

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

RECEIVED
ADA COUNTY ELECTIONS
2014 JAN 30 AM 11:12

Section I

Name of candidate or Political Committee and Chairperson <u>Dave Case for Ada County Commissioner</u>		Office Sought (if candidate) <u>County Commission</u>	District (if any) <u>3</u>
Mailing Address <u>7866 S. McLintock Place</u>	City and Zip <u>Meridian 83642</u>	Home Phone <u>887-1107</u>	Work Phone <u>283-5510</u>
Name of Political Treasurer <u>Dave Case</u>			
Mailing Address <u>7866 S. McLintock Place</u>	City and Zip <u>Meridian 83642</u>	Home Phone <u>887-1107</u>	Work Phone <u>283-5510</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 01 / 01 / 13 through 12 / 31 / 13

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

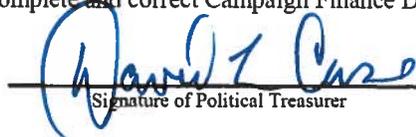
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance **	\$ <u>1099.03</u>	\$ <u>1099.02</u>
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>1099.03</u>	\$ <u>1099.02</u>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>1099.03</u>	\$ <u>1099.03</u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>6,111.95</u>	\$ <u>6111.95</u>

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ada County Elections
400 N. Benjamin Ln, Ste 100
Boise, ID 83704
Phone: 287-6860
Fax: 287-6939

Section V CERTIFICATION

I, Dave Case, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


Signature of Political Treasurer