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ADA COUNTY ELECTIO

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C-2  
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>ADA CO. CITIZEN'S COUNCIL FOR THE ENVIRONMENT</b>	Office Sought (if candidate)	District (if any)
Mailing Address <b>7154 N STATE ST #238</b>	City and Zip <b>BOISE 83714</b>	Home Phone
Name of Political Treasurer <b>KENNETH LAMKIN</b>		Work Phone
Mailing Address <b>7154 N STATE ST #238</b>	City and Zip <b>BOISE 83714</b>	Home Phone
		Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 1/1/13 through 10/10/13

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 0	\$ XXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
  
Ada County Elections  
400 N Benjamin Ln, Ste 100  
Boise ID 83704  
Phone: 287-6860  
Fax: 287-6939

**Section V CERTIFICATION**

I, KENNETH LAMKIN, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee: ADA City CITIZENS COMENZ FOR THE ENVIRONMENT

		Total This Period
<b>Contributions</b>		
(1) Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$ 0
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 0

<b>Expenditures</b>		
(6) Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$

<b>Loans, Credit Cards and Debt</b>		
(12) Outstanding balance from previous reporting period		+ \$ 15371/-
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
(15) Subtotal		= \$ 15371/-
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0

*DEBT FORGIVEN 10/10/13*

<b>Pledged Contributions</b>		
(19) Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$
(21) Total Pledged Contributions this period		+ \$

**SCHEDULE E  
CREDIT CARDS and DEBT**

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where the debt was incurred.

Credit Cards are considered Debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **NOTE: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.**

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance Outstanding at the end of this reporting period
1. KENNETH LAMKIN 7154 W STATE ST #238	\$ 15371	Date: // / Amount: \$	Date: 10/10/13 Amount: \$ 15371 *	\$
2. BOBBER 83714	\$	Date: // / Amount: \$	Date: // / Amount: \$	\$
3.	\$	Date: // / Amount: \$	Date: // / Amount: \$	\$
4.	\$	Date: // / Amount: \$	Date: // / Amount: \$	\$
5.	\$	Date: // / Amount: \$	Date: // / Amount: \$	\$
6.	\$	Date: // / Amount: \$	Date: // / Amount: \$	\$
	<b>Previous</b>	<b>Incurred</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total \$ 15371

Incurring Total:  
(Transfer combined total of all incurred debt to the Detailed Summary, page 2, line 14)

\$

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2, line 10 & 17)

\* I KENNETH LAMKIN  
\$\* 15371

FINGERT THIS DEBT - K.L.P. (KENNETH LAMKIN)

Ending Balance Total:

\$