C-2
Rev. 11/07

RECEIVED
ADA COUNTY ELECTIONS
2013 JAN 22 AM 10: 33

# CAMPAIGN FINANCIAL DISCLOSURE REPORT
## SUMMARY PAGE
(Please Print or Type)

## Section I

| Name of candidate or Political Committee and Chairperson | | Office Sought (if candidate) | District (if any) |
|---|---|---|---|
| Gary Raney | | Ada County Sheriff | |
| Mailing Address: 10400 W. Overland #245 | City and Zip: Boise 83709 | Home Phone: 208-870-8400 | Work Phone: 208-577-3303 |
| Name of Political Treasurer: Kerrie Murray | | | |
| Mailing Address: 4017 W. Edgemont | City and Zip: Boise 83706 | Home Phone: 208-336-4988 | Work Phone: N/A |

Change of address for: ☐ Candidate or Political Committee ☐ Political Treasurer

## Section II — TYPE OF REPORT

This filing is an: ☐ Original ☐ Amendment

This report is for the period from 11 / 17 / 12 through 12 / 31 / 12

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☑ Annual Report

☐ Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☐ No Is this a Termination Report? ☐ Yes ☐ No

## Section III — STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period

## Section IV — SUMMARY

| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I This Period | COLUMN II Calendar Year To Date |
|---|---|---|
| Line 1. Cash on Hand January 1, This Year* | $ XXXXXXXXXX | $ 0.00 |
| Line 2. Enter Cash Balance ** | $ 3,025.88 | $ XXXXXXXXXX |
| Line 3. Total Contributions (Enter amount on line 5, Page 2) | $ 500.00 | $ 4,850.00 |
| Line 4. Subtotal (Add lines 1, 2 and 3) | $ 3,525.88 | $ 6,045.76 |
| Line 5. Total Expenditures (Enter amount from line 11, Page 2) | $ 0.00 | $ 2,519.88 |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)** | $ 3,525.88 | $ 3,525.88 |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2) | $ 0.00 | $ 0.00 |

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
**Note:** The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ada County Elections
400 N Benjamin Ln, Ste 100
Boise ID 83704
Phone: 287-6860
Fax: 287-6939

## Section V — CERTIFICATION

I, Kerrie Murray, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Kerrie Murray
Signature of Political Treasurer

# DETAILED SUMMARY PAGE

| **Name of Candidate or Committee:** Gary Raney |
|---|

| | **Total This Period** |
|---|---|
| **Contributions** | |
| (1) Unitemized Contributions ($50 and less) # of Contributors _____ | + $ |
| (2) Itemized Contributions (Total of all Schedule A sheets) | + $ 500.00 |
| (3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + $ |
| (4) Loans (Total of all New Loan amounts from Schedule D sheets) | + $ |
| (5) **Total Contributions** (Transfer this figure to page 1, Section IV, Line 3) | = $ 500.00 |

| **Expenditures** | |
|---|---|
| (6) Unitemized Expenditures ($25 and less) # of Expenditures _____ | + $ |
| (7) Itemized Expenditures (Total of all Schedule B sheets) | + $ |
| (8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + $ |
| (9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + $ |
| (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + $ |
| (11) **Total Expenditures** (Transfer this figure to page 1, Section IV, Line 5) | = $ 0.00 |

| **Loans, Credit Cards and Debt** | |
|---|---|
| (12) Outstanding balance from previous reporting period | + $ |
| (13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet) | + $ |
| (14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + $ |
| (15) **Subtotal** | = $ |
| (16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - $ |
| (17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - $ |
| (18) **Total Outstanding Balance** at close of this period (Transfer this figure to page 1, Section IV, Line 7 | = $ 0.00 |

| **Pledged Contributions** | |
|---|---|
| (19) Unitemized Pledged Contributions ($50 and less) # of Pledges _____ | + $ |
| (20) Itemized Pledged Contributions (Total of all Schedule F sheets) | + $ |
| (21) **Total Pledged Contributions this period** | + $ 0.00 |

# SCHEDULE A
# ITEMIZED CONTRIBUTIONS

Of more than fifty dollars ($50.00) this period



**Name of Candidate or Committee:** Gary Raney

| Date Received | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check |
|---|---|---|
| 12-03-12<br>☐ Primary<br>☑ General | 1. Harris Corporation Political Action Committee<br>600 Maryland Ave., SW, Suite 850E<br>Washington, D.C. 20024 | $ 500.00<br>$ 500.00<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 2. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 3. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 4. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 5. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 6. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 7. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 8. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 9. | $<br>$<br>Calendar year To Date |
| ☐ Primary<br>☐ General | 10. | $<br>$<br>Calendar year To Date |
| | **Total This Page:** | $ 500.00 |

**Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2**