

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

2012  
 2011 JAN 3

**Section I**

Name of candidate or Political Committee and Chairperson <b>Rick Yzaguirre</b>		Office Sought (if candidate) <b>Commissioner</b>	District (if any) <b>2</b>
Mailing Address <b>P.O. Box 481</b>	City and Zip <b>Eagle, 83616</b>	Home Phone <b>939-0280</b>	Work Phone <b>287-7000</b>
Name of Political Treasurer <b>Camille Martinez</b>			
Mailing Address <b>P.O. Box 481</b>	City and Zip <b>Eagle, 83616</b>	Home Phone <b>761-0688</b>	Work Phone <b>761-0688</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 11 through 12 / 31 / 11

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report

Is this Report an amendment?  Yes  No     
 Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01 / 01 / 11 through 12 / 31 / 11.

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ -	\$ <b>690.46</b>
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ <b>690.46</b>	\$ -
Line 3. Total Contributions (Enter amount from Page 2)	\$ -	\$ -
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <b>690.46</b>	\$ <b>690.46</b>
Line 5. Total Expenditures (Enter amount from Page 2)	\$ -	\$ -
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <b>690.46</b>	\$ <b>690.46</b>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Submit This Report To:**

**J. David Navarro**  
 Election Department  
 200 W. Front St.  
 Boise, ID 83702

Fax: 287-6849  
 Telephone: 287-6860

**Section VI**

**CERTIFICATION**

I Camille Martinez, hereby certify that the information in this  
 (name of Political Treasurer)  
 report is a true, complete and correct Campaign Finance Disclosure Report as  
 required by law

Camille Martinez  
 Signature of Political Treasurer