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C-2  
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <u>Erwin Somenberg</u>		Office Sought (if candidate) <u>Coroner</u>	District (if any)
Mailing Address <u>706 Bendale Dr</u>	City and Zip <u>Boise ID 83706</u>	Home Phone <u>208 577-3429</u>	Work Phone <u>(208) 287-5556</u>
Name of Political Treasurer <u>Rene Karim</u>			
Mailing Address <u>5054 N. Marsh</u>	City and Zip <u>Garden City 83714</u>	Home Phone <u>(601) 714-055</u>	Work Phone <u>(208) 287-5556</u>
Change of address for: <input type="checkbox"/> Candidate or Political Committee		<input type="checkbox"/> Political Treasurer	

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 01 01 2013 through 01 01 2014

7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report

7 Day Pre-General Report     30 Day Post-General Report     Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 1397.62	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1070.19	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 327.43	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
  
Ada County Elections  
400 N Benjamin Ln, Ste 100  
Boise ID 83704  
Phone: 208-6860  
Fax: 208-6939

**Section V**

**CERTIFICATION**

I, Rene Karim, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Rene Karim  
Signature of Political Treasurer