CAMPAIGN FINANCIAL DISCLOSURE FORM

Summary Page

Section I

Name of candidate or Political Committee and Chairperson		Office Sought	District
MICHAEL J. OTHS		**MAGISTRATE**	**4th – Ada County**
Mailing Address	City and Zip	Home Phone	Work Phone
200 W. Front St.	**BOISE 83702**		**287-7623**
Name of Political Treasurer			
MICHAEL J. OTHS			
Mailing Address	City and Zip	Home Phone	Work Phone
200 W. Front St.	**BOISE 83702**		**287-7623**

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Section II

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from through .

() 7 Day Pre-Primary Report ( ) 30 Day Post-Primary Report ( ) October 10 Pre-General Report

() 7 Day Pre-General Report () 30 Day Post-General Report **(XX)** Annual Report

Is this Report an Amendment? ( ) Yes **(XX)** No Is This a Term'n Report? ()Yes **(XX)** No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

(XX) I hereby certify that I have received no contributions and have made no expenditures during this reporting period from **01/01/14** through **12/31/14.**

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figure to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1. Cash on Hand January 1, This Year*	$ 0	$ 0
Line 2. Enter Cash Balance at Close of Last Reporting Period**	$ 0	$ 0
Line 3. Total Contributions (Enter Amount from Page 2)	$ 0	$ 0
Line 4. Subtotal (Add Lines 1, 2 and 3)	$ 0	$ 0
Line 5. Total Expenditures (Enter Amount from Page 2)	$ 0	$ 0
Line 6. Cash Balance at Close of Period (Subtract L.5 from L.6)	$ 0	$ 0
Line 7. Outstanding Debt to Date	$ 0	$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED-INCURRED EXPENSES

Contributions Pledged during this reporting period but not yet received: **(X)**None ( )$__(see att. Sched.C-2A)

Incurred Expenditures during this reporting period but not yet paid: **(X)**None ( )$__(see att. Sched.C-2B)

Submit this Report to:	**Section VI** **CERTIFICATION**
Ada County Elections 400 N. Benjamin Ln. Ste. 300 Boise, ID 83702	I, **Michael J. Oths**, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law. Signature of Political Treasurer