened the public hearing.

D. Sanders presented the Staff report

*[There was no testimony]*

D. Case closed the public hearing.

**ACTION: J. TIBBS MOVED TO APPROVE APPLICATION NO. 200600071-S FINAL PLAT – HAZELWOOD VILLAGE SUB #9, BASED ON THE FINDINGS OF FACT AND CONCLUSIONS OF LAW CONTAINED IN THE STAFF REPORT. R. YZAGUIRRE SECONDED. J. TIBBS, AYE, R. YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.**

2. **201301823-S MAVERICK SUBDIVISION:** A two lot commercial subdivision. The property is located at 6168 S. Cloverdale Road; 3N 1E Sec. 34

D. Case opened the public hearing.

D. Sanders presented the Staff report and entered Exhibit No. 14, the Sign Posting Certification and pictures into the record.

Applicant, Don Liliquest stated name and address for the record and stated that Diane Sanders had done a fine job.

D. Case closed the public hearing.

**ACTION: R. YZAGUIRRE MOVED TO APPROVE APPLICATION NO. 201301823-S MAVERICK SUBDIVISION, BASED ON THE FINDINGS OF FACT AND CONCLUSIONS OF LAW CONTAINED IN THE STAFF REPORT. J. TIBBS SECONDED. R. YZAGUIRRE, AYE, J. TIBBS, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.**

3. **201301908-ZC-DA-V-OTD, ELDENE ALEXANDER:** A zoning ordinance map amendment to rezone approximately 14.467 acres from the RR District to the RUT District with a development agreement. Also, a one-time division of the subject parcel into two (2) parcels along with a variance to grant relief from a development standard for roadway frontage in the RUT District; specifically to allow for one of

Minute Book \_\_\_\_\_, Commissioners, Ada County, Idaho

PUBLIC HEARING

Session, \_\_\_\_\_

APRIL 9, 2014.D. \_\_\_\_\_

the resultant parcels to have 230 feet of roadway frontage instead of 250 feet. The property is located at 1752 N. Can Ada Road; 4N 1W Sec. 06.

D. Case opened the public hearing.

B. Danielson presented the Staff report and entered Exhibit No. 33, email correspondence with John Stubblefield into the record.

Applicant, Tancy Alexander, stated her name and address for the record. She stated she is just trying to build a house and thanked the Board.

D. Case closed the public hearing.

**ACTION: J. TIBBS MOVED TO APPROVE APPLICATION NO. 201301908-ZC-DA-V-OTD, ELDENE ALEXANDER, BASED ON THE FINDINGS OF FACT AND CONCLUSIONS OF LAW CONTAINED IN THE STAFF REPORT. R. YZAGUIRRE SECONDED.**

**DISCUSSION: R. YZAGUIRRE STATED HE KNEW THE APPLICANT AND THAT IT WOULD NOT IMPACT HIS DECISION.**

**ACTION: J. TIBBS, AYE, R. YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.**

**V. IN THE MATTER OF ADJOURNMENT:**

There being no further business to come before the Board on this date, the meeting was adjourned at 6:10 p.m.

  
\_\_\_\_\_  
David L. Case, Chairman

ATTEST:

  
\_\_\_\_\_  
Christopher D. Rich, Ada County Clerk