

**CAMPAIGN FINANCIAL DISCLOSURE FORM**

RECEIVED  
ADA COUNTY ELECTIONS

**Summary Page**

2014 JAN 24 PM 3:44

**Section I**

|  |  |                                    |  |
|--|--|------------------------------------|--|
| Name of candidate<br><b>THERESA GARDUNIA</b>           |  | Office Sought<br><b>MAGISTRATE</b> | District<br><b>4<sup>th</sup> – Ada County</b> |
| Mailing Address<br><b>200 W. Front St.</b>             | City and Zip<br><b>BOISE<br/>83701</b> | Home Phone                         | Work Phone<br><b>(208) 287-7488</b>            |
| Name of Political Treasurer<br><b>THERESA GARDUNIA</b> |  |                                    |  |
| Mailing Address<br><b>200 W. Front St.</b>             | City and Zip<br><b>BOISE<br/>83701</b> | Home Phone                         | Work Phone<br><b>(208) 287-7488</b>            |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/2013 through 12/31/2013.

7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report

7 Day Pre-General Report     30 Day Post-General Report     Annual Report

Is this Report an Amendment?  Yes  No    Is This a Term'n Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period: from 01/01/2013 through 12/31/2013.

**Section IV**

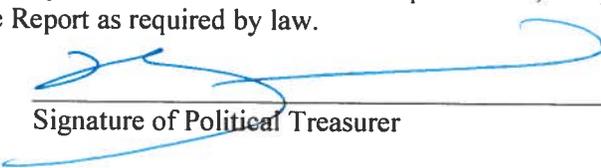
**SUMMARY**

I hereby certify that I have no cash (on hand) carryover, contributions, pledged contributions, expenditures or debt from previous periods.

**Section V**

**CERTIFICATION**

I, Theresa Gardunia, hereby certify that the information in this report is true, complete and correct Campaign Finance Disclosure Report as required by law.

  
Signature of Political Treasurer

1/24/14

**RETURN FORM TO:**  
**Christopher D. Rich**  
**Ada County Elections**  
**400 Benjamin Lane Ste. 100**  
**Boise, ID 83704**